



# Dane County

## Meeting Agenda - Final-revised

### Commission on Economic & Workforce Development

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, November 14, 2018

4:00 PM

City-County Building, Room 421  
210 Martin Luther King, Jr. Blvd.  
Madison, WI 53703

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#### A. Call To Order

#### B. Public Comment on Items not on the Agenda

#### C. Consideration of Minutes

[2018 MIN-333](#) MINUTES OF THE SEPTEMBER 12, 2018 COMMISSION ON ECONOMIC & WORKFORCE DEVELOPMENT MEETING.

**Attachments:** [09.12.18\\_EWD\\_Minutes](#)

#### D. Presentations

#### E. Discussion Items

*Debrief of October Business Walk on Madison's near east side and planning of Dane County business walk in 2019.*

#### F. Reports to Committee

#### G. Future Meeting Items and Dates

*December 12, 2018 at 4:00 p.m. in Room 421 of the City-County Building.*

#### H. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Contact: Peter Ouchakof, 283-1441.*