



Dane County

Meeting Agenda - Final

Park Commission

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Wednesday, October 27, 2021

5:30 PM

Indian Lake County Park
8183 State Highway 19
Cross Plains, WI 53528

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

A. Call To Order

B. Consideration of Minutes

[2021 MIN-396](#) Minutes of the October 13, 2021 Park Commission

Attachments: [2021 MIN-396 PC MINUTES 10-13-21](#)

C. Fund Transfers

D. Referrals (Resolutions & Ordinance Amendments)

[2021 RES-227](#) DANE COUNTY CONSERVATION FUND GRANT AWARD TO
GROUNDWELL CONSERVANCY (COOPER)

Sponsors: RIPP

Attachments: [2021 RES-227](#)

[2021 RES-227_Area Map](#)

[2021 RES-227_Subject Map](#)

[2021 RES-227 Fiscal Note](#)

Legislative History

10/21/21 County Board referred to the Park Commission
This resolution was referred to the Park Commission

10/21/21 County Board referred to the Environment,
Agriculture & Natural Resources
Committee
This resolution was referred to the Environment, Agriculture & Natural
Resources Committee

10/21/21 County Board referred to the Personnel &
Finance Committee
This resolution was referred to the Personnel & Finance Committee

[2021 RES-228](#) ACCEPTANCE OF A DONATION OF LAND FOR THE JOYCE M.
BAER AND GEORGE J. SOCHA CONSERVANCY

Sponsors: RIPP

Attachments: [2021 RES-228](#)
[2021 RES-228 Subject Map](#)
[2021 RES-228 Area Map](#)

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E. Items Requiring Committee Action

F. Presentations

1. Friends of Indian Lake (FOIL)
2. FOIL Trail Run Recap 10-2-2021

3. Indian Lake Carp Removal
4. Fish Lake Structure Demo Progress
5. Indian Lake Oak Savanna Restoration
6. Halfway Prairie Wildlife Area Goats for Invasive Brush Control

G. Reports to Committee

H. Announcements

I. Future Meeting Items and Dates

November 10, 2021

November 24, 2021

J. Public Comment on Items not on the Agenda

K. Such Other Business as Allowed by Law

L. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Land & Water Resources Department 608-224-3730 TTY: Call WI Relay 711