



Dane County

Meeting Agenda - Final

Food Council

Monday, March 21, 2016

6:00 PM

Lyman Anderson Center, 5201 Fen Oak Drive
Madison WI 53718

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A. Call To Order

B. Public Comment

C. Consideration of Minutes

[2015 MIN-662](#) 2-24-16 FOOD COUNCIL MINUTES

Attachments: [2015 MIN-662](#)

D. Action Items

E. Presentations

REAP Food Group Presentation - Miriam Grunes

Work Team Reports:

1. Food Waste
2. Equity and Access
3. Land Access

Madison Food Policy Council Report - Mark Woulf

Dane County UW-Extension Report - Carrie Edgar

F. Future Meeting Items and Dates

April meeting?

G. Such Other Business as Allowed by Law

Announcements

H. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

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