



Dane County
Meeting Agenda - Final
County Board

Thursday, June 2, 2016

5:30 PM

City-County Building, Room 201

City-County Building, Room 201 COMMITTEE OF THE WHOLE

A. ROLL CALL

B. SPECIAL MATTERS AND ANNOUNCEMENTS

1. [2016](#) PROCEDURAL JUSTICE AND COMMUNITY JUSTICE: LEARN
[PRES-015](#) NATIONAL BEST PRACTICES
Honorable Alex Calabrese and Brett Taylor, J.D.

C. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW

D. ADJOURNMENT

Until Thursday, June 2, 2016, 7:00 PM, Room 201, City-County Building, or Call of the Chair

SIGNED: SHARON CORRIGAN, CHAIR

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

County Board Office (608) 266-5758 TTY WI RELAY 711

