



# Dane County

## Meeting Agenda - Final

### Environmental Council

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Wednesday, August 12, 2015

5:00 PM

Room 354, City County Bld, 210 ML King Jr Blvd

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Room 354, City County Bld, 210 ML King Jr Blvd

#### A. Call To Order

#### B. Consideration of Minutes

[2015 MIN-170](#) ENVIRONMENTAL COUNCIL MINUTES JUNE 24 2015

Attachments: [Minutes June 24 2015](#)

#### C. Action Items

Review of Grant Guidelines and Procedures

#### D. Presentations

Announcements

Update on Summer Field Review of 2015 Grant Projects

#### E. Reports to Committee

#### F. Future Meeting Items and Dates

#### G. Public Comment on Items not on the Agenda

#### H. Such Other Business as Allowed by Law

#### I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Staff: Mindy Habecker 608-224-3718 or [habecker@countyofdane.com](mailto:habecker@countyofdane.com)*