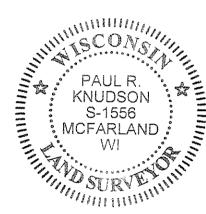
Commencing at the South Quarter Corner of said Section 31; thence N 00°22'14 "W, 2650.95 feet along the North-South quarter line of said Section 31; thence \$ 89°55'00 E, 80.28 feet to the intersection with the easterly right-of-way of County Trunk Highway "Q" also being the northwest corner of Dane County Certified Survey Map No. 13142, recorded in Volume 84 of Certified Surveys, Pages 198-201, as Document No. 4780454; thence N 00°16'00" E, 10.65 feet along said easterly right-of-way of County Trunk Highway "Q"; thence S 89°57'36" E, 627.85 feet along the north line of Outlot 4, The Community of Bishops Bay, The Back Nine - Phase 1 to the intersection with the west right-of-way of Bishops Bay Parkway; thence N 00°21'32" W, 160.43 feet along said west right-of-way; thence N 89°38'28" E, 110.00 feet to the intersection with the west line of Lot 46, The Community of Bishops Bay, The Back Nine - Phase 2; thence N 00°21'32" W, 166.05 feet along the west line of Lot 46 and Lot 47, The Community of Bishops Bay, The Back Nine - Phase 2 to the Point of Beginning: thence N 00°21'32" W, 236.12 feet to a point of curvature; thence Northeasterly 165.30 feet along the arc of a curve to the right, having a radius of 984.00 feet and a chord bearing N 04°27'12" E, 165.10 feet; thence N 59°23'22" E, 317.08 feet; thence N 71°46'42" E, 160.34 feet; thence N 90°00'00" E, 234.65 feet; thence S 55°27'31" E, 288.92 feet; thence N 90°00'00" E, 272.98 feet; thence N 76°06'05" E, 225.16 feet; thence N 72°15'15" E, 280.00 feet; thence N 18°58'39" W, 182.82 feet; thence N 51°28'33" E, 105.19 feet; thence N 25°49'55" W. 180.24 feet: thence N 02°22'39" E. 359.05 feet: thence N 43°54'39" W. 241.75 feet: thence N 66°33'17" E. 510.00 feet; thence \$ 21°54'47" E, 65.56 feet; thence \$ 31°58'55" W, 250.69 feet; thence \$ 69°38'07" W, 154.46 feet; thence S 02°22'39" W, 399.51 feet; thence S 25°49'55" E, 73.58 feet; thence S 48°43'38" E, 108.12 feet; thence \$ 01°08'21" E, 90.99 feet; thence \$ 45°52'45" E, 60.71 feet; thence N 85°12'01" E, 83.25 feet; thence \$ 21°49'13" E, 45.07 feet; thence \$ 73°44'09" W, 28.36 feet; thence \$ 61°40'31" W, 133.66 feet; thence \$ 72°15'15" W, 88.44 feet; thence \$ 17°44'45" E, 165.00 feet; thence N 72°15'15" E, 5.45 feet; thence \$ 17°44'45" E, 56.00 feet; thence \$ 18°36'53" E, 92.98 feet; thence \$ 03°58'36" E, 10.12 feet; thence \$ 05°01'51" W, 121.00 feet; thence \$ 84°58'09" E, 14.53 feet; thence \$ 05°01'51" W, 56,00 feet; thence \$ 07°40'45" W, 239.83 feet; thence \$ 15°19'55" W, 50,04 feet; thence \$ 02°56'27" E. 167.59 feet; thence N 85°44'17" W, 25.37 feet; thence \$ 45°20'21" W, 75.94 feet; thence \$ 63°34'54" W, 278.19 feet; thence \$ 85°26'55" W, 173.94 feet; thence \$ 76°04'50" W, 83.16 feet; thence \$ 63°04'59" W, 104.28 feet to the southeast corner of Lot 63, The Community of Bishops Bay, The Back Nine - Phase 2; all of the following courses being along the easterly and northerly sides of said plat of The Community of Bishops Bay, The Back Nine - Phase 2; thence N 26°55'01" W, 130.00 feet; thence N 25°37'10" W, 50.01 feet; thence N 26°55'01" W, 110.00 feet; thence N 63°04'59" E, 17.72 feet; thence N 09°19'09" W, 231.46 feet; thence N 05°53'31" E, 56.00 feet; thence N 84°06'29" W, 12.36 feet; thence N 20°18'08" E, 150.00 feet; thence N 74°23'37" W, 76.92 feet; thence N 36°26'38" W, 96.77 feet; thence N 30°12'44" W, 92.12 feet; thence N 55°27'31" W, 143.12 feet; thence N 78°56'54" W, 145.66 feet; thence S 71°46'42" W, 144.47 feet; thence \$ 61°00'24" W, 114.62 feet; thence \$ 59°23'22" W, 100.00 feet; thence \$ 57°50'29" W, 113.91 feet; thence \$ 33°26'47" W, 201.21 feet to the Point of Beginning.

Containing 1,224,625 sq. ft. or 28.1135 acres, more or less.

Vierbicher Associates, Inc. By Paul R. Knudson

Dated this 16th day of FEBRUARS 2

Revised this \_\_\_\_\_ day of \_\_\_\_\_



### CERTIFICATE OF CITY FINANCE DIRECTOR:

I, John M. Lehman, being the duly appointed, qualified and acting finance director of the City of Middleton, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or special assessments affecting any of the lands included in the plat of THE COMMUNITY OF BISHOPS BAY, THE BACK NINE - PHASE 3 as of this \_\_\_\_\_ day of \_\_\_\_\_\_, 201\_\_\_\_.

John M. Lehman, Finance Director/Assistant City Administrator City of Middleton, Dane County, Wisconsin

# CITY OF MIDDLETON COMMON COUNCIL APPROVAL

""Resolved that the plat of THE COMMUNITY OF BISHOPS BAY, THE BACK NINE - PHASE 3, located in the City of Middleton, is hereby approved by the Common Council of the City of Middleton.

Date Kurt J. Sonnentag, Mayor

I hereby certify that the foregoing is a copy of a resolution adopted by the Common Council of the City of Middleton.

1111000000000000

Lorie J. Burns, City of Middleton Clerk

STATE OF WISCONSIN)
DANE COUNTY ) ss

I, Lorie J. Burns, being the duly elected, qualified and acting clerk of the City of Middleton, Dane County do hereby certify that the Common Council of the City of Middleton authorized me on \_\_\_\_\_\_\_, to issue a certificate of approval of the final plat of THE COMMUNITY OF BISHOPS BAYS, THE BACK NINE - PHASE 3, upon satisfaction of certain conditions, and I do hereby certify that all conditions were satisfied and the APPROVAL WAS GRANTED AND EFFECTIVE ON THE \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 201\_\_\_.

Dated this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 201\_\_\_.

Lorie J. Burns, City of Middleton Clerk City of Middleton, Dane County, Wisconsin

# CITY OF MIDDLETON SUBSTANDARD STREET WIDTH

I, Lorie J. Burns, being the duly elected, qualified and acting clerk of the City of Middleton, Dane County, Wisconsin, do hereby certify that the approved and revised SIP approved \_\_\_\_\_\_\_\_, allows for street widths less than 60 feet as provided for by s.236.16(2), Wis. Stats., as shown on the plat of THE COMMUNITY OF BISHOPS BAY, THE BACK NINE - PHASE 3. The City of Middleton's approval of this plat will signify that this layout complies with all local ordinances.

Dated this	day	of		201	_
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Lorie J. Burns, City of Middleton Clerk City of Middleton, Dane County, Wisconsin

#### LIMITED LIABILITY COMPANY OWNER'S CERTIFICATE

The Community of Bishops Bay LLC, a limited liability company, duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, hereby certifies that it caused land described on this Plat to be surveyed, divided, mapped, and dedicated as represented on this Plat. The Community of Bishops Bay LLC does further certify that this Plat is required by s. 236.10 or 236.12 Wisconsin Statutes, to be submitted to the following for approval or objection:

- City of Middleton Common Council
- Wisconsin Department of AdministrationDane County Zoning and Land Regulation Committee

IN WITNESS WHEREOF, The Community of Bishops Bay LLC, has caused these presents to be signed by Terrence R. Wall, its President, on this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_.

THE COMMUNITY OF BISHOPS BAY LLC, a Wisconsin limited liability company

By:\_\_\_\_\_\_ Terrence R. Wall. President

STATE OF WISCONSIN )

DANE COUNTY )

Personally came before me this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_, the above-named Terrence R. Wall, to me known to be the President of The Community of Bishops Bay LLC, and to me known to be the person who executed the foregoing instrument and acknowledged that he executed the same as the deed of said company, by its authority.

Notary Public, Dane County, Wisconsin
My Commission Expires:

#### CONSENT OF CORPORATE MORTGAGEE

\_\_\_\_\_\_, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedication of the land described on this Plat, and does hereby consent to the above certificate of The Community of Bishops Bay LLC, owner.

IN WITNESS WHEREOF, the said	has caused these presents to be signed t				
its	, at	, Wisconsin and its company seal to be hereunto affixed			
on thisday of	, 20				
In the presence of:					
***************************************	•				

By:\_\_\_\_\_(name), (title)

STATE OF WISCONSIN )
)ss
COUNTY OF \_\_\_\_\_\_\_ )

a Wisconsin corporation

My commission expires \_\_\_\_\_\_
Notary Public, State of \_\_\_\_\_

# DANE COUNTY TREASURER'S CERTIFICATE:

I, Adam Gallagher, being the duly elected, qualified, and acting Treasurer of the County of Dane, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments affecting any of the lands included in the plat of THE COMMUNITY OF BISHOPS BAY, THE BACK NINE - PHASE 3, as of this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 201\_\_\_\_\_.

Adam Gallagher, Dane County Treasurer

REGISTER OF DEEDS

Received for recording this \_\_\_\_\_\_day of \_\_\_\_\_\_, 201\_\_\_\_, at \_\_\_\_\_\_O'clock \_\_\_.M. and recorded in Volume \_\_\_\_\_\_ of Plats of Dane County on page(s) \_\_\_\_\_\_.

Kristi Chlebowski

Register of Deeds of Dane County, Wisconsin

# THE COMMUNITY OF BISHOPS BAY, THE BACK NINE - PHASE 3

PART OF LOT 2, CERTIFIED SURVEY MAP NUMBER 2833, RECORDED IN VOLUME 11 OF CERTIFIED SURVEYS, PAGES 173–175, AS DOCUMENT NUMBER 1573531 AND OTHER LANDS, ALL BEING LOCATED IN PART OF THE NE 1/4, SE 1/4 AND SW 1/4 OF THE NE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 31, AND PART OF THE NW 1/4 OF THE NW 1/4 AND THE SW 1/4 OF THE NW 1/4 OF SECTION 32, ALL IN TOWNSHIP 8 NORTH, RANGE 9 EAST, CITY OF MIDDLETON, DANE COUNTY, WISCONSIN

Curve #	Radius	Length	Delta	Chord Bearing	Chord Length	Tangent Bearing
C1	752.00	216.36	016"29"06"	N87'38'58"E	215.62	
C2	752.00	71.37	005"26'16"	S86°49'37"E	71.34	
СЗ	752.00	120.13	009'09'10"	N85*52'41*E	120.00	***************************************
C4	752.00	24.87	001'53'41"	N80°21'16"E	24.87	A. M. A.
C5	256.00	137.34	030'44'19"	N8573'25"W	135.70	
C6	256.00	72.19	016*09'26*	S87"29'08"W	71.95	*****
<i>C7</i>	256.00	65.15	014'34'54"	N77'08'42"W	64.98	
C8	514.00	228.09	025"25'30"	NO5'02'00"W	226.22	A - N17'44'45"N
C9	514.00	23.99	002'40'29*	N06"20"30"E	23.99	
C10	514.00	100.16	011'09'53"	NO0'34'40"W	100.00	and the second s
C11	514.00	103.94	011'35'09"	N11*57*11*W	103.76	
C12	60.00	256.86	24576'51"	S14*53'37"W	101.05	B - S42'27'57"E
C13	60.00	5.00	004*46'34"	N74"38'31"E	5.00	
C14	60.00	77.53	074'02'24"	S65°57'00"E	72.25	***************************************
C15	60.00	20.09	01971'17*	S19"20'09"E	20.00	
C16	60.00	81.02	077"21'52"	S28*56'25*W	75.00	
C17	60.00	73.21	069'54'42"	N77*25'18"W	68.75	****
C18	50.00	56.97	06576'49"	575°06'21"E	53.94	B - S42'27'57"E
C19	50.00	20.43	023*24'44*	S5470'19*E	20.29	
C20	50.00	36.54	041"52"05"	S86°48'43"E	35.73	
C21	570.00	175.18	017'36'33"	N08*56'29"W	174.50	C - N17'44'45"W
C22	570.00	82.57	00877'58"	N13'35'46"W	82.49	D — NOO'08'12"W
C23	570.00	10.03	001'00'28"	NO8*56'33"W	10.02	
C24	570.00	82.59	00878'07"	NO477'16"W	82.52	
C25	570.00	21.68	00270'47"	N06'35'21"E	21.68	E - NO5'29'58"E
C26	450.00	18.97	002'24'57"	S71°03'44"E	18.97	F - S7276'12"E
C27	500.00	23.18	002'39'20"	S7170'55"E	23.17	G - 572'30'36"E
C28	808.00	232.48	016"29'06"	N87'38'58"E	231.67	
C29	808.00	48.38	003'25'51"	S85*49'24"E	48.37	
C30	808.00	106.35	007'32'30"	N88*41'26"E	106.28	
C31	808.00	77.74	005'30'45"	N82'09'48"E	77.71	
C32	200.00	107.30	030'44'19"	N8573'25"W	106.02	
C33	200.00	40.01	011"27'46"	S85'08'18"W	39.95	
C34	200.00	67.29	01976'33"	N79'29'32"W	66.97	
C35	175.00	170.74	055*54'09**	N35'37'49"E	164.05	
C36	175.00	131.09	042'55'05"	N29°08'17"E	128.04	
C37	175.00	39.66	012'59'04"	N57'05'22"E	39.57	
C38	175.00	66.79	021'52'02"	N74'30'55"E	66.38	
C39	375.00	146.38	022'21'56*	S7475'57"W	145.45	
C40	375.00	100.30	01579'28"	570°44'43"W	100.00	
C41	375.00	46.08	007'02'28"	S81"55'41"W	46.05	
C42	325.00	126.86	022"21'56"	S7475'57"W	126.06	
C43	325.00	28.58	0050217"	S65*36'08"W	28.57	
C44	325.00	98.29	01719'39"	S76*47'06"W	97.91	
					85.35	
C45	225.00	85.87 57.22	021'52'02"	N74'30'55"E		
C46	225.00	57.22	014*34*12*	N78'09'49"E	57.06	
C47	225.00	28.66	00777'50"	N6773'49"E	28.64	
C48	225.00	219.53	055"54'09"	N3537'49"E	210.92	
C49	225.00	106.61	027'08'50"	N50'00'29"E	105.61	

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified \_\_\_\_\_

Department of Administration

SUBDIVISION REQUESTED BY: The Community of Bishops Bay LLC P.O. Box 620037 Middleton, WI 53562 (608) 831-5500

PREPARED BY:
VIERBICHER ASSOCIATES, INC.
BY: PAUL R. KNUDSON
999 FOURIER DRIVE, SUITE 201
MADISON, WI 53717
608-826-0532

SHEET 4 OF 4