

County Board

3/20/2025

C1. BILLS OVER \$10,000 REFERRED TO THE COUNTY BOARD

Name (Last, First)	Position	Speak	Paid
Test, Test (she/her)	Not entered	Register; don't speak	Not entered

F1. AMENDING CHAPTER 70 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING THE DANE COUNTY PARKING RAMP

Name (Last, First)	Position	Speak	Paid

F2. AUTHORIZING INTERGOVERNMENT AGREEMENT - MAMSWAP

Name (Last, First)	Position	Speak	Paid

F3. APPROVING AGREEMENTS FOR AN AFFORDABLE HOUSING PROJECT AT 5078 HAIGHT FARM ROAD THE CITY OF FITCHBURG DCDHS - HAA DIVISION

Name (Last, First)	Position	Speak	Paid

F4. AUTHORIZING PURCHASE OF SERVICES AGREEMENTS WITH OPERATION FRESH START INC FOR COMPLETING CONSERVATION WORK ON COUNTY PARKLAND

Name (Last, First)	Position	Speak	Paid
Books, Steve (he/him)	Support	Register; don't speak	No

F5. AUTHORIZING ADDENDUM TO PURCHASE OF SERVICES AGREEMENT WITH ROOTED INC AT ANDERSON FARM COUNTY PARK

Name (Last, First)	Position	Speak	Paid

F6. RECOGNIZING THE BUILDING AND CONSTRUCTION TRADES COUNCIL OF SOUTH CENTRAL WISCONSIN AS THE EXCLUSIVE BARGAINING REPRESENTATIVE FOR THE FULL-TIME AND REGULAR PART-TIME CARPENTERS, ELECTRICIANS, PAINTERS, AND STEAMFITTERS EMPLOYED BY DANE COUNTY

Name (Last, First)	Position	Speak	Paid
Griffith, Tracey (she/her)	Support	I want to speak	No
Julien, Dean (he/him)	Support	I want to speak	No
Books, Steve (he/him)	Support	Register; don't speak	No

F7. APPROVING AGREEMENT BETWEEN DANE COUNTY AND THE DANE COUNTY HOUSING AUTHORITY PURSUANT TO LANDBANKING FUNDING DCDHS - HAA DIVISION

Name (Last, First)	Position	Speak	Paid
Books, Steve (he/him)	Support	Register; don't speak	Not entered

F8. ADDENDUM TO PROFESSIONAL SERVICES CONTRACT FOR MADISON UNITED HEALTHCARE LINEN LTD DCDHS - BPHCC DIVISION

Name (Last, First)	Position	Speak	Paid
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F9. AUTHORIZING A PURCHASE OF CONTINUOUS COVER CONSERVATION EASEMENT - LUND

Name (Last, First)	Position	Speak	Paid
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F10. CONFIRMING THE APPOINTMENT OF LACY FOX AS THE DANE COUNTY LEGISLATIVE LOBBYIST

Name (Last, First)	Position	Speak	Paid
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F11. SUPPORT OF THE CONTINUATION OF THE KNOWLES-NELSON STEWARDSHIP PROGRAM

Name (Last, First)	Position	Speak	Paid
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K1. AUTHORIZING DANE COUNTY CORPORATION COUNSEL TO INITIATE AND PARTICIPATE IN LEGAL ACTION ON BEHALF OF DANE COUNTY FOR PURPOSES OF SAFEGUARDING THE INTERESTS OF DANE COUNTY GOVERNMENT AND DANE COUNTY RESIDENTS

Name (Last, First)	Position	Speak	Paid
Books, Steve (he/him)	Info Only	I want to speak	No

K2. URGING GOVERNOR EVERS AND THE WISCONSIN LEGISLATURE TO SUPPORT THE COUNTY COURTS

Name (Last, First)	Position	Speak	Paid

L1. COUNTY EXECUTIVE APPOINTMENTS

Name (Last, First)	Position	Speak	Paid

M1. ACCEPTANCE OF A NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS 2024 TECHNICAL ASSISTANCE GRANT

Name (Last, First)	Position	Speak	Paid

M2. AUTHORIZING AN AGREEMENT TO ACCEPT GRANT FUNDING FOR THE PURCHASE OF EXPLOSIVE ORDNANCE DISPOSAL (EOD) TEAM SPECIALTY EQUIPMENT HELMETS

Name (Last, First)	Position	Speak	Paid

M3. AUTHORIZING AN AGREEMENT FOR GRANT FUNDING TO PURCHASE TECHNOLOGY EQUIPMENT FOR THE SHERIFF'S OFFICE TACTICAL RESPONSE TEAM (TRT)

Name (Last, First)	Position	Speak	Paid

M4. AMENDING THE 2025 CAPITAL BUDGET FOR THE DESIGN & RECONSTRUCTION OF CTH JG FROM CTH A TO BRITT VALLEY RD

Name (Last, First)	Position	Speak	Paid
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