



Dane County

Meeting Agenda - Final

Park Commission

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Thursday, April 24, 2025

5:30 PM

Attend in person at 5201 Fen Oak Drive,
Madison - Driftless Conference Room;
attend virtually via zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The April 24, 2025 Park Commission meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The Land Conservation Committee will start at 5:15 pm. At 5:30 pm, a joint meeting of the Environment Agriculture & Natural Resources Committee, Park Commission, Lakes & Watersheds Commission, and Land Conservation Committee will be held. Topics for the joint meeting are noted on the agenda.

The public can attend in person at 5201 Fen Oak Drive, Madison, in the Driftless Conference Room.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN_zka6uQN4Sx2uSqkPMFXEww

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

When prompted, enter the following Webinar ID: 935 9191 2672

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to: lwrd@danecounty.gov. Staff will forward the email and materials to members of the committee.

A. Call To Order**B. Consideration of Minutes**

[2025 MIN-017](#) Minutes of the March 26, 2025 Park Commission

Attachments: [2025 MIN-017 Park Commission Minutes 03-26-2025](#)
[Park Commission Registration Report 03-26-2025](#)
[Park Commission In Person Registration Form 03-26-2025](#)

C. Referrals (Resolutions & Ordinance Amendments)**D. Presentations**

1. Transient Non-Community Well Monitoring at Dane County Parks (joint item)

E. Reports to Committee

1. Yahara Lakes Management Report (joint item)
2. Annual Report to EANR on Park Commission Activities (joint item)

F. Public Comment on Items not on the Agenda

G. Such Other Business as Allowed by Law**H. Items Requiring Committee Action**

1. Conservation Fund Grant Applications from Groundswell Conservancy for two projects:
 - a. Felio Conservation Easement in the Town of Dunkirk - Badfish Creek NRA
 - b. Village Edge Conservation Easement in the Town of Black Earth - Black Earth Creek NRA

I. Future Meetings and Events

1. Tuesday, April 29, 2025 at 1:00 pm
Groundbreaking Press Event
Mendota County Park
5133 County Highway M, Middleton
2. Wednesday, April 30, 2025, 2:00 - 6:00 pm
2025-2030 POSP Open House
Heritage Center, Upper Level
3101 Lake Farm Rd, Madison
3. Thursday, May 8, 2025 at 2:00 pm
Wisconsin River Recreational Bridge & Trail Connection Celebration
Great Sauk State Trail Trailhead
12000 Block of Water Street, Sauk City
4. Wednesday, May 14, 2025 at 5:30 pm
Fish Lake County Park
7764 Fish Lake Rd, Sauk City
5. Wednesday, May 28, 2025 at 5:30 pm
Badger Prairie County Park
4654 Maple Grove Dr, Verona

J. Adjourn

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

Land & Water Resources Department, 608-224-3730, TTY WI RELAY 711