



# Dane County

## Meeting Agenda - Final-revised Zoning & Land Regulation Committee

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Tuesday, August 12, 2014

7:00 PM

City - County Building, ROOM 351  
210 Martin Luther King Jr. Blvd., Madison

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### A. Call to Order

### B. Public comment for any item not listed on the agenda

### C. Consideration of Minutes

[2014 MIN-225](#) Minutes of the July 8, 2014 Zoning and Land Regulation Committee meeting

**Attachments:** [07-08-14 ZLR minutes.pdf](#)

[2014 MIN-226](#) Minutes of the July 22, 2014 Zoning and Land Regulation Committee meeting

**Attachments:** [07-22-14 ZLR minutes.pdf](#)

### D. Zoning Map Amendments and Conditional Use Permits from previous meetings

[10649](#) PETITION: REZONE 10649  
APPLICANT: WINDSOR GOLF VENTURES INC  
LOCATION: 4628 GOLF DRIVE, SECTION 30, TOWN OF WINDSOR  
CHANGE FROM: RE-1 Recreational District TO R-1 Residence District  
and R-3A Residence District; A-1EX Agriculture District TO R-1  
Residence District  
REASON: creation of thirteen residential lots

**Attachments:** [10649 Staff Update.pdf](#)  
[10649 elevation chart.pdf](#)  
[10649 Town.pdf](#)  
[10649 Comp Plan.pdf](#)  
[10649 Map 1.pdf](#)  
[10649 Map 2.pdf](#)  
[10649 App.pdf](#)  
[10649 boring map.pdf](#)  
[10649 boring report.pdf](#)  
[10649 wetland report.pdf](#)

[10686](#)      PETITION: REZONE 10686  
APPLICANT: Town of Middleton  
LOCATION: Various locations, see details  
CHANGE FROM: Various zoning districts  
REASON: compliance with farmland preservation plan as required by ss  
91.38

**Attachments:**      [10686 Staff Update.pdf](#)  
[10686 Town.pdf](#)  
[MiddletonFPZ2014\\_Rezone\\_Application\\_2014.pdf](#)  
[FPZ Rezone Petition 2014 notice to landowners.pdf](#)

**Legislative History**

5/27/14	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
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[10714](#)      PETITION: REZONE 10714  
APPLICANT: DEBRA L BARSNESS  
LOCATION: 5507 COUNTY HIGHWAY J, SECTION 26, TOWN OF  
VERMONT  
CHANGE FROM: A-1EX Agriculture District TO A-2 (2) Agriculture  
District  
REASON: add additional land to an existing residential lot

**Attachments:**      [10714 Staff Update.pdf](#)  
[10714 Revised Survey.pdf](#)  
[10714 Town.pdf](#)  
[10714 Map 1.pdf](#)  
[10714 Map 2.pdf](#)  
[10714 App.pdf](#)

**Legislative History**

7/22/14	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
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[10716](#) PETITION: REZONE 10716  
APPLICANT: TOWN OF DUNKIRK  
LOCATION: TOWN OF DUNKIRK  
CHANGE FROM: A-1EX Agriculture District To Various Zoning Districts  
REASON: compliance with the adopted Dane County farmland  
preservation plan per ss 91.38

**Attachments:** [10716 Staff Update.pdf](#)  
[10716 letter.pdf](#)  
[10716 Town.pdf](#)  
[Dunkirk FPZ 2014 Rezone Application.complete.pdf](#)  
[FPZ Rezone Petition 2014 notice to landowners.pdf](#)

**Legislative History**

7/22/14	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
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[10720](#) PETITION: REZONE 10720  
APPLICANT: KARL R DETTMANN  
LOCATION: EAST OF 4204 COUNTY HIGHWAY P, SECTION 15,  
TOWN OF CROSS PLAINS  
CHANGE FROM: A-1EX Agriculture District TO RH-1 Rural Homes  
District  
REASON: creating three residential lots plus one lot for an existing  
residence

**Attachments:** [10720 Staff Update.pdf](#)  
[10720 Town.pdf](#)  
[10720 Density Study.pdf](#)  
[10720 Updated Lot 3.pdf](#)  
[10720 Map.pdf](#)  
[10720 App.pdf](#)  
[10720 info.pdf](#)

**Legislative History**

7/22/14	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
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[10725](#) PETITION: REZONE 10725  
APPLICANT: KEVIN L KLAHN  
LOCATION: 4562 HIGHWAY 92, SECTION 31, TOWN OF RUTLAND  
CHANGE FROM: Wetland District to Non-wetland District  
REASON: reclassification of small wetland area to allow filling

**Attachments:** [10725 Staff Update.pdf](#)  
[10725 Town.pdf](#)  
[10725 Stormwater.pdf](#)  
[10725 Map.pdf](#)  
[10725 DNR info.pdf](#)  
[10725 App.pdf](#)

**Legislative History**

7/22/14	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
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[CUP 1613](#) REVIEW AND POSSIBLE REVOCATION OF CUP 1613 (LIMITED  
FAMILY BUSINESS)  
LANDOWNER: KENNETH AND VICKI MARTINSON  
LOCATION: 4614 COUNTY HIGHWAY A, SECTION 18, TOWN OF  
RUTLAND  
VIOLATION: FAILURE TO INSTALL LANDSCAPE BUFFER PER  
APPROVED CONDITIONS

**Attachments:** [CUP 1613 Staff update.pdf](#)  
[CUP 1613 map.pdf](#)  
[CUP 1613 violations.pdf](#)  
[CUP 1613.pdf](#)  
[CUP 1613 records.pdf](#)  
[trees under power lines.pdf](#)

**Legislative History**

6/24/14	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
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[CUP 2272](#)      PETITION: CUP 2272  
APPLICANT: G & S PROPERTIES OF SPRINGFIELD LLC  
LOCATION: 7265 STATE HIGHWAY 19, SECTION 9, TOWN OF  
SPRINGFIELD  
CUP DESCRIPTION: continuation of and existing mineral extraction  
operation

**Attachments:**      [CUP 2272 Staff Update.pdf](#)  
[CUP 2272 Town.pdf](#)  
[CUP 2272 map.pdf](#)  
[CUP 2272 app.pdf](#)

**Legislative History**

5/27/14	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
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## E. Plats and Certified Survey Maps

**2014 LD-026**      Final Plat - White Oak Ridge, City of Madison  
(7 lots, 4.2 acres) (application deadline 8/11/2014)  
Staff recommends certification of non-objection

**Attachments:**      aerial.pdf  
27268 White Oak Ridge\_0001.PDF

**2014 LD-027**      Final Plat - Paragon Place, City of Madison  
(5 lots, 40 acres) (application deadline 8/25/14)  
Staff recommends certification of non-objection

**Attachments:**      aerial\_layout.pdf  
27275 Paragon Place\_0001.PDF

**2014 LD-028**      Final Certified Survey Map, Town of Burke, Section 15  
(2 lots, 1.49 acres)

**Attachments:**      Burke Pamperin CSM Review 080614.pdf  
content.pdf

## F. Resolutions

## G. Ordinance Amendment

## H. Reports to Committee

[2014](#)      Approved Certified Survey Map's

[RPT-249](#)

**Attachments:**      [August report.pdf](#)

## I. Other Business Authorized by Law

### J. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*