



# Dane County

## Meeting Agenda - Final

### Equal Opportunity Commission

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Tuesday, January 14, 2020

5:30 PM

210 Martin Luther King, Jr. Blvd., Room 356  
City-County Building

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210 Martin Luther King, Jr. Blvd., Room 356 City-County Building

#### A. Call To Order

#### B. Consideration of Minutes

[2019 MIN-398](#) EOC MINUTES 11-12-19

**Attachments:** [EOC Minutes 11-12-19](#)

*Chair's Report*

*The EOC Chair will summarize meetings and other related activities on behalf of the Commission since the last Commission meeting. For information only. Any item raised for future discussion will be posted on the next agenda.*

#### C. Action Items

#### D. Presentations

*Director of Tamara D. Grigsby Office for Equity and Inclusion Wes Sparkman*

#### E. Reports to Committee

- a. Updates from County Executive's Office, Terms/Vacancies

- b. [2019 RPT-517](#) DANE COUNTY DEPARTMENT EQUITY PLANS 11-2019

**Attachments:** [Dane County Departments Equity Plans 11-2019](#)  
*OEI's update re Equity Plans*

- c. Digitized file folders inquiry

- d. [2019 RPT-518](#) INQUIRY RE DANE COUNTY STAFF WITH DISABILITY & ACCOMODATIONS 10-2019

**Attachments:** [Inquiry re Dane County staff with Disability Accommodations 10-2019](#)

## F. Future Meeting Items and Dates

Tuesday, February 11, 2019, 5:30pm to 7:00pm, City County Building, 210 Martin Luther King Jr. Blvd. Rm 356; Commissioners should review Ordinances 15.12, 19.10, 19.13

## G. Public Comment on Items not on the Agenda

*Any member of the public wishing to speak to items on the EOC agenda or other related matters shall do so at this time. Speakers are required to pre-register and are limited to three-minute presentations. Commissioners may ask questions of speakers after all registrants have spoken.*

## H. Such Other Business as Allowed by Law

*Disclosures and Recusals*

*Members of the body should make any required disclosures or recusals under the County's Code of Ethics.*

Training draft priorities for 2020

- [2019 RPT-519](#) EOC - HISTORY AND FUTURE VISION

**Attachments:** [EOC - History and Future Vision](#)

## I. Adjourn

*Note: Members should contact OEI staff Carrie Braxton if they are unable to attend this meeting.*

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Carrie Braxton, 608 266-4795 or [Braxton.carrie@countyofdane.com](mailto:Braxton.carrie@countyofdane.com)*