



Dane County

Legislation Text

File #: 2020 RES-052, Version: 1

GRANTING THE AIRPORT DIRECTOR AUTHORITY TO APPROVE PANDEMIC RELATED GRANTS AND PROVIDE TEMPORARY WAIVERS TO CONTRACT TERMS TO ASSIST TENANTS, OPERATORS AND CONCESSIONAIRES IN MAINTAINING OPERATIONS AND EMPLOYEES AT THE DANE COUNTY REGIONAL AIRPORT

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments

Airport



Dane County

Legislation Text

File #: 2020 RES-051, Version: 1

AMENDING THE 2020 BUDGET TO FUND THE DANE ARTS NEED GRANT PROGRAM IN THE OFFICE OF CULTURAL AFFAIRS

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-050, **Version:** 1

AUTHORIZING CONTRACT TO COMMUNITY COORDINATED CHILD CARE, INC. DCDHS - EAWS DIVISION

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	<input checked="" type="checkbox"/>
JOERS - 9	<input checked="" type="checkbox"/>	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

_____ Public Works & Transportation (PWT)

Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-049, **Version:** 1

CONTRACT CHANGE ORDER #34 TO CONTRACT FOR BIOFERM USA, INC. FOR BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (PHASE III)

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	<input checked="" type="checkbox"/>
DOOLAN - 28	_____	RIPP - 29	<input checked="" type="checkbox"/>
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	<input checked="" type="checkbox"/>
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-048, **Version:** 1

AUTHORIZING HIGHWAY SAFETY GRANT FUNDING FOR A SPEED ENFORCEMENT TASK FORCE PROJECT

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

~~_____~~ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

~~_____~~ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-047, Version: 1

AUTHORIZING RECEIPT OF FUNDS FROM THE CITY OF MADISON CONTRIBUTING TO OPERATIONS OF THE BEACON DAY RESOURCE CENTER DCDHS -HAA DIVISION

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	<input checked="" type="checkbox"/>	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	<input checked="" type="checkbox"/>
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	<input checked="" type="checkbox"/>
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-046, Version: 1

ACCEPTING ADDITIONAL OLDER AMERICAN ACT FUNDS FROM THE STATE OF WISCONSIN DEPARTMENT OF HEALTH SERVICES DCDHS - ACS DIVISION

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	X _____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X _____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	X _____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

X _____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-045, Version: 1

CONTRACT CHANGE ORDER #1 TO CONTRACT FOR R.G. HUSTON FOR PHASE 11 & 12 LINER
CONSTRUCTION AT DANE COUNTY LANDFILL

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X
DOOLAN - 28	_____	RIPP - 29	X
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	X
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural
Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

X _____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-044, Version: 1

CONTRACT CHANGE ORDER #1 TO CONTRACT FOR ANGI ENERGY SYSTEMS, LLC FOR CNG FUELING STATION EXPANSION AT EAST DISTRICT CAMPUS

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X
DOOLAN - 28	_____	RIPP - 29	X
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	X
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

X _____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-043, Version: 1

AUTHORIZING ACCEPTANCE OF DONATED FUNDS FROM THE FOUNDATION FOR DANE COUNTY PARKS

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	X	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

 P Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

 P Personnel & Finance (P&F)

_____ Other Committee Assignments

Parks



Dane County

Legislation Text

File #: 2020 RES-042, Version: 1

AUTHORIZING ACCEPTANCE OF DONATED FUNDS FROM THE FRIENDS OF CAPITAL SPRINGS RECREATION AREA

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	X _____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

X Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Parks

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-041, Version: 1

AUTHORIZING ACCEPTANCE OF DONATED FUNDS FROM THE FRIENDS OF PHEASANT BRANCH CONSERVANCY

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	X _____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X _____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	X _____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

- X Environment Agriculture & Natural Resources (EANR)
- _____ Executive
- _____ Health & Human Needs (HHN)

- _____ Public Protection & Judiciary (PPJ)
- _____ Public Works & Transportation (PWT)
- _____ Zoning & Land Regulations (ZLR)
- X Personnel & Finance (P&F)

Parks _____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-040, Version: 1

AUTHORIZING AN UNDERGROUND UTILITY EASEMENT TO ALLIANT ENERGY

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

Executive

Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-039, Version: 1

AUTHORIZING A TRANSFER OF COUNTY RIGHT OF WAY ON CTH PB TO WISCONSIN DEPARTMENT OF TRANSPORTATION

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	<input checked="" type="checkbox"/>
DOOLAN - 28	_____	RIPP - 29	<input checked="" type="checkbox"/>
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	<input checked="" type="checkbox"/>
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-038, Version: 1

AUTHORIZING A TRANSFER OF COUNTY LAND TO CITY OF MIDDLETON FOR TRAIL PROJECTS

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	X	WEGLEITNER - 2	_____
KIEFER - 25	_____		_____

REFERRED TO:

X Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Parks

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-037, Version: 1

ACCEPTANCE OF DONALD ROCK WAYSIDE FROM WISCONSIN DEPARTMENT OF TRANSPORTATION

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

Executive

Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-035, **Version:** 1

AUTHORIZING GRANT FUNDING FROM THE OFFICE OF NATIONAL DRUG CONTROL POLICY, MILWAUKEE HIGH INTENSITY DRUG TRAFFICKING AREA (HIDTA), GRANT G20ML0014A

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

Executive

Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-030, Version: 1

AWARD OF CONTRACT TO SPEEDWAY SAND & GRAVEL, INC. FOR FARMSTEAD CONCRETE REMOVAL AND GRADING AT PHEASANT BRANCH CONSERVANCY-ACKER

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____ X
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____ X	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

X Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X Personnel & Finance (P&F)

_____ Other Committee Assignments

Parks



Dane County

Legislation Text

File #: 2020 RES-022, Version: 1

CONTRACT CHANGE ORDER #25 FOR CONTRACT WITH JOE DANIELS CONSTRUCTION FOR BIOGAS FACILITY CONSTRUCTION

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X
DOOLAN - 28	_____	RIPP - 29	X
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	X
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

X _____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-012, Version: 1

AUTHORIZING INCREASING THE DANE COUNTY REGIONAL AIRPORT REVOLVING CASH FUND

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	X
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

 o Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

 o Personnel & Finance (P&F)

 o Airport

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-005, Version: 1

AUTHORIZING FIRST AMENDMENT OF PURCHASE OF SERVICES AGREEMENT WITH TELOS IDENTITY MANAGEMENT SOLUTIONS INC

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	<input checked="" type="checkbox"/>
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	<input checked="" type="checkbox"/>
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Quipart

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane

Legislation

File #: 2020 RES-004, Version: 1

RECEIPT OF DONATION FROM FIDELITY CHARITABLE TO FUND VENDING MACHINE INITIATIVE

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources
(EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee

Assignments