



Dane County

Meeting Agenda - Final

County Board

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Tuesday, April 21, 2026

7:00 PM

ORGANIZATIONAL MEETING Hybrid Meeting;
attend in person at the City County Building in
Room 201; attend virtually via Zoom

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The April 21, 2026 County Board meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can watch the meeting without registering here:
<https://www.cityofmadison.com/WatchDaneCountyBoard>

The public can attend in person at the City County Building, room 201.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link:
<https://board.countyofdane.com/meetings/attend-meeting>

You will be taken to a Dane County website, select "Signup to Attend a Meeting." You will be prompted to create an account or login to your account (if already created). Once logged in, follow the prompts to register for the meeting. Instructions can also be found at the link above. Call 608-266-5758 with questions.

After you register, the meeting link will be emailed to you. This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

When prompted, enter the following Webinar ID: 997 8643 4032

If you want to submit written comments or other materials for this meeting, please email them to:
County_Board_Recipients@danecounty.gov

A. ROLL CALL

1. Inspirational Message - Supervisor Peterson (Supervisor Postler next)
2. Pledge of Allegiance - Supervisor Peterson

B. SPECIAL MATTERS AND ANNOUNCEMENTS

Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will not be taken on Special Matters and Announcements.

1. Administering the Oath of Office - Judge Genovese
2. Organization of the 2026-2028 Dane County Board of Supervisors
 - 2a. Election of Board Chair - 2 years
 - 2b. Election of First Vice-Chair - 2 years
 - 2c. Election of Second Vice-Chair - 2 years
 - 2d. Election of Sergeant-At-Arms - 2 years

- 2e. [2026 OA-001](#) AMENDING CHAPTER 7 OF THE DANE COUNTY CODE OF ORDINANCES
REVISING THE COUNTY BOARD RULES

Sponsors: MILES

Attachments: [2026 OA-001](#)

[SUB to 2026 OA-001 \(PROPOSED-MILES\)](#)

[SUB to 2026 OA-001 \(PROPOSED MILES VERSION 2\)](#)

[SUB 1 to 2026 OA-001](#)

Legislative History

3/6/26 County Board referred to the Executive
Committee

This resolution was referred to the Executive Committee due back on 3/19/2026

3/19/26 Executive Committee recommended for approval

A motion was made by ENGELBERGER that the Ordinance be recommended
for approval. The motion carried by a voice vote. Passed

4/16/26 Executive Committee Sub to the ordinance amendment
be recommended for approval to
the Board

A motion was made by GRAY that the Ordinance be reconsidered. The motion
carried by a voice vote.

A motion was made by KEMP that the Sub to the ordinance amendment be
recommended for approval to the County Board. The motion carried by a voice
vote. Passed

- 2f. Motion Designating Official Newspaper for the 2026-2028 Board Years

**C. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO
CONDUCT BY LAW**

*Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will
not be taken on Such Other Business.*

1. [2025](#)
[PRES-307](#) Ethics Training

Attachments: [Ethics Training Presentation](#)

D. ADJOURNMENT

*Until Thursday, May 14, 2026, 7:00 PM, or Call of the Chair at the
City-County Building Room 201 or Zoom*

SIGNED: PATRICK MILES, COUNTY BOARD CHAIR

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

County Board Office (608) 266-5758 TTY WI RELAY 711