

# **Dane County**

# Minutes - Final Unless Amended by Committee

# **Area Agency on Aging - Access Committee**

Monday, March 2, 2015

2:30 PM

AAA/ADRC 2865 N. Sherman Ave., Rm. 109 Madison, WI 53704

#### AAA/ADRC-Room 109

#### A. Call To Order

Chair Hochkammer called the meeting to order at 2:34 PM.

Staff & Guests Present: Deedra Atkinson, Cheryl Batterman, Michelle Bublitz, Terrence Caple, Norah Cashin, Linda Green, Toya Johnson, Jim Krueger, Sonya Lindquist, Bob Power, Kira Stewart, and Angela Velasquez

**Present** 6 - JON HOCHKAMMER, MYRA JOSEPHSON, PAUL KUSUDA, JUDITH WILSON, ASHOK BHARGAVA, and CHRIS JOHNSON

Absent 3 - ELAINE DESMIDT, GERRY DERR, and RITA CAIRNS

# B. Public Comment on Items not on the Agenda

NONE.

#### C. Consideration of Minutes

**1.** <u>2014</u> MINUTES FROM FEBRUARY 2, 2015 MIN-610

Attachments: 2015 0202 AAA Access Committee Mtg.pdf

BHARGAVA moved, seconded by JOSEPHSON, to approve the minutes. The minutes were approved by the following vote:

**Ayes:** 6 - HOCHKAMMER, JOSEPHSON, KUSUDA, WILSON, BHARGAVA and JOHNSON

Absent: 3 - DESMIDT, DERR and CAIRNS

### D. Action Items

1. 2015 ACCESS COMMITTEE GOALS

2014 2015 ACCESS COMMITTEE GOALS DRAFT

ACT-444

Attachments: 2015 AAA Access Committee Goals DRAFT.pdf

Batterman presented a draft of the 2015 Access Committee Goals for approval.

BHARGAVA moved, seconded by JOSEPHSON, to approve the goals. The goals were approved by the following vote:

Ayes: 6 - HOCHKAMMER, JOSEPHSON, KUSUDA, WILSON, BHARGAVA and

**JOHNSON** 

Absent: 3 - DESMIDT, DERR and CAIRNS

2. 2015 ACCESS COMMITTEE WORK PLAN

2014 2015 ACCESS COMMITTEE WORK PLAN

ACT-443

Attachments: 2015 Access Comm Work Plan DRAFT.pdf

Batterman presented a draft of the 2015 Access Committee Work Plan for approval.

BHARGAVA moved, seconded by JOSEPHSON, to approve the work plan. The work plan was approved by the following vote:

Ayes: 6 - HOCHKAMMER, JOSEPHSON, KUSUDA, WILSON, BHARGAVA and

**JOHNSON** 

Absent: 3 - DESMIDT, DERR and CAIRNS

3. UNITED WAY SENIOR PROGRAMS FUNDING

No Action Taken.

# E. Presentations

1. UNITED WAY SENIOR PROGRAMS FUNDING

2014 SELF-RELIANCE 2015 ROSTER

**PRES-135** 

Attachments: Self Reliance and Independence Community Solutions Team Roster

2015.pdf

2014 2015 UNITED WAY SAFE AND HEALTHY AGING PIE CHART

**PRES-136** 

Attachments: 2015 United Way-Safe and Healthy Aging Investments chart.pdf

2014 SAFE AND HEALTHY AGING IMPACT REPORT

PRES-137

Attachments: United Way Impact Report-Safe and Healthy Aging.pdf

2014 SAFE AND HEALTHY AGING MOBILIZATION PLAN

**PRES-138** 

Attachments: Safe and Healthy Aging Mobilization Plan.pdf

2014 UNITED WAY SAFE AND HEALTHY AGING BOOKLET

PRES-139

Attachments: United Way Booklet-Safe and Healthy Aging.pdf

United Way of Dane County's Senior Vice President of Community Impact Deedra Atkinson and Director of Community Impact and Strategic Collaborations Toya Johnson distributed several handouts to explain United Way funding of senior adult programs. Atkinson reported United Way prioritizes funding in areas that will result in evidence-based programs. This includes falls prevention and medication reviews. As a result, funding that previously supported three other senior programs (e.g., adult day centers, Peer Support, and volunteer guardianship) will decrease and stop within the next two years. Atkinson stated there have been increases in specific agency-targeted donations in addition to decreases for senior adult and disability programs.

#### 2. SENIOR TRANSPORTATION PROGRAM UPDATE

DCDHS Transportation Coordinator Norah Cashin reported Dane County was awarded the "Ladders of Opportunity Grant" by the National Center for Senior Transportation (NCST). Dane County was one of five recipients to be awarded a \$20,000 grant. DCDHS will work with the Aging and Disability Resource Center and area hospitals in efforts to include mobility education for Hospital Discharge Coordinators. Project funds will also help inform seniors about public transportation via RSVP's Bus Buddy Program. TimeBank is now offering transportation for seniors attending "twilight" medical appointments. This involves patients who take medication(s) that will interfere with their ability to drive home safely.

DCDHS transportation contracts are going out to bid this year. There are Requests for Proposals to increase availability of transportation during peak hours (mornings) and to increase programming for low-income seniors (e.g., bus pass program for job seekers and low-income car loans requiring low or no credit-rating).

#### 3. CAREGIVER PROGRAM UPDATE

Dane County Caregiver Program Coordinator Kira Stewart provided a summary of 2014 program events and accomplishments. The monthly caregiver newsletter reached upwards of 1,200 people via email or US mail. Caregiver grants (maximum of \$500) were awarded to assist 150 families. Attention to the program has increased as the result of outreach efforts. Currently, there are 50 approved grant applications, and all available funds will be distributed well before this year ends. Efforts are being made to avoid duplication from one year to the next, to enable more people to receive grant money for emergency situations. Stewart is currently partnering with the City of Madison and Dane County Libraries to supplement the Caregiver Resource Library and to have space made available at libraries for caregiver program events.

# F. Reports to Committee

1. AAA SPECIAL PROJECTS FUND

NO REPORT.

#### 2. CHAIR & STAFF REPORTS

Batterman reported waivers of bid requests were submitted for Nutrition Site Management, Focal Point Case Management, and Home-Delivered Meals (Madison area). Although waivers have been approved for these programs in the past, Health & Human Needs Committee has approved few this year.

Batterman announced she was invited by State Representative Melissa Sargent to provide information on Wisconsin's Senior Nutrition Program at the State Assembly's Committee on Aging & Long-Term Care on 11 March 2015. Velasquez will collaborate with State and County Nutrition Directors to draft testimony.

3. SPRING LISTENING SESSION

NO REPORT.

## G. Future Meeting Items and Dates

NEXT MEETING: MONDAY, 6 APRIL 2015, 2:30 PM @ AAA/ADRC

## H. Such Other Business as Allowed by Law

# I. Adjournment

JOSEPHSON moved to adjourn, JOHNSON seconded. This meeting adjourned at 3:42 pm.

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Michelle Bublitz, Clerk Typist I-II 608-261-9930. TTY: 608-240-7404.