



# Dane County

## Meeting Agenda - Final Area Agency on Aging - Legislative / Advocacy Committee

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Thursday, May 29, 2014

9:00 AM

AAA/ADRC  
2865 N. Sherman Avenue, Room 109  
Madison, WI 53704

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### A. Call To Order

### B. Public Comment on Items not on the Agenda

### C. Consideration of Minutes

1. [2014 MIN-087](#) APRIL 23, 2014 MINUTES

**Attachments:** [2014 0423 AAA Advo Leg Minutes.pdf](#)

### D. Action Items

### E. Presentations

### F. Reports to Committee

1. ADRC GOVERNING BOARD UPDATE
2. CAPITOL FIELD TRIP
3. COUNTY/STATE/FEDERAL LEGISLATIVE & BUDGET UPDATE
4. SENIOR ADVOCACY TRAINING
5. TRIAD CONFERENCE
6. WAANUPDATE
7. CHAIR AND STAFF REPORTS
8. SENIOR CORPS FUNDING ADVOCACY

### G. Future Meeting Items and Dates

1. Next meeting: Wednesday, 25 June 2014, 9 am @ AAA/ADRC

## H. Such Other Business as Allowed by Law

### I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Julie Kozak, Clerk Typist III Phone: 608 242-6401 TDD608 242-6356*