



# Dane County

## Meeting Agenda - Final

### Environment, Agriculture & Natural Resources Committee

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Tuesday, April 21, 2015

5:45 PM

5201 Fen Oak Drive - Room 221

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#### B. Public Comment on Items not on the Agenda

#### C. Consideration of Minutes

[2015 MIN-036](#) 2015 MIN-036\_EANR Minutes of 3-31-2015

Attachments: [2015 MIN-036 EANR 3-31-15.pdf](#)

#### D. Fund Transfers - None

#### E. Referrals (Resolutions & Ordinance Amendments) - None

#### F. Items Requiring Committee Action

#### G. Presentations

#### H. Reports to Committee

*2014 Adaptive Management Phosphorus Reduction - Kyle Minks*

[2015 RPT-063](#) 2015 RPT-063\_2014 Yahara P Reductions

Attachments: [2015 RPT-063\\_2014 Yahara P Reductions.pdf](#)

*Staff Update - Kevin Connors*

#### I. Future Meeting Items and Dates

#### J. Such Other Business as Allowed by Law

## K. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*