



# DANE COUNTY PUBLIC WORKS ENGINEERING DIVISION

1919 Alliant Energy Center Way  
Madison, Wisconsin 53713  
Office: 608/266-4018

## CONTRACT CHANGE ORDER

|  |  |           |
|--|--|-----------|
| <b>TO:</b> Public Works & Transportation Committee | <b>C.O. #</b>                          | 43        |
|  | <b>DATE</b>                            | 3/28/2023 |
| <b>PROJECT</b>                                     | Emergency Mgmt Bldg - Facility Remodel |           |
| <b>ADDRESS</b>                                     | 2982 Kapec Road, Fitchburg, Wisconsin  |           |
| <b>PURCHASE ORDER #</b>                            | 20211856                               |           |
| <b>BID / PROPOSAL #</b>                            | 320042                                 |           |
| <b>CONTRACTOR</b>                                  | FoxArneson, Inc.                       |           |

**DESCRIPTION:**

|          |                              |   |
|----------|------------------------------|---|
| <b>1</b> | <b>REFERENCE #</b>           | COP #50   |
| <b>2</b> | <b>REQUESTED BY</b>          | Contractor  |
| <b>3</b> | <b>PROPOSED CHANGE</b>       | Add concrete pad for new gas meter.   |
| <b>4</b> | <b>REASON FOR CHANGE</b>     | MG&E required a larger gas meter be installed requiring a new concrete pad to stand / mount the meter on. |
| <b>5</b> | <b>TOTAL ADD TO CONTRACT</b> | <b>\$1,652.55</b>   |

|  |                |
|--|----------------|
| The original Contract amount was:  | 43             |
| Net change by previously authorized Change Orders:                                   | \$1,240,449.50 |
| The Contract amount prior to this Change Order was:                                  | \$4,683,227.95 |
| The Contract amount will be increased by this Change Order in the amount of:         | \$1,652.55     |
| The new Contract amount including this Change Order will be:                         | \$4,684,880.50 |
| The Completion Date will be unchanged by:  | 0 days         |
| The date of Substantial Completion as of the date of this Change Order therefore is: | 8/26/2023      |

**Signature Approvals:**

|   |  |
|---|--|
| Contractor  | Public Works Engineering Division              |
| Architect / Engineer (A/E)                        | Controller                                     |
| Public Works & Transportation Committee           | Accounting                                     |
| RES. # <input style="width: 100px;" type="text"/> | ACT <input style="width: 100px;" type="text"/> |