



# Dane County

## Meeting Agenda - Final-revised

### Commission on Economic & Workforce Development

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Wednesday, August 13, 2014

4:00 PM

CITY-COUNTY BUILDING, ROOM 421  
210 MARTIN LUTHER KING, JR. BLVD.

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#### A. Call To Order

#### B. Public Comment on Items not on the Agenda

#### C. Consideration of Minutes

[2014 MIN-237](#)

**Attachments:** [07-09-2014 Minutes.pdf](#)

#### D. Action Items

#### E. Presentations

1. Section 3 Program - Wes Sparkman
2. New Employment & Training Consortium - Pat Schramm
3. Overview of Transportation in Fitchburg - Steve Arnold

#### F. Reports to Committee

*Status of Transportation Project*

[2014](#)  
[RPT-252](#)

**Attachments:** [Fitchburg Transportation Study.pdf](#)

#### G. Future Meeting Items and Dates

#### H. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

Contact: David B. Phillips, 608-266-4006