



Dane

Legislation

File #: 2018 RES-561, Version: 2

AUTHORIZING REALLOCATION OF PROCEEDS FROM THE SALE OF COUNTY PROPERTY TO PURCHASE EQUIPMENT IN EMERGENCY MANAGEMENT DEPARTMENT

<input checked="" type="checkbox"/> BAYRD - 8 <u>Bognu</u>	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	<input checked="" type="checkbox"/> MCCARVILLE - 22 <u>Maura McCarrville</u>
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	<input checked="" type="checkbox"/> NGUYEN-HILFIGER - 14 <u>Holly</u>
CORRIGAN - 26 _____	VACANT - 17 _____
<input checked="" type="checkbox"/> DANNER - 11 <u>Alyson</u>	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	<input checked="" type="checkbox"/> RUSK - 12 <u>Paul Rusk</u>
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	<input checked="" type="checkbox"/> SCHWELLENBACH - 20 <u>Julia Schwellenbach</u>
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
<input checked="" type="checkbox"/> KRAUSE - 27 <u>Wanda</u>	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	<input checked="" type="checkbox"/> Public Protection/Judiciary
_____ Executive	_____ Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-576, Version: 1

CONTRACT CHANGE ORDER #2-JOB CENTER RESTROOM EXPANSION-CONTRACTOR: DORSCHNER ASSOCIATES, INC.

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

VACANT - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

VACANT - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 *Paul Nelson*

NGUYEN-HILFIGER - 14 _____

VACANT - 17 _____

PETERS - 15 _____

RATCLIFF - 36 *Melissa Ratcliff*

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

X _____ Personnel/Finance

_____ Public Protection/Judiciary

X _____ Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-578, Version: 1

CONTRACT ADDENDUM FOR EVOLOGIC

BAYRD - 8 _____
BOLLIG - 31 _____
BUCKINGHAM - 24 _____
CHAWLA - 6 _____
CHENOWETH - 35 _____
CLAUSIUS - 19 _____
CORRIGAN - 26 _____
DANNER - 11 _____
DOWNING - 30 _____
VACANT - 33 _____
EICHER - 3 _____
ERICKSON - 13 _____
JONES - 28 _____
KIEFER - 25 _____
KILMER - 4 _____
KNOLL - 32 _____
VACANT - 1 _____
KRAUSE - 27 _____

KUHN - 16 _____
LEVIN - 10 _____
McCARVILLE - 22 _____
MILES - 34 _____
NELSON - 9 _____ *Paul Neh*
NGUYEN-HILFIGER - 14 _____
VACANT - 17 _____
PETERS - 15 _____
RATCLIFF - 36 _____ *Melissa Ratcliff*
RIPP - 29 _____ *Da Gil*
RITT - 18 _____
RUSK - 12 _____
SALOV - 37 _____
SCHAUER - 21 _____
SCHWELLENBACH - 20 _____
STUBBS - 23 _____
VELDRAN - 7 _____
WEGLEITNER - 2 _____
YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

Personnel/Finance

_____ Public Protection/Judiciary

Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-579, Version: 1

AWARD OF CONTRACT FOR MENDOTA COUNTY PARK RETAINING WALL REPLACEMENT

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <u>Paul Nelson</u>
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 <u>Melissa Ratcliff</u>
VACANT - 33 _____	RIPP - 29 <u>Don Ripp</u>
EICHER - 3 <u>[Signature]</u>	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Environment/Agriculture/Natural Resources | <input type="checkbox"/> Public Protection/Judiciary |
| <input type="checkbox"/> Executive | <input checked="" type="checkbox"/> Public Works/Transportation |
| <input type="checkbox"/> Health/Human Needs | <input type="checkbox"/> Zoning/Land Regulation |
| <input checked="" type="checkbox"/> Personnel/Finance | Other <u>Parks</u> |



Dane

Legislation

File #: 2018 RES-581, Version: 1

CONFIRMING THE APPOINTMENT OF GENE MEYERS AS THE EXECUTIVE DEPUTY AIRPORT DIRECTOR

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	② McCARVILLE - 22 _____ <i>Marianne McCauley</i>
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____ <i>[Signature]</i>
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	① RUSK - 12 _____ <i>Paul Rusk</i>
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	_____ X Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
_____ X Personnel/Finance	Other _____ <i>Airport</i>



Dane

Legislation

File #: 2018 RES-583, Version: 1

ACCEPTING STATE OF WISCONSIN GRANT FUNDS AND ESTABLISHING NEW CONTRACT WITH WELLPATH LLC

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 *[Signature]*

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

VACANT - 33 _____

EICHER - 3 *[Signature]*

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 *[Signature: Richard Kehme]*

KNOLL - 32 _____

VACANT - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

VACANT - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 *[Signature: Rolt Salov]*

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 *[Signature]*

WEGLEITNER - 2 _____

YOUNG - 5 *[Signature]*

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Public Protection/Judiciary

_____ Executive

_____ Public Works/Transportation

Health/Human Needs

_____ Zoning/Land Regulation

Personnel/Finance

Other _____



Dane

Legislation

File #: 2018 RES-584, Version: 1

CREATING A NEW POSITION TO PROVIDE ECONOMIC SUPPORT SERVICES FOR THE PARK EDGE/PARK RIDGE (PEPR) NEIGHBORHOOD EMPLOYMENT CENTER DCDHS - EAWS DIVISION

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 <i>Justine P...</i>	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 <i>[Signature]</i>	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 <i>Robert Salov</i>
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 <i>Richard Kilmer</i>	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 <i>[Signature]</i>
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 <i>[Signature]</i>

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	_____ Public Works/Transportation
<input checked="" type="checkbox"/> Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-585, Version: 1

AUTHORIZING LEASE RENEWAL WITH COMMUNITY DEVELOPMENT AUTHORITY OF THE CITY OF MADISON FOR SPACE AT 2300 S. PARK STREET (VILLAGE ON PARK) - DCDHS - CYF DIVISION

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 <i>[Signature]</i>	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 <i>[Signature]</i>	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 <i>[Signature]</i>
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 <i>[Signature]</i>	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 <i>[Signature]</i>
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 <i>[Signature]</i>

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	_____ Public Works/Transportation
<input checked="" type="checkbox"/> Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-586, Version: 1

AWARD OF CONTRACT FOR RFP 118062-OFFTAKE OF RNG FROM LANDFILL BIOGAS FOR TRANSPORTATION FUEL

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <u>Paul Nelson</u>
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 <u>Madison Ratcliff</u>
VACANT - 33 _____	RIPP - 29 <u>P. Ripp</u>
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	<u>X</u> _____ Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
<u>X</u> _____ Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-587, Version: 1

APPROVING AGREEMENTS AND PURCHASES SUPPORTING AN AFFORDABLE HOUSING PROJECT AT 7945 TREE LANE IN THE CITY OF MADISON

BAYRD - 8 Bayrd

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 McCon

DANNER - 11 Alle Danner

DOWNING - 30 _____

VACANT - 33 _____

EICHER - 3 faoo

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

VACANT - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 Hilfiger

VACANT - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 Wegleitner

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Public Protection/Judiciary

_____ Executive

_____ Public Works/Transportation

_____ Health/Human Needs

_____ Zoning/Land Regulation

X _____ Personnel/Finance

Other _____



Dane

Legislation

File #: 2018 RES-588, Version: 1

ACCEPTING CHILD WELFARE GRANT FUNDS AND CREATING A REVENUE LINE

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 <i>my free</i>	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 <i>[Signature]</i>	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 <i>[Signature]</i>
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 <i>Richard Kilmer</i>	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 <i>[Signature]</i>
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 <i>[Signature]</i>

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	_____ Public Works/Transportation
<i>X</i> _____ Health/Human Needs	_____ Zoning/Land Regulation
<i>X</i> _____ Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-589, Version: 1

ACCEPTING REVENUE FROM THE WISCONSIN DEPARTMENT OF HEALTH SERVICES AUTHORIZING NEW POSITIONS FOR CHILDREN'S LONG TERM SUPPORT (CLTS)

- | | |
|------------------------------------|--------------------------------|
| BAYRD - 8 _____ | KUHN - 16 _____ |
| BOLLIG - 31 _____ | LEVIN - 10 _____ |
| BUCKINGHAM - 24 <i>[Signature]</i> | McCARVILLE - 22 _____ |
| CHAWLA - 6 _____ | MILES - 34 _____ |
| CHENOWETH - 35 _____ | NELSON - 9 _____ |
| CLAUSIUS - 19 _____ | NGUYEN-HILFIGER - 14 _____ |
| CORRIGAN - 26 _____ | VACANT - 17 _____ |
| DANNER - 11 _____ | PETERS - 15 _____ |
| DOWNING - 30 _____ | RATCLIFF - 36 _____ |
| VACANT - 33 _____ | RIPP - 29 _____ |
| EICHER - 3 <i>[Signature]</i> | RITT - 18 _____ |
| ERICKSON - 13 _____ | RUSK - 12 _____ |
| JONES - 28 _____ | SALOV - 37 <i>[Signature]</i> |
| KIEFER - 25 _____ | SCHAUER - 21 _____ |
| KILMER - 4 <i>[Signature]</i> | SCHWELLENBACH - 20 _____ |
| KNOLL - 32 _____ | STUBBS - 23 <i>[Signature]</i> |
| VACANT - 1 _____ | VELDRAN - 7 <i>[Signature]</i> |
| KRAUSE - 27 _____ | WEGLEITNER - 2 _____ |
| | YOUNG - 5 <i>[Signature]</i> |

Referred to:

- | | |
|---|-----------------------------------|
| _____ Environment/Agriculture/Natural Resources | _____ Public Protection/Judiciary |
| _____ Executive | _____ Public Works/Transportation |
| <i>X</i> _____ Health/Human Needs | _____ Zoning/Land Regulation |
| <i>X</i> _____ Personnel/Finance | Other _____ |



Dane

Legislation

File #: 2018 RES-590, Version: 2

CONFIRMING THE APPOINTMENT OF CARRIE SPRINGER AS THE DANE COUNTY LEGISLATIVE LOBBYIST

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____ <i>Carrie Springer</i>
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____ <i>Carrie Springer</i>
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
<i>X</i> _____ Executive	_____ Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
<i>X</i> _____ Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-591, Version: 1

AMENDING THE 2019 OPERATING BUDGET TO CREATE A CONTRACT LOBBYIST LINE ITEM

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 <i>[Signature]</i>
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

- | | |
|---|-----------------------------------|
| _____ Environment/Agriculture/Natural Resources | _____ Public Protection/Judiciary |
| <input checked="" type="checkbox"/> Executive | _____ Public Works/Transportation |
| _____ Health/Human Needs | _____ Zoning/Land Regulation |
| <input checked="" type="checkbox"/> Personnel/Finance | Other _____ |



Dane

Legislation

File #: 2018 RES-575, Version: 1

EXTENDING JOHN BAUMAN'S EMPLOYEE SERVICE AGREEMENT AS JUVENILE COURT ADMINISTRATOR

<input checked="" type="checkbox"/> BAYRD - 8 <u><i>Bayrd</i></u>	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 <u><i>Maureen McCarville</i></u>
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	<input checked="" type="checkbox"/> NGUYEN-HILFIGER - 14 <u><i>Hilfiger</i></u>
CORRIGAN - 26 _____	VACANT - 17 _____
<input checked="" type="checkbox"/> DANNER - 11 <u><i>Alex Danner</i></u>	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	<input checked="" type="checkbox"/> RUSK - 12 <u><i>Paul Rusk</i></u>
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	<input checked="" type="checkbox"/> SCHWELLENBACH - 20 <u><i>Julia Schwellenbach</i></u>
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
<input checked="" type="checkbox"/> KRAUSE - 27 <u><i>Dan Krause</i></u>	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

<input type="checkbox"/> Environment/Agriculture/Natural Resources	<input checked="" type="checkbox"/> Public Protection/Judiciary
<input type="checkbox"/> Executive	<input type="checkbox"/> Public Works/Transportation
<input type="checkbox"/> Health/Human Needs	<input type="checkbox"/> Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____