

# **Dane County**

# Minutes - Final Unless Amended by Committee

# **County Board**

Consider:

Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Thursday, November 20, 2025

7:00 PM

Hybrid Meeting: Attend in person at the City County Building in Room 201; attend virtually via Zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

#### A. ROLL CALL

Present: 34 - ANDRAE, BLAZEWICZ, BOETCHER, BOLLIG, BROWER, CHAWLA,

DOWNING, EICHER, ENGELBERGER, ERICKSON, FRIES, GLAZER, HUELSEMANN, JACKSON, KEMP, KIGEYA, KRONING, MARREN, McCARVILLE, MILES, PETERS, PETERSON, POSTLER, RITT, ROSE, SMITH, UDELL, VELDRAN, WEGLEITNER, WEIGAND, YANG, WELSH,

FURMAN and BARUSHOK

Excused: 2 - DOOLAN and RYLANDER

Absent: 1 - GRAY

1. Inspirational Message - Supervisor Glazer (Supervisor Gray next)

2. Pledge of Allegiance - Supervisor Glazer

#### **B. SPECIAL MATTERS AND ANNOUNCEMENTS**

1. 2025 RECOGNIZING VETERANS DAY 2025 AND NATIONAL MILITARY FAMILY APPRECIATION MONTH

Sponsors: MILES

Attachments: 2025 RES-235

A motion was made by McCARVILLE, seconded by BOLLIG, that the Special

Resolution be adopted. The motion carried by a voice vote.

2. 2025 RECOGNIZING NOVEMBER 2025 AS INDIGENOUS PEOPLES' MONTH

**RES-237** 

Sponsors: MILES

Attachments: 2025 RES-237

A motion was made by ROSE, seconded by ANDRAE, that the Special Resolution

be adopted. The motion carried by a voice vote.

**Announcements** 

#### **PUBLIC HEARINGS**

# **C. APPROVAL OF PAYMENTS**

1. 2025 BILLS OVER \$10,000 REFERRED TO THE COUNTY BOARD

**PAY-025** 

Attachments: 2025 PAY-025

2025 PAY-025 updated

A motion was made by VELDRAN, seconded by ERICKSON, that the Payment be

adopted. The motion carried by a voice vote.

#### **D. DENIAL OF CLAIMS**

#### **E. APPROVAL OF COUNTY BOARD MINUTES**

2025 MINUTES OF THE NOVEMBER 3, 2025 COUNTY BOARD MEETING

MIN-405

Attachments: 2025 MIN-405

Online Registration Before the Board 011032025
Paper Registration Before the Board 011032025

A motion was made by PETERSON, seconded by ERICKSON, that the Minutes be

adopted. The motion carried by a voice vote.

2. 2025 MINUTES OF THE NOVEMBER 5, 2025 COUNTY BOARD MEETING

MIN-406

Attachments: 2025 MIN-406

 $\boldsymbol{\mathsf{A}}$  motion was made by PETERSON, seconded by ERICKSON, that the Minutes be

adopted. The motion carried by a voice vote.

3. 2025 MINUTES OF THE NOVEMBER 6, 2025 COUNTY BOARD MEETING

MIN-407

Attachments: 2025 MIN-407

A motion was made by PETERSON, seconded by ERICKSON, that the Minutes be adopted. The motion carried by a voice vote.

#### F. CONSENT CALENDAR

1. 2025 OA-018 AMENDING CHAPTER 25 OF THE DANE COUNTY CODE OF ORDINANCES,

REGARDING PRIVACY PROTECTIONS

Sponsors: ROSE, ENGELBERGER, SMITH, POSTLER, BLAZEWICZ, BROWER, FURMAN and

**MILES** 

Attachments: 2025 OA-018

A motion was made that the Ordinance be adopted. The motion carried by a

voice vote.

2. 2025 AUTHORIZING THE PURCHASE OF 7270 MAAHIC WAY IN THE CITY OF

RES-191 MADISON

Sponsors: ENGELBERGER

Attachments: 2025 RES-191

2025 RES-191 FISCAL NOTE

2025 RES-191 7270 MaahicWay Map

A motion was made that the Resolution be adopted. The motion carried by a

voice vote.

2025 AWARD OF CONTRACT FOR ELEVATOR SERVICES - GROUP 1

**RES-196** 

**Sponsors:** VELDRAN and ENGELBERGER

Attachments: 2025 RES-196

2025 RES-196 FISCAL NOTE

2025 RES-196 CONTRACT #15979

A motion was made that the Resolution be adopted. The motion carried by a

voice vote.

4. 2025 AUTHORIZING A CONTRACT ADDENDUM FOR CONVENTION AND

RES-200 CONFERENCE CENTER MANAGEMENT SOFTWARE

**Sponsors:** ENGELBERGER

Attachments: 2025 RES-200

2025 RES-200 FISCAL NOTE

2025 RES-200 CONTRACT #12522F

A motion was made that the Resolution be adopted. The motion carried by a

voice vote.

5. 2025 AUTHORIZING A PERMIT AGREEMENT AND PERMIT FOR OCCUPANCY

RES-201 FOR LOVB PRO LEAGUE GAMES AT THE ALLIANT ENERGY CENTER

**Sponsors:** ENGELBERGER and BOETCHER

Attachments: 2025 RES-201

2025 RES-201 FISCAL NOTE

2025 RES-201 CONTRACT #15980

A motion was made that the Resolution be adopted. The motion carried by a

voice vote.

**6.** 2025 CONTRACT CHANGE ORDER #3 FOR AEC EXHIBITION HALL HVAC

RES-202 CONTROLS UPGRADE CONSTRUCTION CONTRACT WITH MASTERS

BUILDING SOLUTIONS, INC.

**Sponsors:** ENGELBERGER

Attachments: 2025 RES-202

2025 RES-202 FISCAL NOTE

2025 RES-202 CHANGE ORDER #3

A motion was made that the Resolution be adopted. The motion carried by a

voice vote.

7. 2025 ACCEPTANCE OF THE EPCRA PLANNING GRANT FOR FY2025

**RES-203** 

Sponsors: McCARVILLE, ROSE, POSTLER, ENGELBERGER and DOOLAN

Attachments: 2025 RES-203

2025 RES-203 Fiscal Note

2025 RES-203 CONTRACT #15984

A motion was made that the Resolution be adopted. The motion carried by a

voice vote.

8. 2025 AUTHORIZING PURCHASE OF INSURANCE

**RES-223** 

**Sponsors:** VELDRAN

Attachments: 2025 RES-223

2025 RES-223 FISCAL NOTE

A motion was made that the Resolution be adopted. The motion carried by a

voice vote. PETERS abstains.

9. 2025 REAUTHORIZATION OF DANE COUNTY'S SELF-INSURED WORKER'S

RES-224 COMPENSATION PROGRAM & PURCHASE OF EXCESS WORKER'S

COMPENSATION COVERAGE

**Sponsors:** VELDRAN

Attachments: 2025 RES-224

2025 RES-224 FISCAL NOTE

A motion was made that the Resolution be adopted. The motion carried by a

voice vote. PETERS abstains.

#### G. MOTIONS FROM PREVIOUS MEETINGS

#### H. REPORTS ON ZONING PETITIONS

#### I. ORDINANCES

2025 OA-016 AMENDING CHAPTERS 2 & 34 OF THE DANE COUNTY CODE OF

ORDINANCES, REGARDING THE PROHIBITION ON THE SALE OF

CANNABINOID PRODUCTS TO PERSONS UNDER 21 YEARS OF AGE

**Sponsors:** ROSE, PETERSON and MARREN

Attachments: 2025 OA-016

2025 OA-016 FISCAL NOTE

SUB 1 to 2025 OA-016 (AS APPROVED BY P&F ON 11/10/25))

SUB to 2025 OA-016 (PROPOSED-ROSE)

Hemp-Derived THC Infographic 09-30-2025

SUB 2 TO 2025 OA-016

A motion was made by ROSE, seconded by FURMAN, that the Ordinance be adopted Sub.2 (Proposed ROSE). The motion carried by a voice vote. Sub 2 (Proposed ROSE) was then before the Board. The motion carried by a voice

vote.

#### J. AWARD OF CONTRACTS

# **K. RESOLUTIONS**

1. 2025 AUTHORIZING EXTENSION OF CONTRACT FOR GROUNDS MAINTENANCE

RES-145 SERVICES AT THE DANE COUNTY REGIONAL AIRPORT

**Sponsors:** McCARVILLE and ENGELBERGER

Attachments: 2025 RES-145

2025 RES-145 FISCAL NOTE 2025 RES-145 proposed Sub SUB 1 to 2025 RES-145

2025 RES-145 CONTRACT #15822A

A motion was made that the Resolution be adopted Sub. 1. The motion carried

by a voice vote.

2. 2025 APPROVAL OF ADDENDUM TO CONTRACT 15605 FOR SNOW REMOVAL

RES-159 SERVICES AT VARIOUS DANE COUNTY LOCATIONS

Sponsors: VELDRAN

Attachments: 2025 RES-159

2025 RES-159 FISCAL NOTE

2025 RES-159 CONTRACT #15605A

2025 RES-159 as amended by PWT 10.27.25

2025 RES-159 CONTRACT #15605A-AMENDED

A motion was made that the Resolution be adopted as amended. The motion

carried by a voice vote.

3. 2025 APPROVAL OF ADDENDUM TO CONTRACT 15606 FOR SNOW REMOVAL

RES-160 SERVICES AT VARIOUS DANE COUNTY LOCATIONS

**Sponsors:** VELDRAN

Attachments: 2025 RES-160

2025 RES-160 FISCAL NOTE

2025 RES-160 CONTRACT #15606A

2025 RES-160 as amended by PWT 10.27.25

2025 RES-160 CONTRACT #15606A-AMENDED

A motion was made that the Resolution be adopted as amended. The motion

carried by a voice vote.

4. 2025 ESTABLISHING THE DANE COUNTY ADVISORY COMMITTEE ON DATA

RES-205 CENTERS

Sponsors: MILES, POSTLER, BROWER, ROSE, MARREN, FURMAN, SMITH, FRIES, CHAWLA,

**DOOLAN and PETERSON** 

Attachments: 2025 RES-205

FISCAL NOTE 2025 RES-205

2025 RES-205 AS AMENDED IN ZLR AND EANR COMMITTEES

A motion was made by POSTLER, seconded by KRONING, that the Resolution be adopted as amended by ZLR and EANR. The motion carried by a voice vote. The motion as amended was then before the Board. The motion passed by a voice

vote.

#### L. APPOINTMENTS

1. 2025 COUNTY EXECUTIVE APPOINTMENTS

**RES-231** 

Sponsors: MILES

Attachments: 2025 RES-231

A motion was made that the Resolution be adopted. The motion carried by a

voice vote.

#### M. ITEMS REQUIRING MORE THAN A SIMPLE MAJORITY

1. 2025 CREATING A CAPITAL BUDGET LINE FOR ALTERNATIVE DAILY COVER EQUIPMENT- WASTE & RENEWABLES DEPARTMENT

**Sponsors:** ENGELBERGER and BROWER

Attachments: 2025 RES-178

2025 RES-178 FISCAL NOTE

A motion was made that the Resolution Requiring 2/3rds Vote be adopted. The motion carried by a voice vote.

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2025 AUTHORIZING HIGHWAY SAFETY GRANT FUNDING FOR AN IMPAIRED

RES-183 DRIVER ENFORCEMENT TASK FORCE

Sponsors: ANDRAE, BARUSHOK, BOETCHER and ENGELBERGER

Attachments: 2025 RES-183

2025 RES-183 FISCAL NOTE 2025 RES-183 CONTRACT #15971

A motion was made that the Resolution Requiring 2/3rds Vote be adopted. The

motion carried by a voice vote. POSTLER abstains.

3. 2025 AUTHORIZING HIGHWAY SAFETY GRANT FUNDING FOR A SPEED

RES-184 ENFORCEMENT TASK FORCE PROJECT

**Sponsors:** ANDRAE, BARUSHOK and ENGELBERGER

Attachments: 2025 RES-184

2025 RES-184 FISCAL NOTE

2025 RES-184 CONTRACT #15974

A motion was made that the Resolution Requiring 2/3rds Vote be adopted. The

motion carried by a voice vote. POSTLER abstains.

4. 2025 AUTHORIZING HIGHWAY SAFETY GRANT FUNDING FOR A SEAT BELT

RES-185 ENFORCEMENT PROJECT

**Sponsors:** ANDRAE and ENGELBERGER

Attachments: 2025 RES-185

2025 RES-185 FISCAL NOTE

2025 RES-185 CONTRACT #15975

A motion was made that the Resolution Requiring 2/3rds Vote be adopted. The

motion carried by a voice vote. POSTLER abstains.

5. 2025 AUTHORIZING RECLASSIFICATION OF IT SPECIALIST TO

RES-190 ACCOUNTANT IN THE HIGHWAY & TRANSPORTATION DEPARTMENT

**Sponsors:** ENGELBERGER

Attachments: 2025 Res-190

2025 Res-190 fiscal note

A motion was made that the Resolution Requiring 2/3rds Vote be adopted. The

motion carried by a voice vote.

# N. SPECIAL ORDER OF BUSINESS

# O. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW

# P. ADJOURNMENT

A motion was made by ERICKSON, seconded by CHAWLA, that the meeting be adjourned. The motion carried unanimously at 8:04 pm.