



# Dane County

## Meeting Agenda - Final

### Park Commission

---

Wednesday, October 11, 2017

5:45 PM

Lyman F Anderson Ag & Conservation Center  
5201 Fen Oak Dr - Rm 121  
Madison WI 53718

---

5201 Fen Oak Drive - Rm 121

#### A. Call To Order

#### B. Consideration of Minutes

[2017 MIN-308](#) 9-27-17\_PC MINUTES

**Attachments:** [2017 MIN-308 9-27-17 PC Minutes](#)

#### C. Fund Transfers - None

#### D. Referrals (Resolutions & Ordinance Amendments) - None

#### E. Items Requiring Committee Action

Proposed 2018 Park Fees

[2017 ACT-418](#) PC 2018 PROPOSED FEES

**Attachments:** [2017 ACT-418 2018 Proposed Fee Change Notice](#)  
[2017 ACT-418\\_2018 Proposed Fee Changes & History](#)

#### F. Presentations - None

#### G. Reports to Committee

2018 County Executive's Budget - LWRD

#### H. Announcement

10/12/17 Ice Age Almost Full Moon Hike, Verona Park/Ride, 6 pm - Ice Age Trail Alliance  
10/12/17 Seed Collection, Pheasant Branch Conservancy, 9-noon - DC Parks Staff  
10/13/17 Harvest Moon Festival, Capital Springs Recreation Area - FOCSRA  
10/14/17 Harvest Festival - Poker Run - Horse, Silverwood - Friends of Silverwood  
10/18/17 Seed Collection, Holy Wisdom, 9-noon - DC Park Staff  
10/26/17 Seed Collection, Ice Age Junction, Cross Country Rd, 9-noon - DC Park Staff  
10/28/17 Halloween Family Night, Schumacher Farm, 4-9 pm - Friends of Schumacher  
10/28/17 Stewart Geology Walk&Talk, Mt Horeb Historical Society, 1-3 pm-Friends of Stewart  
10/30/17 Savanna Restore, 6820 Co M, Verona, 9 am, D. Lonsdorf-Ice Age Trail Alliance  
11/4/17 Anderson Candlelight Walk - Friends of Anderson  
11/11/17 Volunteer Educational Training, Chainsaw Safety - DC Parks

### **I. Future Meeting Items and Dates**

October 25 at Lyman F Anderson Ag & Conservation Center

### **J. Public Comment on Items not on the Agenda**

### **K. Such Other Business as Allowed by Law**

### **L. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

Land & Water Resources Department 608-224-3730 TTY: Call WI Relay 711