



# Dane County

## Meeting Agenda - Final Zoning & Land Regulation Committee

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Tuesday, June 10, 2014

7:00 PM

City - County Building, ROOM 351  
210 Martin Luther King Jr. Blvd., Madison

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### A. Call to Order

### B. Public comment for any item not listed on the agenda

### C. Consideration of Minutes

[2014 MIN-103](#) Minutes of the May 13, 2014 Zoning and Land Regulation Committee Meeting

**Attachments:** [05-13-14 ZLR minutes.pdf](#)  
[requested change in condition language.pdf](#)  
[request no to change condition language.pdf](#)  
[CUP #2260 notification.pdf](#)

[2014 MIN-104](#) Minutes of the May 27, 2014 Zoning and Land Regulation Committee Meeting

**Attachments:** [05-27-14 ZLR minutes.pdf](#)

### D. Public Hearing for Zoning Map Amendments, Conditional Use Permits, and Ordinance Amendments

### E. Zoning Map Amendments and Conditional Use Permits from previous meetings

[10675](#) PETITION: REZONE 10675 (tabled from previous meeting)  
APPLICANT: MRK LLC  
LOCATION: 3527 FEMRITE DRIVE, SECTION 23, TOWN OF BLOOMING GROVE  
CHANGE FROM: C-1 Commercial District TO C-2 Commercial District  
REASON: zoning compliance for an existing auto repair center

**Attachments:** [10675 staff.pdf](#)  
[10675 town.pdf](#)  
[10675 map.pdf](#)  
[10675 app.pdf](#)

[10681](#)            PETITION: REZONE 10681  
                    APPLICANT: LEE W MERRICK  
                    LOCATION: 5410 STATE HIGHWAY 73, SECTION 22, TOWN OF  
                    MEDINA  
                    CHANGE FROM: A-2 Agriculture District TO RH-3 Rural Homes District,  
                    A-2 Agriculture District TO A-4 Agriculture District  
                    REASON: separation of existing residence from farmland

Attachments:    [10681 staff.pdf](#)  
                          [10681 map.pdf](#)  
                          [10681 town.pdf](#)  
                          [10681 app.pdf](#)

## F. Plats and Certified Survey Maps

## G. Resolutions

## H. Ordinance Amendment

## J. Reports to Committee

[2014](#)                Report of Certified Survey Maps  
[RPT-120](#)

Attachments:    [6.10.14.pdf](#)

## K. Other Business Authorized by Law

## L. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM:        Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*