



Dane County

Meeting Agenda - Final-revised

Land Information Council

Thursday, September 17, 2015

9:00 AM

Room 351, City-County Bldg 210 Martin Luther
King Jr Blvd Madison WI

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A. Call To Order

B. Consideration of Minutes

[2015 MIN-225](#)

LAND INFORMATION COUNCIL - MINUTES OF THE JULY 23, 2015
MEETING

Attachments:

[2015 MIN-225](#)

C. Action Items

None

D. Presentations

1. WLIP Strategic Initiative Grant Funding - F. lausly

E. Reports to Committee

1. Future LIO budget regarding GIS support line item - C. Pabellon

F. Future Meeting Items and Dates

11/19/2015 @ 9:00am

G. Public Comment on Items not on the Agenda

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.