



# Dane County

## Meeting Agenda - Final

### Personnel & Finance Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Monday, October 1, 2018

5:30 PM

City-County Building Room 351

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City-County Building Room 351

#### A. Call To Order

#### B. Consideration of Minutes

1. [2018 MIN-245](#) Approval of Minutes - Personnel & Finance September 17, 2018

**Attachments:** [2018 MIN-245 PF20180917](#)

#### C. Fund Transfers

1. [2018 FTR-17](#) FUND TRANSFER REQUEST TO COVER THE STAGE IV CLOSURE FOR DANE COUNTY SOLID WASTE-RODEFELD

**Attachments:** [2018 FRT-17 Fd Transf-Phase 10-Cell #2-Final Cap 9-17-18](#)

##### **Legislative History**

9/18/18            Personnel & Finance            referred to the Public Works & Transportation Committee

This Fund Transfer was referred to the Public Works & Transportation Committee

9/18/18            Personnel & Finance            referred to the Personnel & Finance Committee

This Fund Transfer was referred to the Personnel & Finance Committee

9/27/18            Public Works & Transportation Committee            approved

A motion was made by RATCLIFF, seconded by SCHAUER, that the Fund Transfer be approved. The motion carried by a voice vote (3-0; YGP: 2-0). Passed

2. [2018 FTR-18](#) FUND TRANSFER - AIRPORT MAINTENANCE BLDG RE-ROOF

**Attachments:** [2018 ftr-18](#)

**Legislative History**

9/20/18 Personnel & Finance referred to the Public Works & Transportation Committee

This Fund Transfer was referred to the Public Works & Transportation Committee

9/20/18 Personnel & Finance referred to the Personnel & Finance Committee

This Fund Transfer was referred to the Personnel & Finance Committee

9/27/18 Public Works & Transportation Committee approved

A motion was made by RATCLIFF, seconded by SCHAUER, that the Fund Transfer be approved. The motion carried by a voice vote (3-0; YGP: 2-0). Passed

**D. Referrals (Resolutions & Ordinance Amendments)**

1. [2018 RES-181](#) 2018 URBAN WATER QUALITY GRANT AWARDS

**Attachments:** [2018 RES-181](#)  
[2018 RES-181 Fiscal Note](#)

**Legislative History**

8/17/18 County Board referred to the Environment, Agriculture & Natural Resources Committee

This Resolution was referred to the Environment, Agriculture & Natural Resources Committee

8/17/18 County Board referred to the Personnel & Finance Committee

This Resolution was referred to the Personnel & Finance Committee

8/23/18 Environment, Agriculture & amended  
Natural Resources  
Committee

A motion was made by LEVIN, seconded by JONES, that this resolution be recommended for approval.

A motion was made by DOWNING, seconded by RITT, that this resolution be amended to remove the grants to the City of Verona and the City of Madison pending further discussion. The motion carried by the following vote: 3/2 (CHAWLA & LEVIN no), YGP: 2/0 Passed

8/23/18 Environment, Agriculture & recommended for approval as  
Natural Resources amended  
Committee

A vote on the main motion, presented by LEVIN and seconded by JONES, was taken to recommend this resolution for approval as amended. The motion carried by the following vote: 5/0, YGP: 2/0 Passed

9/27/18 Environment, Agriculture & recommended for approval  
Natural Resources  
Committee

A motion was made by JONES, seconded by CHAWLA, that this Resolution be recommended for approval. The motion carried by the following vote: 3/0 Passed

2. [2018 RES-204](#) AUTHORIZING EXECUTION OF A PURCHASE OF SERVICES AGREEMENT FOR CONSULTING SERVICES FOR THE DANE COUNTY REGIONAL AIRPORT

**Attachments:** [2018 RES-204](#)  
[2018 RES-204 Fiscal Note](#)  
[2018 RES-204 CONTRACT #13476](#)

**Legislative History**

9/7/18 County Board referred to the Airport Commission  
This Resolution was referred to the Airport Commission

9/7/18 County Board referred to the Public Works &  
Transportation Committee  
This Resolution was referred to the Public Works & Transportation Committee

9/7/18 County Board referred to the Personnel &  
Finance Committee  
This Resolution was referred to the Personnel & Finance Committee

9/12/18 Airport Commission recommended for approval  
 A motion was made by Cmsnr. PROBASCO, seconded by Cmsnr. ARMSTRONG, that the Resolution be recommended for approval. The motion carried by a voice vote. (7-0) Passed

9/27/18 Public Works & Transportation Committee recommended for approval  
 A motion was made by RATCLIFF, seconded by SCHAUER, that the Resolution be recommended for approval. The motion carried by a voice vote (3-0; YGP: 2-0). Passed

3. [2018 RES-207](#) AUTHORIZING EXECUTION OF LEASE FOR ADVERTISING CONCESSION AT THE DANE COUNTY REGIONAL AIRPORT

**Attachments:** [2018 RES-207](#)

[2018 RES-207 Fiscal Note](#)

[Sub 2018 RES-207 Rusk Proposed](#)

[Sub to 2018 RES-207 Lamar Terminal Advertising fiscal note](#)

[SUB 1 TO 2018 RES-207](#)

[SUB 1 TO 2018 RES-207 Fiscal Note](#)

[2018 RES-207 CONTRACT #13481](#)

**Legislative History**

9/7/18 County Board referred to the Airport Commission  
 This Resolution was referred to the Airport Commission

9/7/18 County Board referred to the Public Works & Transportation Committee  
 This Resolution was referred to the Public Works & Transportation Committee

9/7/18 County Board referred to the Personnel & Finance Committee  
 This Resolution was referred to the Personnel & Finance Committee

9/12/18 Airport Commission amended  
 A motion was made by BOLLIG, seconded by PETERS, that the Resolution be recommended for approval.

A motion was made by Supervisor BOLLIG, seconded by Supervisor PETERS to amend the resolution, the motion to amend the Resolution carried by a voice vote. (7-0) Passed

9/12/18 Airport Commission recommended for approval as amended

A motion was made by Cmsnr. ARMSTRONG, seconded by Supervisor McCARVILLE, that the Resolution be recommended for approval with the following amendment: on lines 14 and 15, add the following words after the word Airport, "for digital displays, plus fifty (50) percent of gross revenues for space for static advertising displays: and on line 15 change "\$175,000" to "\$225,000". (to be incorporated into a Substitute Resolution). The motion carried by a voice vote. (7-0) Passed

9/27/18 Public Works & Transportation Committee recommended for approval of Sub. 1

A motion was made by SCHAUER, seconded by RATCLIFF, that the Resolution be recommended for approval of Sub. 1. The motion carried by a voice vote (3-0; YGP: 2-0). Passed

9/27/18 Public Works & Transportation Committee recommended for approval of Sub. 1

A motion was made by SCHAUER, seconded by RATCLIFF, that the Resolution be recommended for approval of Sub. 1. The motion carried by a voice vote (3-0; YGP: 2-0). Passed

4. [2018 RES-210](#) AGREEMENT FOR THE DESIGN OF IMPROVEMENTS INCLUDING TRAFFIC SIGNALS AT THE INTERSECTION OF CTH S AND PIONEER ROAD IN THE TOWN OF MIDDLETON

**Attachments:** [2018 RES-210](#)  
[2018 RES-210 Fiscal Note](#)  
[2018 RES-210 CONTRACT #13505](#)

**Legislative History**

9/7/18 County Board referred to the Public Works & Transportation Committee

This Resolution was referred to the Public Works & Transportation Committee

9/7/18 County Board referred to the Personnel & Finance Committee

This Resolution was referred to the Personnel & Finance Committee

9/12/18 Public Works & Transportation Committee recommended for approval

A motion was made by RIPP, seconded by SCHAUER, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 0). Passed

5. [2018 RES-214](#) DANE COUNTY CONSERVATION FUND GRANT AWARD TO  
GROUNDSWELL CONSERVANCY (PASLEY)

**Attachments:** [2018 RES-214](#)

[2018 RES-214 Fiscal Note](#)

[2018 RES-214 Area Map CF Grant Groundswell Pasley](#)

[2018 RES-214 Subject Map CF Grant Groundswell Pasley](#)

**Legislative History**

9/7/18 County Board referred to the Park Commission  
This Resolution was referred to the Park Commission

9/7/18 County Board referred to the Environment,  
Agriculture & Natural Resources  
Committee  
This Resolution was referred to the Environment, Agriculture & Natural  
Resources Committee

9/7/18 County Board referred to the Personnel &  
Finance Committee  
This Resolution was referred to the Personnel & Finance Committee

9/26/18 Park Commission recommended for approval  
A motion was made by RIPP, seconded by WISNIEWSKI, that this resolution  
be recommended for approval. The motion carried by the following vote: 6/0,  
YGP: 1/0 Passed

9/27/18 Environment, Agriculture & recommended for approval  
Natural Resources  
Committee  
A motion was made by JONES, seconded by CHAWLA, that this Resolution be  
recommended for approval. The motion carried by the following vote: 3/0  
Passed

6. [2018 RES-218](#) CONTRACT CHANGE ORDER #4-TO CONTRACT FOR TRC  
ENVIRONMENTAL CORPORATION FOR CONSTRUCTION QUALITY  
REPRESENTATIVE

**Attachments:** [2018 RES-218](#)

[2018 RES-218 FISCAL NOTE](#)

[2018 RES-218 CHANGE ORDER #4](#)

**Legislative History**

9/7/18 County Board referred to the Public Works &  
Transportation Committee  
This Resolution was referred to the Public Works & Transportation Committee

9/7/18 County Board referred to the Personnel & Finance Committee  
This Resolution was referred to the Personnel & Finance Committee

9/12/18 Public Works & Transportation Committee recommended for approval  
A motion was made by RATCLIFF, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 0).  
Passed

7. [2018 RES-219](#) CONTRACT CHANGE ORDER #1 TO CONTRACT FOR PAYNE & DOLAN, INC. FOR CAPITAL CITY PAVEMENT RESTORATION

**Attachments:** [2018 RES-219](#)  
[2018 RES-219 FISCAL NOTE](#)  
[2018 RES-219 CHANGE ORDER #1](#)

**Legislative History**

9/7/18 County Board referred to the Public Works & Transportation Committee  
This Resolution was referred to the Public Works & Transportation Committee

9/7/18 County Board referred to the Personnel & Finance Committee  
This Resolution was referred to the Personnel & Finance Committee

9/12/18 Public Works & Transportation Committee recommended for approval  
A motion was made by RIPP, seconded by SCHAUER, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 0).  
Passed

8. [2018 RES-220](#) AWARD OF CONTRACT FOR RESTROOM EXPANSION

**Attachments:** [2018 RES-220](#)  
[2018 RES-220 FISCAL NOTE](#)  
[2018 RES-220 CONTRACT #13486](#)

**Legislative History**

9/7/18 County Board referred to the Public Works & Transportation Committee  
This Resolution was referred to the Public Works & Transportation Committee

9/7/18 County Board referred to the Personnel & Finance Committee  
This Resolution was referred to the Personnel & Finance Committee

9/12/18 Public Works & Transportation Committee recommended for approval  
A motion was made by RATCLIFF, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 0).  
Passed

9. [2018 RES-221](#) AWARD OF CONTRACT FOR MCCARTHY COUNTY PARK PEDESTRIAN BRIDGE

**Attachments:** [2018 RES-221](#)  
[2018 RES-221 FISCAL NOTE](#)  
[2018 RES-221 CONTRACT #13484](#)

**Legislative History**

9/7/18 County Board referred to the Public Works & Transportation Committee  
This Resolution was referred to the Public Works & Transportation Committee

9/7/18 County Board referred to the Personnel & Finance Committee  
This Resolution was referred to the Personnel & Finance Committee

9/12/18 Public Works & Transportation Committee recommended for approval  
A motion was made by RIPP, seconded by SCHAUER, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 0).  
Passed

10. [2018 RES-222](#) AWARD OF CONTRACT FOR BATHROOM AND SHELTER ROOF REPLACEMENTS

**Attachments:** [2018 RES-222](#)  
[2018 RES-222 FISCAL NOTE](#)  
[2018 RES-222 CONTRACT #13494](#)

**Legislative History**

9/7/18 County Board referred to the Public Works & Transportation Committee  
This Resolution was referred to the Public Works & Transportation Committee



9/7/18 County Board referred to the Personnel & Finance Committee  
This Resolution was referred to the Personnel & Finance Committee

9/12/18 Public Works & Transportation Committee recommended for approval  
A motion was made by RIPP, seconded by SCHAUER, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 0). Passed

11. [2018 RES-223](#) AUTHORIZING ASSIGNMENT OF TWO LEASES INVOLVING LAND AT DANE COUNTY REGIONAL AIRPORT

**Attachments:** [2018 RES-223](#)  
[2018 RES-223 Fiscal Note](#)  
[2018 RES-223 CONTRACT #11300H](#)

**Legislative History**

9/7/18 County Board referred to the Airport Commission  
This Resolution was referred to the Airport Commission

9/7/18 County Board referred to the Public Works & Transportation Committee  
This Resolution was referred to the Public Works & Transportation Committee

9/7/18 County Board referred to the Personnel & Finance Committee  
This Resolution was referred to the Personnel & Finance Committee

9/12/18 Airport Commission recommended for approval  
A motion was made by Supervisor ARMSTRONG, seconded by Supervisor McCARVILLE, that the Resolution be recommended for approval. The motion carried by a voice vote. (7-0) Passed

9/27/18 Public Works & Transportation Committee recommended for approval  
A motion was made by RATCLIFF, seconded by SCHAUER, that the Resolution be recommended for approval. The motion carried by a voice vote (3-0; YGP: 2-0). Passed

12. [2018 RES-225](#) AWARD OF CONTRACT FOR AIRPORT SAND STORAGE AND MAINTENANCE BUILDING REROOFING

**Attachments:** [2018 RES-225](#)  
[2018 RES-225 FISCAL NOTE](#)  
[2018 RES-225 CONTRACT #13488](#)

**Legislative History**

9/7/18 County Board referred to the Public Works & Transportation Committee

This Resolution was referred to the Public Works & Transportation Committee

9/7/18 County Board referred to the Personnel & Finance Committee

This Resolution was referred to the Personnel & Finance Committee

9/12/18 Public Works & Transportation Committee recommended for approval

A motion was made by SCHAUER, seconded by RATCLIFF, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 0). Passed

13. [2018 RES-226](#) AWARD OF CONTRACT FOR SHOP & PARTS ROOM ROOF REHABILITATION

**Attachments:** [2018 RES-226](#)  
[2018 RES-226 FISCAL NOTE](#)  
[SUB 1 2018 RES-226](#)  
[2018 RES-226 CONTRACT #13489](#)

**Legislative History**

9/7/18 County Board referred to the Public Works & Transportation Committee

This Resolution was referred to the Public Works & Transportation Committee

9/7/18 County Board referred to the Personnel & Finance Committee

This Resolution was referred to the Personnel & Finance Committee

9/12/18 Public Works & Transportation Committee recommended for approval

A motion was made by SCHAUER, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 0). Passed

14. [2018 RES-239](#) ACCEPTING INDEPENDENT LIVING INNOVATION GRANT FUNDS AND CREATING REVENUE AND EXPENSE LINES DCDHS - CYF DIVISION

**Attachments:** [2018 RES-239](#)  
[2018 RES-239 Fiscal Note](#)

**Legislative History**

9/21/18 County Board referred to the Health & Human Needs Committee

This Resolution Requiring 2/3rds Vote was referred to the Health & Human Needs Committee

9/21/18 County Board referred to the Personnel & Finance Committee

This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance Committee

9/27/18 Health & Human Needs Committee recommended for approval

A motion was made by YOUNG, seconded by EICHER, that this Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by the following vote: 6-0; YGP 2-0 Passed

15. [2018 RES-240](#) CONTRACT CHANGE ORDER #22 TO CONTRACT FOR CORNERSTONE ENVIRONMENTAL GROUP FOR PROFESSIONAL ENGINEERING SERVICES.

**Attachments:** [2018 RES-240](#)  
[2018 RES-240 FISCAL NOTE](#)  
[2018 RES-240 CHANGE ORDER #22](#)

**Legislative History**

9/21/18 County Board referred to the Public Works & Transportation Committee

This Resolution was referred to the Public Works & Transportation Committee

9/21/18 County Board referred to the Personnel & Finance Committee

This Resolution was referred to the Personnel & Finance Committee

9/27/18 Public Works & Transportation Committee recommended for approval

A motion was made by SCHAUER, seconded by RATCLIFF, that the Resolution be recommended for approval. The motion carried by a voice vote (3-0; YGP: 2-0). Passed

16. [2018 RES-244](#) AUTHORIZING ACCEPTANCE OF A GRANT FROM US FISH & WILDLIFE SERVICE

**Attachments:** [2018 RES-244](#)  
[2018 RES-244 Fiscal Note](#)

**Legislative History**

9/21/18 County Board referred to the Park Commission  
This Resolution Requiring 2/3rds Vote was referred to the Park Commission

9/21/18 County Board referred to the Environment,  
Agriculture & Natural Resources  
Committee

This Resolution Requiring 2/3rds Vote was referred to the Environment,  
Agriculture & Natural Resources Committee

9/21/18 County Board referred to the Personnel &  
Finance Committee  
This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance  
Committee

9/26/18 Park Commission recommended for approval  
A motion was made by WISNIEWSKI, seconded by BOGUE, that this  
Resolution Requiring 2/3rds Vote be recommended for approval. The motion  
carried by the following vote: 6/0, YGP: 1/0 Passed

9/27/18 Environment, Agriculture & recommended for approval  
Natural Resources  
Committee  
A motion was made by CHAWLA, seconded by JONES, that this Resolution  
Requiring 2/3rds Vote be recommended for approval. The motion carried by the  
following vote: 3/0 Passed

17. [2018 RES-245](#) AWARDING A COLLECTIVE BARGAINING AGREEMENT TO THE DANE COUNTY WISCONSIN PROFESSIONAL POLICE ASSOCIATION-SUPERVISORY LAW ENFORCEMENT UNIT

**Attachments:** [2018 RES-245](#)  
[2018 RES-245 FISCAL NOTE](#)  
[2018 RES-245 TENTATIVE AGREEMENT](#)

**Legislative History**

9/21/18 County Board referred to the Personnel &  
Finance Committee  
This Resolution was referred to the Personnel & Finance Committee

18. [2018 RES-246](#) AFFIRMING AWARDS UNDER THE 2018 AFFORDABLE HOUSING DEVELOPMENT FUND

**Attachments:** [2018 RES-246](#)

[2018 RES-246 Fiscal Note](#)

[Common Bond Tree Lane](#)

[Gorman Main Street Apartments](#)

[Gorman Valor on Washington](#)

[JT Klein-Limestone Ridge Fitchburg](#)

[JT Klein-Oak Ridge Fitchburg](#)

[Mirus Partners Acewood Blvd](#)

[MSP Cottage Grove Road](#)

[Stone House Fair Oaks](#)

**Legislative History**

9/21/18 County Board referred to the Personnel & Finance Committee

This Resolution was referred to the Personnel & Finance Committee

19. [2018 OA-013](#) AMENDING CHAPTERS 2, 67, AND 68, OF THE DANE COUNTY CODE OF ORDINANCES REGARDING DANE COUNTY REGIONAL AIRPORT REGULATIONS

**Attachments:** [2018 OA-013](#)

[2018 OA-013 Fiscal Note](#)

**Legislative History**

8/17/18 County Board referred to the Airport Commission

This Ordinance was referred to the Airport Commission

8/17/18 County Board referred to the Public Works & Transportation Committee

This Ordinance was referred to the Public Works & Transportation Committee

8/17/18 County Board referred to the Personnel & Finance Committee

This Ordinance was referred to the Personnel & Finance Committee

9/12/18 Airport Commission recommended for approval

A motion was made by Supervisor McCARVILLE, seconded by Supervisor PETERS, that the Ordinance Amdt. be recommended for approval. The motion carried by a voice vote. (7-0) Passed

9/27/18 Public Works & Transportation Committee recommended for approval

A motion was made by SCHAUER, seconded by RATCLIFF, that the Ordinance be recommended for approval. The motion carried by a voice vote (3-0; YGP: 2-0). Passed

**20. [2018 OA-014](#) AMENDING CHAPTER 80 OF THE DANE COUNTY CODE OF ORDINANCES, PROHIBITING APPLICATION AND SALE OF COAL TAR SEALANT AND OTHER HIGH PAH PAVEMENT SEALANT**

**Attachments:** [2018 OA-014](#)

**Legislative History**

8/17/18 County Board referred to the Lakes & Watershed Commission

This Ordinance was referred to the Lakes & Watershed Commission

8/17/18 County Board referred to the Board of Health for Madison and Dane County

This Ordinance was referred to the Board of Health for Madison and Dane County

8/17/18 County Board referred to the Environment, Agriculture & Natural Resources Committee

This Ordinance was referred to the Environment, Agriculture & Natural Resources Committee

8/17/18 County Board referred to the Personnel & Finance Committee

This Ordinance was referred to the Personnel & Finance Committee

8/22/18 Board of Health for Madison and Dane County - Executive Committee recommended for approval

A motion was made by HALVERSON, seconded by REDMOND, that the Ordinance be recommended for approval. The motion carried by a voice vote. Passed

8/23/18 Environment, Agriculture & Natural Resources Committee recommended for approval

A motion was made by CHAWLA, seconded by RITT, that this ordinance be recommended for approval. No vote was taken

8/23/18 Environment, Agriculture & tabled  
Natural Resources  
Committee

A motion was made by LEVIN, seconded by JONES, that this ordinance be tabled until the next meeting pending feedback from Public Health, Public Works, Highway and Transportation, and the private sector on the need for the OA and impacts on road maintenance and longevity. The motion carried by the following vote: 5/0, YGP: 2/0 Passed

9/27/18 Lakes & Watershed recommended for approval  
Commission

A motion was made by ERICKSON, seconded by McCARVILLE, that this Ordinance be recommended for approval. The motion carried by the following vote: 8/0 Passed

9/27/18 Environment, Agriculture & recommended for approval  
Natural Resources  
Committee

A motion was made by JONES, seconded by CHAWLA, that this Ordinance be recommended for approved. The motion carried by the following vote: 3/0 Passed

## E. Items Requiring Committee Action

1. [2018 ACT-151](#) Request to Fill Position Vacant for More than Six Months - Public Health - Nurses (#2696, #1406, #2848)

**Attachments:** [2018 act-151 PF Public Health Nurses \(3\)](#)  
[2018 act-151 PF Public Health Nurses position description](#)  
[Copy of Nurse Position Sources](#)

### **Legislative History**

9/17/18 Personnel & Finance approved  
Committee

A motion was made by CORRIGAN, seconded by PERTL, that the Action Item be approved.

9/17/18 Personnel & Finance postponed to the Personnel &  
Committee Finance Committee

A motion was made by CORRIGAN, seconded by ERICKSON, that the Action Item be postponed to the Personnel & Finance Committee. The motion carried by a voice vote 7-0 (YGP 1-0). Passed

2. [2018 ACT-183](#) Request for Waiver of Bid - Information Management - LaserFiche Licensing & Maintenance for Forms Module (General Code LLC)

**Attachments:** [2018 act-183 info mgmt bid waiver](#)

3. [2018 ACT-182](#) Approval of Bills and Accounts - October 1, 2018

## F. Presentations

## G. Reports to Committee

1. [2018 RPT-249](#) Pipeline Gas Project

## H. Future Meeting Items and Dates

1. [2018 COM-008](#) 2019 Budget - Tentative Schedule

**Attachments:** [2019 budget - tentative schedule](#)

## I. Public Comment on Items not on the Agenda

## J. Such Other Business as Allowed by Law

## K. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Dane County Controller's Office at 608-266-4110 or [krohn@countyofdane.com](mailto:krohn@countyofdane.com)*