



Dane County

Meeting Agenda - Final

Public Protection & Judiciary Committee

Tuesday, March 22, 2016

5:15 PM

Room 357 of the City-County Building
210 Martin Luther King Jr. Blvd.

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PLEASE NOTE - SPECIAL BAIL PRESENTATION - THE PUBLIC IS INVITED TO ATTEND

A. Call To Order

B. Consideration of Minutes

1. [2015 MIN-664](#) PP&J MINUTES OF MARCH 8, 2016

Attachments: [2015 MIN-664 PP&J 03-08-16](#)

C. Referrals (Resolutions & Ordinance Amendments)

1. [2015 RES-498](#) AUTHORIZING ACCEPTANCE OF A WISCONSIN DEPARTMENT OF JUSTICE, BYRNE MEMORIAL JUSTICE ASSISTANCE PROGRAM, DANE COUNTY NARCOTICS TASK FORCE GRANT

Attachments: [2015 RES-498](#)
[2015 RES-498 Fiscal Note](#)

Legislative History

3/18/16 County Board referred to the Public Protection & Judiciary Committee

This Resolution Requiring 2/3rds Vote was referred to the Public Protection & Judiciary Committee

3/18/16 County Board referred to the Personnel & Finance Committee

This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance Committee

2. [2015 RES-504](#) AUTHORIZING ACCEPTANCE OF GRANT FUNDS FROM THE OFFICE OF NATIONAL DRUG CONTROL POLICY, MILWAUKEE HIGH INTENSITY DRUG TRAFFICKING AREA (HIDTA), GRANT G16ML0014A

Attachments: [2015 RES-504](#)
[2015 RES-504 Fiscal Note](#)

Legislative History

3/18/16 County Board referred to the Public Protection & Judiciary Committee

This Resolution Requiring 2/3rds Vote was referred to the Public Protection & Judiciary Committee

3/18/16 County Board referred to the Personnel & Finance Committee

This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance Committee

3. [2015 RES-516](#) AUTHORIZING AN AGREEMENT TO ACCEPT HIGHWAY SAFETY GRANT FUNDS FOR A SPEED ENFORCEMENT COLLABORATIVE PROJECT

Attachments: [2015 RES-516](#)
[2015 RES-516 Fiscal Note](#)

Legislative History

3/18/16 County Board referred to the Public Protection & Judiciary Committee

This Resolution Requiring 2/3rds Vote was referred to the Public Protection & Judiciary Committee

3/18/16 County Board referred to the Personnel & Finance Committee

This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance Committee

D. Items Requiring Committee Action

E. Presentations

1. [2015](#)
[PRES-123](#)

EVERYTHING YOU ALWAYS WANTED TO KNOW ABOUT BAIL
WITH PRESIDING JUDGE JUAN COLAS AND COURT
COMMISSIONER JASON HANSON.

*The public is invited to attend. Following the presentation questions will be entertained.
Any questions, please contact Supervisor Paul Rusk at rusk@countyofdane.com or
249-9667.*

F. Future Meeting Items and Dates

G. Public Comment on Items not on the Agenda

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

608-266-4355 or WI Relay 711