



# Dane County

## Meeting Agenda - Final

### Commission on Economic & Workforce Development

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Wednesday, November 9, 2016

4:00 PM

CCB, Room 421 Conference Room  
210 Martin Luther King, Jr. Blvd.  
Madison, WI 53703

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#### A. Call To Order

#### C. Action Items

*Introductions*

*Election of Chair and Vice Chair*

#### B. Consideration of Minutes

[2016 MIN-310](#) MINUTES OF THE JULY 13, 2016 COMMISSION ON ECONOMIC AND WORKFORCE DEVELOPMENT MEETING.

**Attachments:** [07.13.16 Minutes](#)

#### D. Presentations

#### E. Reports to Committee

*Update on Transportation Pilot Project.*

*Input and discussion on implementation of CDBG-funded micro-business finance program.*

#### G. Public Comment on Items not on the Agenda

#### I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Contact: Peter Ouchakof, 283-1441.*