



# Dane County

## Meeting Agenda - Final

### Environmental Council

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Thursday, March 19, 2015

3:00 PM

Room 351 City County Bldg, 210 ML King Jr  
Blvd

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#### A. Call To Order

#### B. Public Comment on Items not on the Agenda

#### C. Consideration of Minutes

[2014 MIN-624](#) ENVIRONMENTAL COUNCIL MINUTES DECEMBER 10, 2014

Attachments: [Minutes December 10 2014.pdf](#)

#### D. Action Items

Announcements

Budget Review

Review 2015 Environmental Council Grants

Suggested Revisions for 2016 Environmental Council Grant Process and Guidelines

#### E. Presentations

#### F. Reports to Committee

#### G. Future Meeting Items and Dates

#### H. Such Other Business as Allowed by Law

#### I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Mindy Habecker, staff (608)224-3718 [habecker@countyofdane.com](mailto:habecker@countyofdane.com)*