



Dane County

Meeting Agenda - Final

Commission on Economic & Workforce Development

Wednesday, July 8, 2015

4:00 PM

CCB, Room 421 Conference Room

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A. Call To Order

B. Consideration of Minutes

[2015 MIN-065](#)

Attachments: [04-8-2015 Minutes](#)

C. Action Items

N/A

D. Presentations

1. Discussion of the development of the local food system - Kyle Richmond, County Board Supervisor, District 14
2. Discussion of possible joint effort of the Commission on Economic & Workforce Development and the Metropolitan Planning Organization (MPO) to hold a community forum to gather community input on desires for transportation options - Robin Schmidt, County Board Supervisor, District 24
3. Discussion of Staff work plan

[2015
PRES-030](#)

Attachments: [Public Market District Paper Draft](#)

[2015
PRES-031](#)

Attachments: [Work Plan- Final](#)

E. Reports to Committee

N/A

F. Future Meeting Items and Dates

G. Public Comment on Items not on the Agenda

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

David B. Phillips, 608-266-4006