## 2015 RES-119

## **COUNTY EXECUTIVE APPOINTMENTS**

The County Executive has appointed the following persons to the designated commissions, committees and boards. These appointments require confirmation by the County Board.

NOW, THEREFORE, BE IT RESOLVED that the appointments set forth below are confirmed.

## City-County Homeless Issues Committee

<u>Deedra Atkinson</u>, c/o United Way of Dane County, 2059 Atwood Avenue, Madison 53704 (246-4345-W), to fill one of two seats designated to be filled by a member of the Homeless Services Consortium or other persons experienced in homeless services or advocacy. This term will expire 6/1/18.