



# Dane County

## Meeting Agenda - Final

### Board of Canvassers

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Friday, November 8, 2024

9:00 AM

Hybrid Meeting, City-County Building, Room 108  
conference room

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#### Hybrid Meeting, City-County Building, Room 108 conference room

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

#### Zoom Information:

<https://zoom.us/j/91354215925>

Meeting ID: 913 5421 5925

**The Board of Canvassers meeting for the November 5, 2024 General Election will be held as a hybrid meeting. Available via zoom or in-person.**

#### A. Call To Order

#### B. Consideration of Minutes

[2024 MIN-293](#) August 19, 2024 Board of Canvass Minutes

**Attachments:** [8.19.24 Board of Canvass Minutes](#)

**C. Consideration of Minutes**

[2024 MIN-294](#) August 20, 2024 Board of Canvass Minutes

**Attachments:** [8.20.24 Board of Canvass Minutes](#)

**1. Conduct Canvass of the November 5, 2024 General Election:**

Conduct Canvass of Votes Cast for the following offices:

*President/Vice President*

*US Senator*

*Representative in Congress - District #2*

*State Senator - Districts #14, 16, and 26*

*State Assembly - Districts #42,43,46,47,48,50,51,76,77,78,79,80, and 81*

*Dane County District Attorney*

*Dane County Clerk*

*Dane County Treasurer*

*Dane County Register of Deeds*

*Dane County Executive*

*Statewide Referendum - Eligibility to Vote*

**D. Certification of Election Results to the County Clerk**

**E. Such Other Business as Allowed by Law**

**F. Adjourn to November 12, 2024 at 9:00 am**

County Clerk - 608-266-4121