

## **Dane County**

## **Signature Copy**

Resolution: 2020 RES-445

File Number: 2020 RES-445

AWARD OF CONTRACT FOR UW-EXTENSION LOBBY RENOVATION AT LYMAN F. ANDERSON AGRICULTURE & CONSERVATION CENTER

Adopted by the County Board on May 6, 2021.

County Executive  $\int \frac{1}{10^{-3}}$  Date  $\frac{5-10-34}{10^{-3}}$