



Dane County

Meeting Agenda - Final-revised

County Board

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Wednesday, September 11, 2024

6:00 PM

****2025 DEPARTMENT BUDGET HEARING** Hybrid Meeting: Attend in person at the City County Building in Room 201; attend virtually via Zoom.**

See below for additional instructions on how to attend the meeting and provide public testimony.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntwam qhov txheej txheem rau cov ntaub ntwav ntxiv.

The September 11th, 2024 County Board meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can watch the meeting without registering here:
<https://www.cityofmadison.com/WatchDaneCountyBoard>

The public can attend in person at the City County Building, room 201.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link:
<https://board.countyofdane.com/meetings/attend-meeting>

You will be taken to a Dane County website, select "Signup to Attend a Meeting." You will be prompted to create an account or login to your account (if already created). Once logged in, follow the prompts to register for the meeting. Instructions can also be found at the link above. Call 608-283-1219 with questions.

After you register, the meeting link will be emailed to you. This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

When prompted, enter the following Webinar ID: 993 1024 0826

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to: County_Board_Recipients@danecounty.gov

A. ROLL CALL

Notified Absent: Supervisor Eicher

Pledge of Allegiance

B. SPECIAL MATTERS AND ANNOUNCEMENTS

Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will not be taken on Special Matters items and Announcements

Announcements

C. PUBLIC HEARINGS

ZONING AND LAND REGULATION COMMITTEE

- 1c. [2024](#) PLANNING AND DEVELOPMENT 2025 BUDGET REQUEST
[PRES-065](#)

Attachments: [2024 PRES-065](#)

Presented by: Todd Violante

- 2c. [2024](#) REGISTER OF DEEDS 2025 BUDGET REQUEST
[PRES-066](#)

Attachments: [2024 PRES-066](#)

Presented by: Kristi Chlebowski

PUBLIC PROTECTION AND JUDICIARY COMMITTEE

- 3c. [2024](#) MEDICAL EXAMINER 2025 BUDGET REQUEST
[PRES-067](#)

Attachments: [2024 PRES-067](#)

Presented by: Dr. Agnieszka Rogalska

- 4c. [2024](#) DISTRICT ATTORNEY 2025 BUDGET REQUEST
[PRES-068](#)

Attachments: [2024 PRES-068](#)

Presented by: Ismael Ozanne

- 5c. [2024](#) CLERK OF COURTS 2025 BUDGET REQUEST
[PRES-069](#)

Attachments: [2024 PRES-069](#)

Presented by: Jeff Okazaki

- 6c. [2024](#) SHERIFF 2025 BUDGET REQUEST
[PRES-070](#)

Presented by: Calvin Barrett

- 7c. [2024](#) JUVENILE COURT PROGRAM 2025 BUDGET REQUEST
[PRES-071](#)

Presented by: John Bauman

8c. [2024](#) PUBLIC SAFETY COMMUNICATIONS 2025 BUDGET REQUEST
[PRES-072](#)

Attachments: [2024 PRES-072](#)

Presented by: Luis Bixler

9c. [2024](#) EMERGENCY MANAGEMENT 2025 BUDGET REQUEST
[PRES-073](#)

Attachments: [2024 PRES-073](#)

Presented by: Charles Tubbs

10c. [2024](#) CORPORATION COUNSEL 2025 BUDGET REQUEST
[PRES-074](#)

Attachments: [2024 PRES-074](#)

Presented by: Carlos Pabellon

11c. [2024](#) FAMILY COURT SERVICES 2025 BUDGET REQUEST
[PRES-075](#)

Attachments: [2024 PRES-075](#)

Presented by: Jennifer Cook

12c. [2024](#) PRETRIAL SERVICES 2025 BUDGET REQUEST
[PRES-076](#)

Attachments: [2024 PRES-076](#)

Presented by: Shannon Pierce

13c. [2024](#) OFFICE OF JUSTICE REFORM 2025 BUDGET REQUEST
[PRES-077](#)

Attachments: [2024 PRES-077](#)

Presented by: Colleen Clark-Bernhardt

PERSONNEL AND FINANCE COMMITTEE

14c. [2024](#) COUNTY TREASURER 2025 BUDGET REQUEST
[PRES-078](#)

Presented by: Adam Gallagher

15c. [2024](#) LIBRARY SERVICES 2025 BUDGET REQUEST
[PRES-079](#)

Attachments: [2024 PRES-079](#)

Presented by: Tracy Herold

16c. [2024](#) DEPARTMENT OF ADMINISTRATION 2025 BUDGET REQUEST
[PRES-080](#)

Attachments: [2024 PRES-080](#)

Presented by: Greg Brockmeyer and Nick Bubb

17c. [2024](#) PUBLIC HEALTH MADISON AND DANE COUNTY 2025 BUDGET
[PRES-081](#) REQUEST

Attachments: [2024 PRES-081](#)

Presented by: Janel Heinrich

ENVIRONMENT, AGRICULTURE, AND NATURAL RESOURCES COMMITTEE

18c. [2024](#) UNIVERSITY EXTENSION 2025 BUDGET REQUEST
[PRES-082](#)

Attachments: [2024 PRES-082](#)

Presented by: Carrie Edgar

19c. [2024](#) LAND AND WATER RESOURCES 2025 BUDGET REQUEST
[PRES-083](#)

Attachments: [2024 PRES-083](#)

Presented by: Laura Hicklin

EXECUTIVE COMMITTEE

20c. [2024](#) COUNTY CLERK 2025 BUDGET REQUEST
[PRES-094](#)

Attachments: [2024 PRES-094](#)

Presented by: Scott McDonel

D. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW

Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will not be taken on Such Other Business as the County Board is Authorized to Conduct by Law

E. ADJOURNMENT

Until Thursday, September 12, 2024, 6:00 PM, or Call of the Chair at the City-County Building Room 201 or Zoom

SIGNED: PATRICK MILES, COUNTY BOARD CHAIR

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

County Board Office (608) 266-5758 TTY WI RELAY 711