## 2015 FUND TRANSFER REQUEST FORM

| AGENCY  | Human Services Department | ORGANIZATION                        |                | Fund 2600  |                      | DATE 12/8/2014     |          |
|---|---------------------------|-------------------------------------|----------------|--|----------------------|--------------------|----------|
| FTR:  | 141208-2015-01            |                                     |                |  |                      |                    |          |
| TRANSFER AMOUNT(S) FROM   |                           |                                     |                | FOR ACCOUNTING USE ONLY  |                      |                    |          |
| Amount in Whole \$\$  | Account Title             | Account Number (ORGN OBJT)          |                | Budget<br>Amount   | Encumbered<br>Amount | Expended<br>Amount | Balance  |
|   | MA CRS Revenue            | ACFMHLTH                            | 81051          | 710 221  |                      | -                  | 710221   |
| 2   | F                         |                                     |                |  |                      |                    |          |
| 3   |                           |                                     |                |  |                      |                    |          |
| 4   |                           |                                     |                |  |                      |                    |          |
| 5   |                           |                                     |                |  |                      |                    |          |
| 6   |                           |                                     |                |  |                      |                    |          |
| 7   | Transfer From Total       |                                     |                |  |                      |                    |          |
| 8 \$30,100  |                           |                                     |                | OP ACCOUNT   | ING USE ON           | V                  |          |
| TRANSFER AMOUNT(S) TO  Amount in Whole Account Title                                    |                           |                                     | Number         | Budget   | Encumbered           | Expended           | Balance  |
| Amount in Whole \$\$  | Account Title             | Account                             | Number         | Amount   | Amount               | Amount             | Dalarice |
| 1 \$9,500   | CHR - SUPPORTED EMPLMT    | ACFSECSU                            | SESEAA         | 159817   |                      | _                  | 159817   |
| 2 \$20,600  | CHR - FACILITY BASED WORK | ACFWRCSU                            | PVFBAA         | 110 380  | _                    | _                  | 110380   |
| 3   |                           |                                     |                |  |                      |                    |          |
| 4   |                           |                                     |                |  |                      |                    |          |
| 5   |                           |                                     |                |  |                      |                    |          |
| 6   |                           |                                     |                |  |                      |                    |          |
| 7   |                           |                                     |                |  |                      |                    |          |
| 8 \$30,100  |                           |                                     | ACTION: A      | proved by G.P.   | - 10/1E/201E         |                    |          |
| EXPLANATION: Increases the existing MA CRS revenue line by \$30,100 to be earned by the |                           |                                     | Dept/Committee |  | Date                 | Approved           | Denied   |
|   |                           | Department Head Oversight Committee |                | 12/15/2014   | Lynn Green           | Defiled            |          |
| Chrysalis contract  | rograms.                  |                                     |                | 1/25/15  | Hitte,               |                    |          |
|   |                           |                                     | Controller     |  | 12/22/14             | 20                 |          |
|   |                           |                                     | County Exec    | utive  | 12-30.00             | 1. S. S. R.        |          |
|   |                           |                                     | Finance Con    |  | 1/26/15              | P+T                |          |
|   |                           |                                     |                | t to be submitted to Controller for fund availability. The Department Head will assume for getting oversight committee approval before submitting request. |                      |                    |          |