



Dane County

Meeting Agenda - Final

Commission on Economic & Workforce Development

Wednesday, April 13, 2016

4:00 PM

City-County Building, Room 357
210 Martin Luther King, Jr. Blvd.
Madison, WI 53703

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A. Call To Order

B. Public Comment on Items not on the Agenda

C. Consideration of Minutes

[2015 MIN-714](#) MINUTES OF THE 01/13/2016 COMMISSION ON ECONOMIC AND WORKFORCE DEVELOPMENT MEETING.

Attachments: [01.13.16 Minutes](#)

D. Presentations

[2015 PRES-129](#) PRESENTATION OF PROPERTY ASSESSED CLEAN ENERGY JON HOCHKAMMER- WI COUNTIES ASSOCIATION

Attachments: [InfoSheet EFSPACE 1115](#)
[Wisconsin PACE Commission FAQ \[March 2016\]](#)

E. Reports to Committee

[2015 RPT-895](#) UPDATE ON TRANSPORTATION PILOT PROJECT.

Attachments: [Commission Outline](#)
[Transportation Town Hall Meeting](#)

F. Future Meeting Items and Dates

G. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Contact: Peter Ouchakof, 283-1441.