



# Dane County

## Meeting Agenda - Final

### Criminal Justice Council

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Thursday, May 28, 2015

12:15 PM

CCB Room 351

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#### A. Call To Order

#### B. Consideration of Minutes

[2015 MIN-092](#) 4/23/15 CRIMINAL JUSTICE COUNCIL MINUTES

Attachments: [2015 MIN-092: CJC 4/23/15](#)  
[2015 MIN-092 REGISTRATION SLIPS](#)

#### C. Action Items

*None*

#### D. Presentations

[2015 PRES-022](#) MEASURES FOR JUSTICE PRESENTATION

Attachments: [2015 PRES-022: DOJ Letter](#)  
[2015 PRES-022 Measures for Justice](#)

#### E. Reports to Committee

E1. Grants Update

E2. CJC Priorities Discussion

E3. Update on 2014 RES-556 - Investigating Criminal Justice Solutions

#### F. Future Meeting Items and Dates

## G. Public Comment on Items not on the Agenda

## H. Such Other Business as Allowed by Law

## I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

County Board Office 266-5758.