



# Dane County

## Minutes - Final Unless Amended by Committee

### Environment, Agriculture & Natural Resources Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, March 3, 2021

5:30 PM

Virtual Zoom Meeting: See top of agenda for  
instructions on how to join the webinar or call in by  
phone.

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#### Joint meeting with LCC & LWC

*The Lake Management Quarterly Report, Yahara WINS: Working for the Watershed, and Clean Lakes Alliance Update on Yahara CLEAN and Community Engagement, were heard simultaneously by EANR, LCC, and LWC.*

#### A. Call To Order

**Present:** 6 - YOGESH CHAWLA, JEREMY LEVIN, MICHELE RITT, ANTHONY GRAY, HOLLY HATCHER and KATE MCGINNITY

*LWC Members Present: Chuck Erickson, Lyle Updike, Allan Levin, Maureen McCarville, Dave Ripp, Maria Moreno, Chin Wu, Carly Michiels, Susan West*

*LCC Members Present: Michele Ritt, Yogesh Chawla, Holly Hatcher, Kate McGinnity, Kay Hoffman, J. Patrick Downing, Jeremy Levin, Anthony Gray*

*Youth Governance Member Present: Aarush Jain  
Youth Governance Member Excused: Claire Hovland*

*Staff Present: Kyle Minks, Laura Hicklin, John Reimer, Steve Ottelein, Amy Piaget*

*Others Present: Martye Griffin with MMSD, and Paul Dearlove with Clean Lakes Alliance*

*Chair RITT called the meeting to order at 5:32 pm.*

#### B. Presentations

##### 1. Yahara WINS: Working for the Watershed

*Martye Griffin with MMSD gave an overview of Yahara WINS: Working for the Watershed.*

[2020](#)  
[RPT-826](#) YAHARA WINS PRESENTATION

**Attachments:** [2020 RPT-826](#)

2. Clean Lakes Alliance Update on Yahara CLEAN and Community Engagement

*Paul Dearlove with Clean Lakes Alliance gave an update on Yahara CLEAN and their community engagement initiatives.*

[2020](#)  
[RPT-827](#) CLEAN LAKES ALLIANCE UPDATE

**Attachments:** [2020 RPT-827](#)

**C. Reports to Committee**

1. Lake Management Quarterly Report

*John Reimer gave the lake management quarterly report and technical work group recommendation on the management of summer lake levels.*

[2020](#)  
[RPT-829](#) LAKE MANAGEMENT QUARTERLY REPORT

**Attachments:** [2020 RPT-829](#)

**D. Future Meeting Items and Dates**

March 25, 2021 at 5 pm or call of the chair

**E. Public Comment on Items not on the Agenda**

*None*

**F. Such Other Business as Allowed by Law**

*None*

**G Adjourn**

**A motion was made by MCGINNITY, seconded by CHAWLA, that the meeting be adjourned. The motion carried by a voice vote: 6/0, YGP: 1/0**

*Meeting adjourned at 7:42 pm.*

*Respectfully submitted by Laura Hicklin. Minutes subject to committee approval.*

[2020](#)  
[RPT-828](#)

LWC, EANR, & LCC REGISTRATION 3-3-21

**Attachments:** [2020 RPT-828](#)