



# Dane County

## Minutes - Draft

### Emergency Medical Services - Medical Advisory Subcommittee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

---

Monday, November 10, 2025

12:00 PM     Hybrid Meeting - Attend in person at 2982 Kapec Rd.  
Fitchburg, WI 53719 or by Zoom

---

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

**The November 10 Medical Advisory Subcommittee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.**

The public can attend in person at 2982 Kapec Rd. Fitchburg.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://zoom.us/webinar/register/WN\\_gTc2TQtOTgC20COqUPoUEA](https://zoom.us/webinar/register/WN_gTc2TQtOTgC20COqUPoUEA)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 966 1908 4136

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [morency.courtney@danecounty.gov](mailto:morency.courtney@danecounty.gov)

**A. Call To Order**

**Present** 13 - KACEY KRONENFELD, STEPHANIE LEHMANN, MIKE LOHMEIER, MIKE MANCERA, MEL PEARLMAN, TINA STRANDLIE, DAN WILLIAMS, ERIC LANG, JEFF VAN BENDEGOM, DANIEL SEFCIK, FRANK LOYO, MIKE SPIGNER, and NICK WLEKLINSKI

**Absent** 10 - KRISTEN DRAGER, PAUL HICK, LISA SCHIMELPFENIG, MEGAN GUSSICK, BRANDON RYAN, GREG BAILEY, MICHAEL MACKESEY, TOM PASCH, STEVE DIEBOLD, and KELLY PEDERSON

Additional Members Present: Ken Van Horn  
Guests: Michael Kim, Anthony Disalvo, Chris Carbon, Holly Ellickson, Kris O'Dell, Scott Sarver, Patrick Anderson, Tom Lehmann, Camden Parman, Jennifer Sellek  
Staff: Carrie Meier, Zander Johnston, Courtney Morency

**B. Consideration of Minutes**

**MEDICAL ADVISORY SUBCOMMITTEE AUGUST 2025 MINUTES**

**Attachments:** [August Minutes](#)

The minutes were approved.

**C. Discussion Items**

### **EMS Protocols - Standing Item**

MEP and UW Consortium are working on their respective EMS Protocol updates, with a goal of going live by June 2026. UW is continuing to make updates and changes. MEP has a few town halls coming up to go over major updates, and they expect to have drafts available by end of the month. As protocols are being developed and revised, the three Dane County Medical Advisors and DCEMS office are working to keep protocols as consistent as possible. Williams reiterates desire for protocols to match for sake of providers who work at multiple agencies. Blood product discussions are also being had, and whether or not to include them in the current iteration of protocols or updates as they are established.

### **LVO Destination Determination**

DCEMS heard there is a renewed discussion about whether screening for LVOs should lead to change in destination determination. Hoping to get stroke coordinators involved to get a better picture of what discussions are being had. Hope is to have some of the stroke coordinators involved in next month's meeting. Agreement that EMS is already doing a good job of screening patients and identifying most appropriate destination.

### **DCEMS Updates**

Buprenorphine - Peterson continuing to look into what it looks like to implement countywide; need person who can be committed to doing the follow up. Going to opiate settlement committee to request funds for a half time position. Vending machines continue to be successful. Anderson working on cardiac arrest outcomes; working with Fire for NERES update to data system. Medication Vending machines - will be replacing the Meriter medication vending machine. Commission meeting next week on the 19th, James Small from Office of Rural Health will be doing a presentation on funding EMS. Encourage people to attend and listen to his presentation. Johnston - 6 people going to CASSummit in December; PulsePoint funds paid for registration of those attendees.

### **D. Presentations**

## **E. Reports to Committee**

Public Health - No major outbreaks of anything around our area. Entering respiratory season: Flu/Covid/RSV overlapping, so anticipating and uptick in numbers. State has respiratory dashboard that is updated daily. Stoughton Health - Construction on main street leading to hospital; may still be difficult to navigate for another 4 weeks. SCRTAC - Conference December 9th Trauma Care Across the Continuum at Madison College. NREMT have decided to make 10% of CEUs a pediatric component, will go into effect 2030. Have been funded to develop a pediatric mental health training program. 4 hour hands-on skills session and pre-conference workshop at WEMSA February 4th. Meriter - NICU submitted for Kangu Fix grant to get a device for every front-line ambulance in the county; implemented ESO in October with some problems. Still some issues with feedback to agencies, working on these issues. Onboarding a few agencies still that will hopefully see outcomes soon.

## **F. Future Meeting Items and Dates**

December 8th, same meeting day and time in 2026.

## **G. Public Comment on Items not on the Agenda**

## **H. Such Other Business as Allowed by Law**

## **I. Adjourn**

**The meeting was adjourned at 12:49pm.**

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnub ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

Minutes respectfully submitted by Courtney Morency.