



Dane County

Meeting Agenda - Final

Zoning & Land Regulation - Comprehensive Revision of Chapter 10 Subcommittee

Monday, March 20, 2017

6:30 PM

Town of Springfield Hall, 8157 County Highway
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A. Call To Order

B. Consideration of Minutes

[2016 MIN-620](#) MINUTES OF THE FEBRUARY 20, 2017 MEETING

Attachments: [Minutes Comprehensive Revision 02 20 17](#)

C. Fund Transfers

None.

D. Referrals (Resolutions & Ordinance Amendments)

None.

E. Items Requiring Committee Action

None.

F. Presentations

[2016
PRES-168](#) STAFF PRESENTATION ON COMMERCIAL AND MIXED USE
DISTRICTS

Attachments: [Ch 10 March Commercial Districts](#)

G. Reports to Committee

[2016
PRES-169](#) UPDATE ON MINERAL EXTRACTION

Attachments: [NCMin language 3-15-2017](#)

H. Future Meeting Items and Dates

I. Public Comment on Items not on the Agenda

J. Such Other Business as Allowed by Law

K. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

contact Sarah Johnson at johnson.sarah@countyofdane.com or (608) 266-4266