



# Dane County

## Minutes - Final Unless Amended by Committee

### Criminal Justice Council - Racial Disparities Sub Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Tuesday, November 27, 2018

12:00 PM

City-County Building, Room 351

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City-County Building, Room 351

#### A. Call To Order

- Present** 5 - ISMAEL OZANNE, SHELIA STUBBS, JOHN BAUMAN, RON CHANCE, and NICK MCNAMARA
- Excused** 3 - WESLEY SPARKMAN, CATHERINE DORL, and MATT TYE
- Absent** 1 - TIM SCHUETZ

*Others present: A. Johnson, C. Clark-Bernhardt and M. Moody*

#### B. Consideration of Minutes

1. [2018 MIN-354](#) Minutes of the 10/23/18 Criminal Justice Council Racial Disparities Subcommittee meeting

**Attachments:** [2018 MIN-354](#)

A motion was made by MCNAMARA, seconded by STUBBS, that the Minutes be approved. The motion carried by a voice vote.

#### C. Action Items

*None*

#### D. Presentations

1. Public Health and Violence Prevention

## 2. CRC Updates

1. *S. Marino and Ms. Foxx presenting on the Community Restorative (CRC).*
  - a. *The CRC completed 5 Peacemaker trainings in 2018 (training approximately 125 peacemakers) and will facilitate 4 more trainings in 2019.*
2. *D. Foxx, the new LTE Program Leader will start a retail theft pilot program. This will be an education piece starting Mid December.*
  - a. *DA Ozanne asked about the length of the pilot because of the MOU, originally retail theft was not included. The questions is whether the focus should focus on more serious cases.*
    1. *There is a need to examine the MOU.*
  - b. *R. Chance asked the DA if there is a patters, is the start of a pattern of more serious cases.*
  - c. *C. Clark-Bernhardt stated that historically this would be the easiest referrals and could overwhelm the CRC.*
3. *Referrals - total 323 since the start with a 91.6% success rate. Only two cases have been declined.*
  - a. *2018 data 183 referrals to date*
4. *Gender data slightly more men (58%) than women (42%) entered into the program*
5. *Race - slightly more black (44%) than white (41%) entered into the program*
6. *Ages 17 and 18 years older are the largest group served*
  - a. *20 years old spiked in 2018*
7. *Disorderly Conduct is the largest percentage of offense referred*
  - a. *Retail Theft*
  - b. *J. Bauman asked about the data on 17-years old*
  - c. *C. Clark-Bernhardt is working on the dated on DC holds in the 17 - 25 year olds*
8. *Referrals in general has been through Madison Police (47%) and the DA's office (33%)*
  - a. *2018 has been very similar to the overall trends between City of Madison (34%) and DA's Office (37%)*
9. *MOU*
  - a. *12 agencies have signed the MOU*
  - b. *The CRC is adding Deforest, Verona and Dane County Sheriff's Office but have yet to sign*
10. *CJC has requested data on arrests (custodial and non-custodial) that could flush out what is going on in the CRC*
11. *R. Chance is also collecting data on child neglect.*
  - a. *The issue of Human Service has not shared data with the criminal justice*
  - b. *Dane County is not a leader in sharing data between systems.*
  - c. *There is a need to look at the most vulnerable families; the earlier, the better (birth to 3)*

3. Burns Institute

*C. Clark-Bernhardt is using data around disparity gaps. Data on Harris County. There will be an update for the next meeting.*

4. Future 2019 initiatives and agenda items

*Look at last meeting data sharing*

**E. Reports to Committee**

*None*

**F. Future Meeting Items and Dates**

*The next meeting will be held Tuesday, January 29, 2019 at 12:15 p.m.*

**G. Public Comment on Items not on the Agenda**

*There were no public comment on items not on the agenda*

**H. Such Other Business as Allowed by Law**

*There was no such other business as allowed by law*

**I. Adjourn**

**A motion was made by STUBBS, seconded by BAUMAN, that the meeting be adjourned at 1:08 p.m. The motion carried by a voice vote.**

*Minutes respectfully submitted by Janice L. Lee, subject to approval by the Sub Committee.*