202 262 BAF#<u>18116</u>

Dane County Contract Cover Sheet Contract # Dept./Division Human Services / FMS 82450 (Admin will assign ✓ Yes **Vendor Name** Northwoods Consulting Partners, Inc. Addendum □ No Vendor MUNIS # 23789 Type of Contract 17 **Dane County Contract Brief Contract** Grant MISC contract Title/Description County Lessee **County Lessor** 8/19/2013 - 9/30/2018 extend to 9/30/2023 Intergovernmental **Contract Term** Purchase of Property \$1,520,609 484,596 **Total Contract Property Sale Amount** Other ☐ \$10,000 or under - Best Judgment (1 quote required) ☐ Between \$10,000 - \$35,000 (\$0 - \$25,000 Public Works) (3 quotes required) Over \$35,000 (\$25,000 Public Works) (Formal RFB/RFP required) RFB/RFP# **Purchasing** ☐ Bid Waiver - \$35,000 or under (\$25,000 or under Public Works) **Authority** ☐ Bid Waiver - Over \$35,000 (N/A to Public Works) N/A - Grants, Leases, Intergovernmental, Property Purchase/Sale, Other MUNIS Req. Org Code Obj Code Amount \$ Req# Org Code Obj Code \$ Amount Year Org Code Obj Code \$ **Amount** A resolution is required if the contract exceeds \$100,000 (\$40,000 Public Works). A copy of the Resolution must be attached to the contract cover sheet. Resolution Resolution is required. /Addendum Res# Addendum Form required. Form/ N/A Year **Domestic Partner** Does Domestic Partner Equal Benefits Requirement Apply? Yes No Contract Review/Approvals Initials Dept. Date Out | Comments Received by DOA Controller Purchasing **Corporation Counsel** Risk Management **County Executive** Dane County Dept. Contact Info **Vendor Contact Info** Gary Heinze Name Spring Larson, Contract Coord. Assistant Name Phone # 608-242-6391 Phone # 614-781-7800 Email Larson.spring@countyofdane.com Email gheinze@teamnorthwoods.com **Address** 1202 Northport Drive, Madison WI 53704, Rm 454 **Address** 5815 Wall St, Dublin OH 43017 Dane County Res. # Approvals Initials Date Budget/Personnel Required No Plh Accountant 9/26/2018 Program Manager Name Hanna h. Supervisor 9.76-10 Current Contract Amount \$1,036,013. Corporation Counsel Adjustment Amount \$ 484,596. To Provider Revised Contract Amount \$1,520,609. From Provider Department Head Approval/Lynn Green, Director

tification: attached contract is a:
Dane County Contract without any modifications.
Dane County Contract <u>with</u> modifications. The modifications have been reviewed by:
Non-standard contract.

Contracts Exceeding \$100,000 Major Contracts Review – DCO Sect. 25.11(3)

	Signature	Date
Director of	Comments	10/19/18
Administration		
	Signature	Date
Corporation		16/-18
Counsel	Comments / / ັ √	
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DANE COUNTY CONTRACT ADDENDUM

THIS ADDENDUM, made and entered into effective as of the date by which both parties hereto have executed this document, by and between the County of Dane (hereinafter referred to as "County") and Northwoods Consulting Partners, Inc. (hereinafter, "Provider").

WITNESSETH:

WHEREAS Provider and County, by a separate document (hereinafter, the "Master Agreement"), Dane County Contract # 82450, have previously entered into a contractual relationship; and

WHEREAS County and Provider wish to amend the Master Agreement in order to modify certain terms to reflect current usage, clarify payment terms and extend the term of the contract

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

- 1. The Master Agreement shall remain in full force and effect except by changes expressly set forth herein.
- 2. Attachment #3 is replaced with the following table to account for the final implementation of the initial project and add-on phase. All payments for the initial project and add-on phases have been paid in full and Provider makes no demands for payment of these phases.

License Description	Quantity
Compass Capture Desktop Support	79
Compass Capture Station Support	9
Compass Forms Support	92
Compass Forms Center Manager Support	1
Compass Connect for Print Streams Support	92
Compass Connect for iOS Support	79
Compass CoPilot for iOS Support	79
Compass Connect for Laserfiche Support	1
Compass Connect for Data Migration Support	1
Compass Documents Support	101
Compass People Support	101
Compass Tasks Support	98



DANE COUNTY CONTRACT ADDENDUM

3. The following license changes are made to items contained in the table above at a one-time cost of \$7,520 payable in 2018.

License Description	Current Quantity	Change Amount	New Quantity
Compass Capture Desktop Support	79	17	96
Compass Capture Station Support	9	-9	0
Compass Forms Support	92	4	96
Compass Forms Center Manager Support	1	0	1
Compass Connect for Print Streams Support	92	4	96
Compass Connect for iOS Support	79	2	81
Compass CoPilot for iOS Support	79	2	81
Compass Connect for Laserfiche Support	1	0	1
Compass Connect for Data Migration Support	1	0	1
Compass Documents Support	101	-5	96
Compass People Support	101	-5	96
Compass Tasks Support	98	-2	96

4. The term of the contract is extended through 9/30/2023 to continue the Compass Software Silver Level of Support described in Schedule D of the Master Agreement for an additional five (5) years, at an additional cost of \$477,076. Should the County purchase additional licenses during this period the fee schedule is subject to change. Provider will bill County annually as follows:

\$91,677 in 2018 for the period	10/1/2018 - 9/30/2019
\$93,511 in 2019 for the period	10/1/2019 - 9/30/2020
\$95,381 in 2020 for the period	10/1/2020 - 9/30/2021
\$97,288 in 2021 for the period	10/1/2021 - 9/30/2022
\$99,219 in 2022 for the period	10/1/2022 - 9/30/2023

5. Section XIII LIVING WAGE and Section XIV DOMESTIC PARTNER EQUAL BENEFITS are deleted from the agreement.

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DANE COUNTY CONTRACT ADDENDUM

IN WITNESS WHEREOF, the parties, by their respective authorized representatives, have set their hands and seals as of the dates set forth below.

FOR PROVIDER:

Christopher T. Carlson	VP	October 4, 2018 Date Signed
	FOR COUNTY:	
Joseph T. Parisi, Dane County Exec	 cutive	 Date Signed
Scott McDonell, County Clerk		 Date Signed

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