



Dane County

Meeting Agenda - Final

Emergency Medical Services - Medical Advisory Subcommittee

Monday, December 14, 2015

12:00 PM

Madison Water Utility - 119 E Olin Ave, Madison

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A. Call To Order

B. Consideration of Minutes

[2015 MIN-501](#)

Attachments: [October MAS minutes](#)

C. Discussion Items

Protocol Update

Training of Medical Control at Hospitals

DNR Discussion

Timeline

Recorded Phone Lines in Emergency Departments

Patient Care Reports to Hospitals

Infections Disease Exposure - 1st Responder Loop

Advanced EMT Intercepts

D. Presentations

Insight Timeband System

Recognition of John VanDinter

E. Reports to Committee

F. Future Meeting Items and Dates

G. Public Comment on Items not on the Agenda

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Contact Dane County EMS 608.266.4387