DANE COUNTY PUBLIC WORKS 1919 Alliant Energy Center Way Madison Wissensin 52713 **ENGINEERING DIVISION**

Madison, Wisconsin 53713 Office: 608/267-0127

CONTRACT CHANGE ORDER

| | | | | | C.O.# | 38 | |
|--|---------------------|---|--|---------------------|------------------|---------------|--|
| TO: Public Works & Transportation Committee | | | | | DATE | 10/22/2024 | |
| | PROJECT | Dane County Jail Consolidation Project | | | | | |
| | ADDRESS | 115 West Doty Street, Madison, WI | | | | | |
| | PURCHASE ORDER# | 20240934 | | | | | |
| | BID / PROPOSAL # | 318025 | | | | | |
| | CONTRACTOR | Miron Construction Co., Inc. | | | | | |
| DESCRIPTION: | | | | | | | |
| 1 | REFERENCE # | PCI 065 | | | | | |
| 2 | REQUESTED BY | Owner | | | | | |
| 3 | PROPOSED CHANGE | Revision to overhead doors vendor to be consistent with Dane County standards and increasing scope to add (x2) OH doors at the Sallyport. | | | | | |
| 4 | REASON FOR CHANGE | Overhead doors are being added to the sallyport to relieve DCSO of doors in disrepair and to provide all OH doors serving the PSB by one manufacturer and all under one warranty. | | | | | |
| 5 | TOTAL ADD TO CONTRA | СТ | | \$194,7 | 194,707.80 | | |
| | | | | | | | |
| The original Contract amount was: | | | | | \$161,606,647.00 | | |
| Net change by previously authorized Change Orders: | | | | | \$513,598.04 | | |
| The Contract amount prior to this Change Order was: | | | | \$162,120,245.04 | | | |
| The Contract amount will be increased by this Change O the amount of: | | | | | | \$194,707.80 | |
| The new Contract amount including this Change Order w | | | | | \$16 | 62,314,952.84 | |
| The Completion Date will be unchanged by: | | | | | | 0 days | |
| The date of Substantial Completion as of the date of this Change Order therefore is: | | | | | 5/30/2027 | | |
| Signature Approvals: | | | | | | | |
| | | | | | | | |
| Contractor – Miron, Daniel Voss | | | | Public Works Engine | ering Divis | sion | |
| · | | | | - | - | | |
| | | | | | | | |
| Architect / Engineer (A/E) | | | | Controller | | | |
| | | | | | | | |
| Public Works & Transportation Committee | | | | Accounting | | | |
| RES.# ACT | | | | | <u> </u> | | |