



# Dane County

## Legislation Text

**File #:** 2020 RES-020, **Version:** 1

**AUTHORIZING A TAXATION DISTRICT TO WAIVE INTEREST AND PENALTIES ON PROPERTY TAX PAYMENT INSTALLMENTS DUE ON OR AFTER APRIL 1, 2020**

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	X
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	X	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X
DOYLE - 1	X	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	X
GRAY - 14	X	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	X
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	X	WEGLEITNER - 2	_____
KIEFER - 25	_____		

**REFERRED TO:**

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

**File #: 2020 RES-023, Version: 1**

### INCREASING STAFF FOR PUBLIC HEALTH MADISON AND DANE COUNTY DUE TO THE COVID-19 HEALTH EMERGENCY

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	X
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	<b>MILES - 34</b>	_____
CHAWLA - 6	X	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	X	RATCLIFF - 36	X
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X
DOYLE - 1	X	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	X	SCHWELLENBACH - 20	X
GRAY - 14	X	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	X
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	X	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

  10   Personnel & Finance (P&F)

Board of Health

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-027, Version: 1

### APPROVING A SECOND ADDENDUM TO A CONTRACT FOR AN EMERGENCY SMALL BUSINESS ASSISTANCE GRANT PROGRAM

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	X
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	<b>MILES - 34</b>	_____
CHAWLA - 6	X	PETERS - 15	_____
CHENOWETH - 35	X	PETERSON - 19	_____
DeGARMO - 33	X	RATCLIFF - 36	X
DOOLAN - 28	_____	RIPP - 29	X
DOWNING - 30	_____	RITT - 18	X
DOYLE - 1	X	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	X	SCHWELLENBACH - 20	X
GRAY - 14	X	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	X
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	X	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-028, Version: 1

ESTABLISHING A COVID-19 FOOD PROGRAM AND APPROVING A CONTRACT WITH SECOND HARVEST FOOD BANK TO PURCHASE AND DISTRIBUTE FOOD TO DANE COUNTY FOOD PANTRIES

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	X
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	X	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	X	RATCLIFF - 36	X
DOOLAN - 28	_____	RIPP - 29	X
DOWNING - 30	_____	RITT - 18	X
DOYLE - 1	X	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	X	SCHWELLENBACH - 20	X
GRAY - 14	X	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	X
HATCHER - 26	X	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

**File #:** 2020 RES-031, **Version:** 1

AUTHORIZING THE FILING OF AN AMICUS BRIEF IN SUPPORT OF STATE DEPARTMENT OF HEALTH SERVICES SECRETARY-DESIGNEE PALM'S STATEWIDE PUBLIC HEALTH EMERGENCY ORDER IN *WISCONSIN LEGISLATURE v. PALM, et al.*

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	X
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	X	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	X	RATCLIFF - 36	X
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X
DOYLE - 1	X	RUSK - 12	_____
<b>EICHER - 3</b>	_____	SCHAUER - 21	_____
ERICKSON - 13	X	SCHWELLENBACH - 20	X
GRAY - 14	X	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	X
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	X	WEGLEITNER - 2	_____
KIEFER - 25	_____		_____

**REFERRED TO:**

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

X \_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

\_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments