



# Dane County

## Meeting Agenda - Final

### Area Agency on Aging - Legislative / Advocacy Committee

---

Wednesday, June 22, 2016

9:00 AM

AAA/ADRC

---

AAA/ADRC, 2865 N. Sherman Ave., Room 108

#### A. Call To Order

#### B. Consideration of Minutes

[2016 MIN-113](#) MINUTES FROM MAY 25, 2016

Attachments: [2016\\_0525\\_AAA Leg-Adv Committee Mtg](#)

#### C. Action Items

2017 AAA FUNDING/BUDGET PRIORITIES: FOCAL POINT DIRECTORS  
RECOMMENDATION

[2016 ACT-129](#) FOCAL POINT FUNDING 2017

Attachments: [focal point funding 2017](#)

#### D. Presentations

#### E. Reports to Committee

CHAIR & STAFF REPORTS

#### F. Future Meeting Items and Dates

NEXT MEETING: WEDNESDAY, 27 JULY 2016, 9 AM @ AAA/ADRC

#### G. Public Comment on Items not on the Agenda

#### H. Such Other Business as Allowed by Law

## I. Adjournment

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

Contact Howard Thomas at [thomas.howard@countyofdane.com](mailto:thomas.howard@countyofdane.com) or (608) 261-9930.  
TTY: (608) 240-7404.