



# Dane County

## Meeting Agenda - Final

### Public Protection & Judiciary Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

*This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.*

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Tuesday, September 24, 2024

5:45 PM

Hybrid Meeting:  
Attend in person at the City County Building  
room 357; attend virtually via Zoom.

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#### **\*BUDGET\***

**See below for additional instructions on how to attend the meeting and provide public testimony.**

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

The September 24, 2024 Public Protection & Judiciary Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at City-County Building, Room 357.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://zoom.us/webinar/register/WN\\_a6-XoGXIS4u1PCkWf8rQTA](https://zoom.us/webinar/register/WN_a6-XoGXIS4u1PCkWf8rQTA)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 930 0004 8707

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to: [stavn.stephanie@danecounty.gov](mailto:stavn.stephanie@danecounty.gov). Staff will forward the email and materials to members of the committee.

**A. Call To Order**

**B. Consideration of Minutes**



2. [2024 RES-134](#) AUTHORIZING HIGHWAY SAFETY GRANT FUNDING FOR A SPEED ENFORCEMENT TASK FORCE PROJECT

**Sponsors:** ANDRAE

**Attachments:** [2024 RES-134](#)  
[2024 RES-134 FISCAL NOTE](#)

**Legislative History**

9/20/24 County Board referred to the Public Protection & Judiciary Committee  
This resolution was referred to the Public Protection & Judiciary Committee

9/20/24 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

3. [2024 RES-135](#) AUTHORIZING HIGHWAY SAFETY GRANT FUNDING FOR A SEAT BELT ENFORCEMENT PROJECT

**Sponsors:** ANDRAE

**Attachments:** [2024 RES-135](#)  
[2024 RES-135 FISCAL NOTE](#)  
[2024 RES-135 CONTRACT #15592](#)

**Legislative History**

9/20/24 County Board referred to the Public Protection & Judiciary Committee  
This resolution was referred to the Public Protection & Judiciary Committee

9/20/24 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

4. [2024 RES-136](#) AUTHORIZING HIGHWAY SAFETY GRANT FUNDING FOR AN IMPAIRED DRIVER ENFORCEMENT TASK FORCE

**Sponsors:** ANDRAE

**Attachments:** [2024 RES-136](#)  
[2024 RES-136 FISCAL NOTE](#)  
[2024 RES-136 CONTRACT #15590](#)

**Legislative History**

9/20/24 County Board referred to the Public Protection & Judiciary Committee  
This resolution was referred to the Public Protection & Judiciary Committee

9/20/24 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

## E. Budget Discussion - Department Presentations

*Corporation Counsel - Carlos Pabellon*  
*Office of Justice Reform - Colleen Clark-Bernhardt*  
*Clerk of Courts - Jeff Okazaki*  
*Public Safety Communications - Luis Bixler*  
*Medical Examiner - Agnieszka Rogalska*  
*Pretrial Services - Shannon Pierce*  
*Family Court Counseling - Jennifer Cooke*  
*Emergency Management - Charles Tubbs*  
*Juvenile Court Program - John Bauman*  
*Dane County Sheriff's Office - Calvin Barrett*  
*District Attorney - Ismael Ozanne*

1. [2024 PRES-113](#) CORPORATION COUNSEL 2025 BUDGET PRESENTATION TO PP&J  
**Attachments:** [2024 PRES-113 Corporation Counsel 2025 Budget Presentation to PPJ](#)
2. [2024 PRES-098](#) OFFICE OF JUSTICE REFORM 2025 BUDGET PRESENTATION TO PP&J  
**Attachments:** [2024 PRES-098 ORJ 2025 Budget Memo](#)  
[2024 PRES-098 OJR 2025 Budget Presentation](#)
3. [2024 PRES-102](#) CLERK OF COURTS 2025 BUDGET PRESENTATION TO PP&J  
**Attachments:** [2024 PRES-102 Clerk of Courts 2025 Budget Presentation to PP&J](#)  
[2024 PRES-102 Clerk of Court 2025 Budget Memo](#)
4. [2024 PRES-103](#) MEDICAL EXAMINER'S 2025 BUDGET PRESENTATION TO PP&J  
**Attachments:** [2024 PRES-103 Medical Examiner 2025 Budget](#)

5. [2024  
PRES-104](#) PRETRIAL SERVICES 2025 BUDGET PRESENTATION TO PP&J  
**Attachments:** [2024 PRES-104 Pretrial Services 2025 Budget Presentation \(PPJ\)](#)
  
6. [2024  
PRES-105](#) EMERGENCY MANAGEMENT 2025 BUDGET PRESENTATION TO PP&J  
**Attachments:** [2024 PRES-105 Emergency Management 2025 Budget Presentation](#)
  
7. [2024  
PRES-106](#) JUVENILE COURT PROGRAM 2025 BUDGET PRESENTATION TO PP&J  
**Attachments:** [2024 PRES-106 Juvenile Court Program 2025 Budget Presentation](#)

#### F. Future Meeting Items and Dates

*October 1, 2024 - Budget Amendments*

*October 8, 2024 - Budget Amendments*

*October 29, 2024 - Regular Business*

#### G. Public Comment on Items not on the Agenda

#### H. Such Other Business as Allowed by Law

#### I. Adjourn

*Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.*

*Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.*

*Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li pab hnub ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xwab moos ua ntej rau lub rooj sib tham no.*

608-266-4355 or WI Relay 7-1-1

