



Dane

Legislation

File #: 2018 OA-028, Version: 1

AMENDING CHAPTER 14 AND CREATING CHAPTER 49 OF THE DANE COUNTY CODE OF ORDINANCES, AGRICULTURAL PERFORMANCE STANDARDS AND MANURE MANAGEMENT

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

② CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

① KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 Mickel Ritt

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Executive

X Personnel/Finance

_____ Public Works/Transportation

_____ Zoning/Land Regulation

_____ Health/Human Needs

_____ Public Protection/Judiciary

X Environment/Agriculture/Natural Resources

Other Lakes & Watershed



Dane

Legislation

File #: 2018 RES-292, Version: 1

AUTHORIZING PURCHASE OF INSURANCE

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 *[Signature]* _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Executive

Personnel/Finance

_____ Public Works/Transportation

_____ Zoning/Land Regulation

_____ Health/Human Needs

_____ Public Protection/Judiciary

_____ Environment/Agriculture/Natural Resources

Other _____



Dane

Legislation

File #: 2018 RES-293, Version: 1

REAUTHORIZATION OF DANE COUNTY'S SELF-INSURED WORKER'S COMPENSATION PROGRAM & PURCHASE OF EXCESS WORKER'S COMPENSATION COVERAGE

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Executive

X Personnel/Finance

_____ Public Works/Transportation

_____ Zoning/Land Regulation

_____ Health/Human Needs

_____ Public Protection/Judiciary

_____ Environment/Agriculture/Natural Resources

Other _____



Dane

Legislation

File #: 2018 RES-295, Version: 1

APPROVAL OF THE 2019 ANNUAL ACTION PLAN FUNDING RECOMMENDATIONS.

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

9 CLAUDIUS - 19 *Bill Clausius*

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

1 DYE - 33 *[Signature]*

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

____ Executive

Personnel/Finance

____ Public Works/Transportation

____ Zoning/Land Regulation

____ Health/Human Needs

____ Public Protection/Judiciary

____ Environment/Agriculture/Natural Resources

Other _____



Dane

Legislation

File #: 2018 RES-296, Version: 1

AUTHORIZING SUBMISSION OF SUBSTANTIAL AMENDMENT OF THE 2018 ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD).

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

① CLAUDIUS - 19 Bill Clausius

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

② DYE - 33 [Signature]

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Executive

X _____ Personnel/Finance

_____ Public Works/Transportation

_____ Zoning/Land Regulation

_____ Health/Human Needs

_____ Public Protection/Judiciary

_____ Environment/Agriculture/Natural Resources

Other _____



Dane

Legislation

File #: 2018 RES-301, Version: 1

AUTHORIZING AN AGREEMENT TO ACCEPT GRANT FUNDING TO PURCHASE POLE CAMERA EQUIPMENT

BAYRD - 8 <u>Byrd</u>	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 <u>Maureen McCarrill</u>
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 <u>Nguyen Hilfiger</u>
CORRIGAN - 26 _____	PERTL - 17 _____
DANNER - 11 <u>Danner</u>	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
DYE - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 <u>Paul Rusk</u>
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 <u>Al Schauer</u>
KILMER - 4 _____	SCHWELLENBACH - 20 <u>Julia Schwellenbach</u>
KNOLL - 32 _____	STUBBS - 23 _____
KOLAR - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 <u>Dan Krause</u>	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Executive	_____ Health/Human Needs
<u>X</u> _____ Personnel/Finance	<u>X</u> _____ Public Protection/Judiciary
_____ Public Works/Transportation	_____ Environment/Agriculture/Natural Resources
_____ Zoning/Land Regulation	Other _____



Dane

Legislation

File #: 2018 RES-303, Version: 1

CONTRACT CHANGE ORDER # 6 TO CONTRACT FOR JOE DANIELS FOR BIOGAS FACILITY CONSTRUCTION

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 Paul Nelson

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 Melissa Ratcliff

RIPP - 29 Dave Ripp

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 Andrew Schauer

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Executive

X _____ Personnel/Finance

X _____ Public Works/Transportation

_____ Zoning/Land Regulation

_____ Health/Human Needs

_____ Public Protection/Judiciary

_____ Environment/Agriculture/Natural Resources

Other _____



Dane

Legislation

File #: 2018 RES-304, Version: 1

AUTHORIZING THE PURCHASE OF AN EASEMENT FOR THE NORTH MENDOTA TRAIL

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

Referred to:

_____ Executive

Personnel/Finance

_____ Public Works/Transportation

_____ Zoning/Land Regulation

_____ Health/Human Needs

_____ Public Protection/Judiciary

Environment/Agriculture/Natural Resources

Other Parks



Dane

Legislation

File #: 2018 RES-305, Version: 1

AUTHORIZING ACCEPTANCE OF FUNDS AS A SUB-RECIPIENT OF A NAWCA GRANT FROM
GROUNDSWELL CONSERVANCY INC

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Executive

Personnel/Finance

_____ Public Works/Transportation

_____ Zoning/Land Regulation

_____ Health/Human Needs

_____ Public Protection/Judiciary

Environment/Agriculture/Natural Resources

Other Parks



Dane

Legislation

File #: 2018 RES-306, Version: 1

APPROVE CROP LEASES ON COUNTY LAND

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____ *[Signature]*

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____ *[Signature]*

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Executive

Personnel/Finance

_____ Public Works/Transportation

_____ Zoning/Land Regulation

_____ Health/Human Needs

_____ Public Protection/Judiciary

Environment/Agriculture/Natural Resources

Other Parks



Dane

Legislation

File #: 2018 RES-308, Version: 1

APPROVING AGREEMENTS TO SUPPORT THE MAIN STREET APARTMENTS AFFORDABLE HOUSING PROJECT IN THE CITY OF SUN PRAIRIE

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 Bill Clausius

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 [Signature]

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 Marcus McCarrville

MILES - 34 _____

NELSON - 9 Paul Nelson

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 Andy Schauer

SCHWELLENBACH - 20 Julian Schwellenbach

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 [Signature]

YOUNG - 5 _____

Referred to:

_____ Executive

X Personnel/Finance

X Public Works/Transportation

_____ Zoning/Land Regulation

X Health/Human Needs

_____ Public Protection/Judiciary

_____ Environment/Agriculture/Natural Resources

Other _____



Dane

Legislation

File #: 2018 RES-309, Version: 1

AWARD OF CONTRACT TO J.H. FINDORFF & SON INC. FOR REMODEL OF OFFICE SPACE ON 5TH FLOOR OF THE CCB

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 *Paul Ad*

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 *Melissa Katelyn*

RIPP - 29 *Don Hill*

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 *Paul E*

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Executive

Personnel/Finance

Public Works/Transportation

_____ Zoning/Land Regulation

_____ Health/Human Needs

_____ Public Protection/Judiciary

_____ Environment/Agriculture/Natural Resources

Other _____



Dane

Legislation

File #: 2018 RES-310, Version: 1

AUTHORIZING ALLIED LEASE FOR JOINING FORCES FOR FAMILIES/EARLY CHILDHOOD INITIATIVE PROGRAMS - DCDHS - CYF DIVISION

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 *Dug Bue* _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 *Richard Kilmer* _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 *[Signature]* _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 *Robert Salov* _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 *[Signature]* _____

WEGLEITNER - 2 _____

YOUNG - 5 *[Signature]* _____

Referred to:

_____ Executive

Personnel/Finance

Public Works/Transportation

_____ Zoning/Land Regulation

Health/Human Needs

_____ Public Protection/Judiciary

_____ Environment/Agriculture/Natural Resources

Other _____



Dane

Legislation

File #: 2018 RES-311, Version: 1

AUTHORIZING LEOPOLD LEASE FOR JOINING FORCES FOR FAMILIES PROGRAM - DCDHS - CYF DIVISION

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 *Jay Puce* _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 *Richard Kilmer* _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 *[Signature]* _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 *[Signature]* _____

SALOV - 37 *[Signature]* _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 *[Signature]* _____

VELDRAN - 7 *[Signature]* _____

WEGLEITNER - 2 _____

YOUNG - 5 *[Signature]* _____

Referred to:

_____ Executive

Personnel/Finance

_____ Public Works/Transportation

_____ Zoning/Land Regulation

Health/Human Needs

_____ Public Protection/Judiciary

_____ Environment/Agriculture/Natural Resources

Other _____



Dane

Legislation

File #: 2018 RES-312, Version: 1

AUTHORIZING LEOPOLD LEASE FOR EARLY CHILDHOOD INITIATIVE PROGRAM - DCDHS - CYF DIVISION

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 *[Signature]* _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 *[Signature]* _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 *[Signature]* _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 *[Signature]* _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 *[Signature]* _____

WEGLEITNER - 2 _____

YOUNG - 5 *[Signature]* _____

Referred to:

_____ Executive

Personnel/Finance

Public Works/Transportation

_____ Zoning/Land Regulation

Health/Human Needs

_____ Public Protection/Judiciary

_____ Environment/Agriculture/Natural Resources

Other _____



Dane

Legislation

File #: 2018 RES-313, Version: 1

AUTHORIZATION TO APPLY FOR 2018-2019 STATE OF WISCONSIN DNR LAKE PLANNING GRANTS

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 <u>Jeremy P. Lee</u>
BUCKINGHAM - 21 _____	McCARVILLE - 22 _____
CHAWLA - 6 <u>[Signature]</u>	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	PERTL - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 <u>Patrick Downing</u>	RATCLIFF - 36 _____
DYE - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 <u>Michael Ritt</u>
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 <u>[Signature]</u>	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
KOLAR - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

<input type="checkbox"/> Executive	<input type="checkbox"/> Health/Human Needs
<input checked="" type="checkbox"/> Personnel/Finance	<input type="checkbox"/> Public Protection/Judiciary
<input type="checkbox"/> Public Works/Transportation	<input checked="" type="checkbox"/> Environment/Agriculture/Natural Resources
<input type="checkbox"/> Zoning/Land Regulation	Other _____



Dane

Legislation

File #: 2018 RES-319, Version: 1

CHANGE ORDER #1 TO THE AGREEMENT FOR MEAD & HUNT, INC. FOR DESIGN OF LIFE-SAFETY IMPROVEMENTS IN THE CCB JAIL

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <i>Paul Nelson</i>
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	PERTL - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 <i>Melissa Ratcliff</i>
DYE - 33 _____	RIPP - 29 <i>Don Ripp</i>
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 <i>Paul Rusk</i>
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
KOLAR - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

<input type="checkbox"/> Executive	<input type="checkbox"/> Health/Human Needs
<input checked="" type="checkbox"/> Personnel/Finance	<input type="checkbox"/> Public Protection/Judiciary
<input checked="" type="checkbox"/> Public Works/Transportation	<input type="checkbox"/> Environment/Agriculture/Natural Resources
<input type="checkbox"/> Zoning/Land Regulation	Other _____



Dane

Legislation

File #: 2018 RES-321, Version: 1

AWARD OF CONTRACT TO J.H. FINDORFF & SON INC. FOR PRINTING AND SERVICES REMODEL

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Executive

Personnel/Finance

Public Works/Transportation

_____ Zoning/Land Regulation

_____ Health/Human Needs

_____ Public Protection/Judiciary

_____ Environment/Agriculture/Natural Resources

Other _____



Dane

Legislation

File #: 2018 RES-322, Version: 1

COUNTY EXECUTIVE APPOINTMENTS

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

Executive

Personnel/Finance

Public Works/Transportation

Zoning/Land Regulation

Health/Human Needs

Public Protection/Judiciary

Environment/Agriculture/Natural Resources

Other _____