



Dane County

Meeting Agenda - Final

Lakes & Watershed Commission - Executive Committee

Thursday, November 6, 2014

5:30 PM

City-County Building - Room 421
210 Martin Luther King Jr Blvd
Madison WI 53703

City-County Building - Room 421 BUDGET MEETING

A. Call To Order

B. Public Comment on Items not on the Agenda

C. Consideration of Minutes

[2014 MIN-414](#) LWC Executive Minutes of October 8, 2014

Attachments: [ExecMinutes-10-8-14.pdf](#)

D. Action Items - None

E. Presentations - None

F. Reports to Committee

Announcements

2015 Budget

Commission Membership

G. Future Meeting Items and Dates - November 13, 2014 (Full Commission) and December 4, 2014 (Executive)

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Dane County Land & Water Resources Dept 608-224-3730.