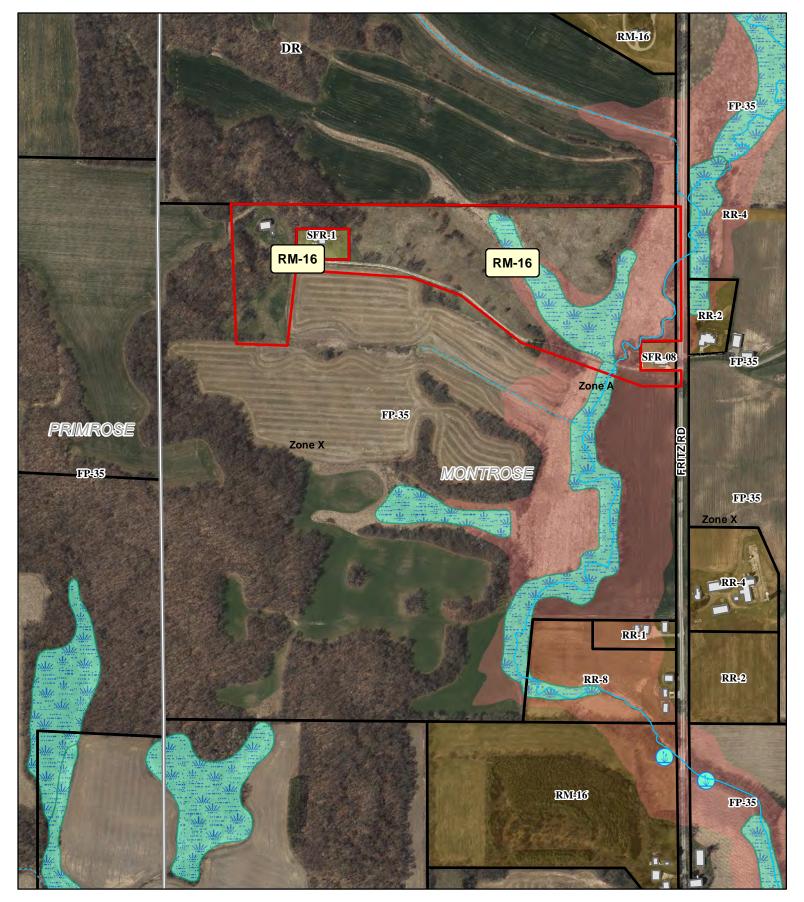
# **Dane County Rezone Petition**

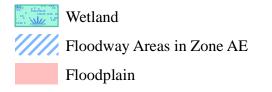
| Application Date    | Petition Number   |
|---------------------|-------------------|
| 02/12/2024          |                   |
| Public Hearing Date | DCPREZ-2024-12032 |
| 05/28/2024          |                   |

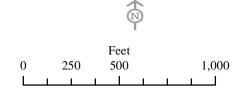
| OWNER INFORMATION   |                      |                             |                                    | A                                      | GENT INFORMATION | N                                     |
|---|----------------------|-----------------------------|------------------------------------|--|------------------|---------------------------------------|
| TERRENCE AND LINDA SCHMITT Code                           |                      | PHONE (with Code) (608) 345 | l_                                 | LINDA SCHMITT Code)                    |                  | PHONE (with Area Code) (608) 345-7356 |
| BILLING ADDRESS (Number 1207 FRITZ RD                     | r & Street)          |                             |                                    | ADDRESS (Number & Street 207 FRITZ RD  | et)              | •                                     |
| (City, State, Zip)<br>VERONA, WI 53593                    | <u> </u>             |                             |                                    | (City, State, Zip)<br>VERONA, WI 53593 |                  |                                       |
| E-MAIL ADDRESS<br>schmittl.schmitt@gm                     | nail.com             |                             |                                    | -MAIL ADDRESS<br>schmittl.schmitt@gi   | mail.com         |                                       |
| ADDRESS/LO  | OCATION 1            | AD                          | DRESS/LC                           | OCATION 2                              | ADDRESS/L        | OCATION 3                             |
| ADDRESS OR LOCA   | TION OF REZONE       | ADDRES                      | S OR LOCAT                         | TION OF REZONE                         | ADDRESS OR LOCA  | ATION OF REZONE                       |
| 1207 Fritz Rd   |                      |                             |                                    |  |                  |                                       |
| TOWNSHIP MONTROSE   | SECTION TO           | OWNSHIP                     |                                    | SECTION                                | TOWNSHIP         | SECTION                               |
| PARCEL NUMBE  | RS INVOLVED          | PARC                        | CEL NUMBER                         | RS INVOLVED                            | PARCEL NUMBE     | ERS INVOLVED                          |
| 0508-073  | -8535-5              |                             | 0508-073-                          | -8500-6                                | 0508-073         | 3-8060-9                              |
|   |                      | RE                          | ASON FOR                           | R REZONE                               |                  |                                       |
|   |                      |                             |                                    |  |                  |                                       |
| FR  | OM DISTRICT:         |                             | TO DISTRICT:                       |  |                  | ACRES                                 |
| SFR-1 Single Family                                       | Residential District |                             | RM-16 Rural Mixed-Use District 1.0 |  |                  | 1.0                                   |
| FP-35 Farmland Preservation District                      |                      |                             | RM-16 Rural Mixed-Use District     |  | 30               |                                       |
| C.S.M REQUIRED?   | PLAT REQUIRED?       |                             | STRICTION<br>JIRED?                | INSPECTOR'S<br>INITIALS                | SIGNATURE:(Owner | or Agent)                             |
| ☑ Yes ☐ No  | ☐ Yes ☑ No           | Yes                         | ☑ No                               | RUH1                                   |                  | _                                     |
| Applicant Initials Applicant Initials Applicant Initials_ |                      | als                         |                                    | PRINT NAME:                            |                  |                                       |
|   |                      |                             |                                    |  | DATE:            |                                       |

Form Version 04.00.00



# **REZONE 12032**







### **Dane County** Department of Planning and Development

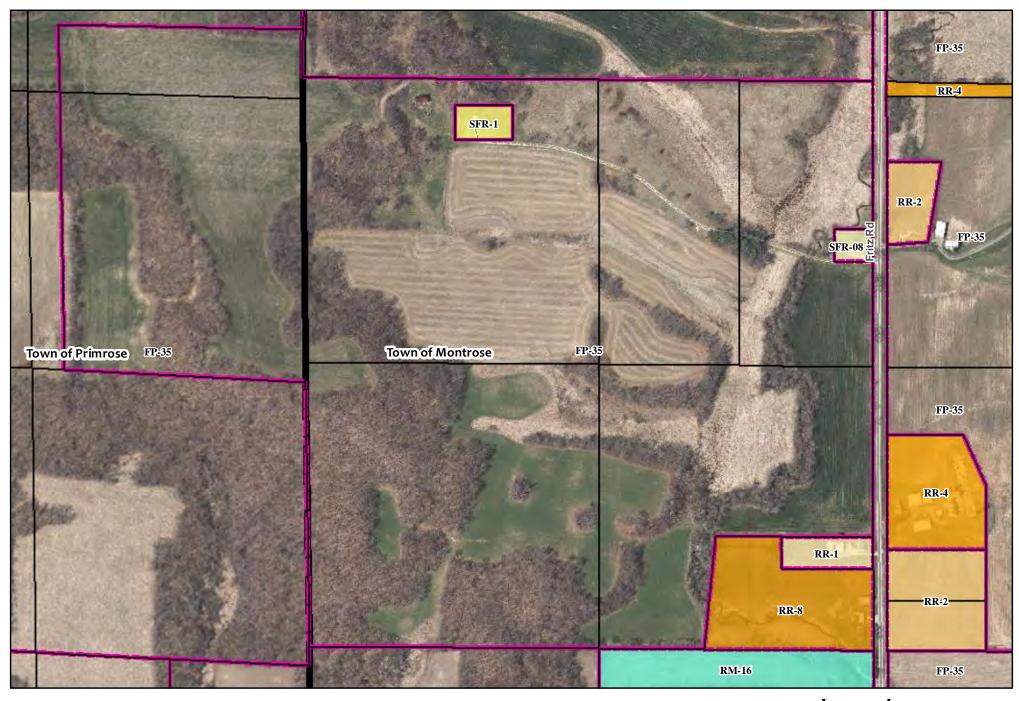
**Zoning Division** Room 116, City-County Building 210 Martin Luther King Jr. Blvd. Madison, Wisconsin 53703 (608) 266-4266

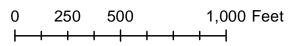
| Application            | Fees  |
|------------------------|-------|
| General:               | \$395 |
| Farmland Preservation: | \$495 |
| Commercial:            | \$545 |

ADDITIONAL FEES MAY APPLY. CONTACT DANE COUNTY ZONING AT 608-266-4266 FOR MORE INFORMATION.

### **REZONE APPLICATION**

|                                    |  |   |  | INFORMATION  |   |  |
|------------------------------------|--|---|--|--|---|--|
| Property Own                       | er Name:   | e: Terrence J. Schmitt, Lind Schmitteet: Timothy M. Schmitt |  | Agent Name:  |   |  |
| Address (Num                       | ber & Street):   | Timothy M. Schwift  |  | Address (Number &  | Street):  |  |
| Address (City,                     | ess (City, State, Zip): 1207 Fritz Rd, Vevona W± 53593 |   | Address (City, State   | , Zip):  |   |  |
| Email Address                      | x  | schmittl.   | chwittegwail.com   | Email Address:   |   |  |
| Phone#:                            |  | 608-345-  | 7201   | Phone#:  |   |  |
|                                    |  | 7 713-1   | 1 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -   | NFORMATION   |   |  |
|                                    |  |   | THOTENTIA  |  | 2020 6 4  | Con 177 05-1   |
| Township:                          | Mon  | trose   | Parcel Number(s):  | Number(s): 0508-073-8535-5, 0508-073-8500<br>0508-073-8060-9, 0508-073-800 |   |  |
| Section:                           | 7  | F   | Property Address or Location:  |  |   | ona WI 53593   |
|                                    |  |   | REZONE D   | ESCRIPTION   |   |  |
| request. Incl                      | ude both curr  | ent and proposed  | please provide a brief but det<br>land uses, number of parcels<br>evelopment proposals, attach | or lots to be created  | d, and any other                                  | Is this application being submitted to correct a violation? Yes No                             |
|                                    | Existing   |   |  | oposed Zoning  | anticipet   | The land to has used at all now, red.  |
|                                    | Distr  | ict(s)  |  | District(s)  |   |  |
|                                    | SFRI RN  |   | 116  |  | 1   |  |
|                                    | FP-35  |   | R.   | 116 30.536   |   | 30.536   |
| to detern                          | nine that a  | all necessary in the checklist                              | nformation has been p  | rovided. Only oncluded. Note   | complete application that addition                | Ited with department staff ations will be accepted. All nal application submittal accepted.    |
| Scaled dr<br>proposed<br>boundarie | property   | Legal description of zoning boundaries                      | on ☐ Information for commercial develor (if applicable)  |  | plication<br>Itation with town<br>epartment staff | Application fee (non-<br>refundable), payable to<br>the Dane County Treasurer                  |
| and unders<br>Departmer            | stand that s<br>nt staff to a                          | submittal of fals<br>ccess the prope                        | se or incorrect informati  | on may be groun<br>ct information as                                       | nds for denial. Pe<br>s part of the revi          | t to the best of my knowledge<br>ermission is hereby granted fo<br>ew of this application. Any |

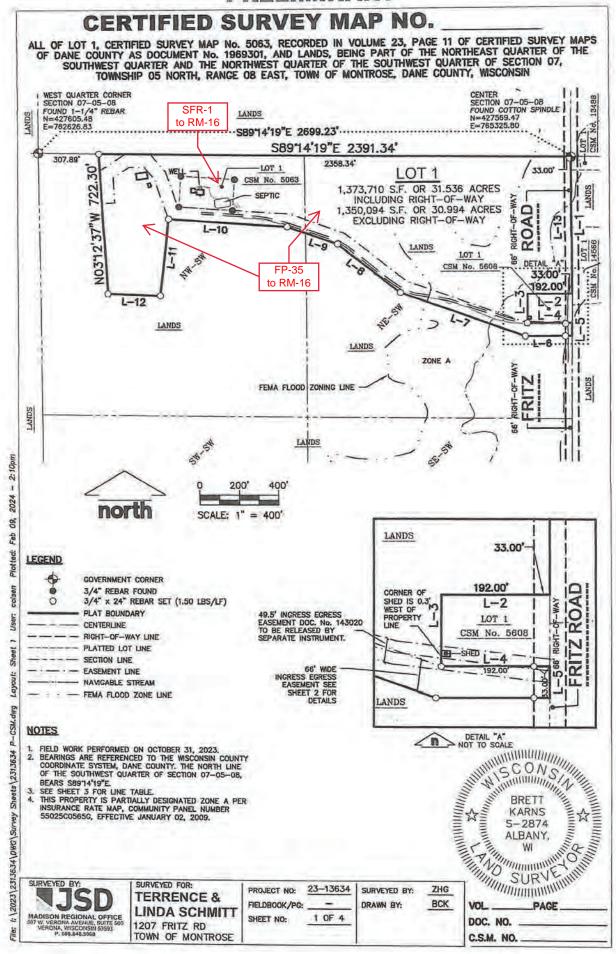






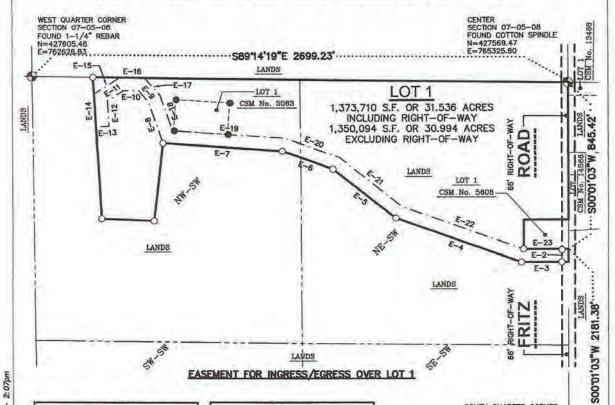






## CERTIFIED SURVEY MAP NO.

ALL OF LOT 1, CERTIFIED SURVEY MAP No. 5063, RECORDED IN VOLUME 23, PAGE 11 OF CERTIFIED SURVEY MAPS OF DANE COUNTY AS DOCUMENT No. 1969301, AND LANDS, BEING PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 07, TOWNSHIP 05 NORTH, RANGE 08 EAST, TOWN OF MONTROSE, DANE COUNTY, WISCONSIN



| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| E-2  | S00°01'03"W | 66.00'   |
| E-3  | N89'58'57"W | 203.43   |
| E-4  | N7019'50"W  | 670.05   |
| E-5  | N51'44'21"W | 401.90   |
| E-6  | N7014'18"W  | 271.11'  |
| E-7  | N86'07'10"W | 602.96   |
| E-8  | N18'58'41"W | 222.02'  |
| E-9  | N40'28'37"W | 75.24    |
| E-10 | N8974'19"W  | 76.87    |
| E-11 | S57"17"01"W | 95.63'   |
| E-12 | S03'12'37"E | 132.18'  |
| E-13 | S86'47'23"W | 66.12'   |

---

| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE       | BEARING     | DISTANCE |
| E-14       | N0310'09"W  | 170.67   |
| E-15       | N57"17'01"E | 153.96   |
| E-16       | S89"14'19"E | 126.63   |
| E-17       | S40"28'37"E | 117.68   |
| E-18       | S18'58'41"E | 190.75   |
| E-19       | S86'07'10"E | 568.36'  |
| E-20       | S70"14'18"E | 291.06   |
| E-21       | S51'44'21"E | 402.05   |
| E-22       | S70°20'11"E | 647.62   |
| E-23       | S89'58'57"E | 192.00   |

SOUTH QUARTER CORNER SECTION 07-05-08 FOUND RAILROAD SPIKE N=424897.64 E=766324.96

### LEGEND

0

GOVERNMENT CORNER

3/4" REBAR FOUND 3/4" x 24" REBAR SET (1.50 LBS/LF)

PLAT BOUNDARY CENTERLINE RIGHT-OF-WAY LINE

PLATTED LOT LINE SECTION LINE - EASEMENT LINE

#### NOTES

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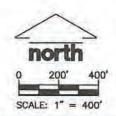
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File:

- FIELD WORK PERFORMED ON OCTOBER 31, 2023. BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY. COORDINATE SYSTEM, DANE COUNTY. THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 07-05-08, BEARS \$89"14"19"E.
- BEARS 309 IN 19 E.
  THIS PROPERTY IS PARTIALLY DESIGNATED ZONE A PER
  INSURANCE RATE MAP, COMMUNITY PANEL NUMBER
  55025C0565G, EFFECTIVE JANUARY 02, 2009.





SURVEYED BY: MADISON REGIONAL OFFICE 507 W, VERONA AVENUE, SUITE 500 VERONA, WISCONSIN 53593 P. 608.848.5060

SURVEYED FOR: **TERRENCE &** LINDA SCHMITT 1207 FRITZ RD TOWN OF MONTROSE

PROJECT NO: 23-13634 FIELDBOOK/PG: \_ SHEET NO: 2 OF 4

ZHG SURVEYED BY: BCK DRAWN BY:

DOC. NO. C.S.M. NO.

# CERTIFIED SURVEY MAP NO.

ALL OF LOT 1, CERTIFIED SURVEY MAP No. 5063, RECORDED IN VOLUME 23, PAGE 11 OF CERTIFIED SURVEY MAPS
OF DANE COUNTY AS DOCUMENT No. 1969301, AND LANDS, BEING PART OF THE NORTHEAST QUARTER OF THE
SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 07,
TOWNSHIP 05 NORTH, RANGE 08 EAST, TOWN OF MONTROSE, DANE COUNTY, WISCONSIN

#### LEGAL DESCRIPTION

ALL OF LOT 1 OF CERTIFIED SURVEY MAP NO. 5063 RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR DANE COUNTY, WISCONSIN ON OCTOBER 07, 1986, IN VOLUME 23 OF CERTIFIED SURVEY MAPS, PAGE 11, AS DOCUMENT NO. 1969301, AND LANDS, BEING PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 07, TOWNSHIP 05 NORTH, RANGE 08 EAST, TOWN OF MONTROSE, DANE COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE WEST QUARTER CORNER OF SECTION 07, AFORESAID; THENCE SOUTH 89 DEGREES
14 MINUTES 19 SECONDS EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 07 A
DISTANCE OF 307.89 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 14 MINUTES
19 SECONDS EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 07 A DISTANCE OF
2391.34 FEET TO THE EAST LINE OF THE SOUTHWEST QUARTER AND THE CENTER OF SECTION 07 AFORESAID;
THENCE SOUTH 00 DEGREES 01 MINUTES 03 SECONDS WEST ALONG SAID LINE, 695.42 FEET TO THE NORTH LINE
OF CERTIFIED SURVEY MAP NO. 5608, RECORDED IN VOLUME 26, PAGE 81, AS DOCUMENT NO. 2097261; THENCE
NORTH 89 DEGREES 58 MINUTES 57 SECONDS WEST ALONG SAID LINE, 225.00 FEET TO THE WEST LINE OF SAID
CERTIFIED SURVEY MAP; THENCE SOUTH 00 DEGREES 01 MINUTES 03 SECONDS WEST ALONG SAID LINE,
150.00 FEET TO THE SOUTH LINE OF SAID CERTIFIED SURVEY MAP; THENCE SOUTH 89 DEGREES 58 MINUTES
57 SECONDS EAST ALONG SAID LINE, 225.00 FEET TO THE EAST LINE OF THE SOUTHWEST QUARTER OF
SECTION 07, AFORESAID; THENCE SOUTH 00 DEGREES 01 MINUTES 03 SECONDS WEST ALONG SAID LINE,
66.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 57 SECONDS WEST, 203.43 FEET; THENCE NORTH
70 DEGREES 19 MINUTES 50 SECONDS WEST, 670.05 FEET; THENCE NORTH 51 DEGREES 44 MINUTES 21 SECONDS
WEST, 401.90 FEET; THENCE NORTH 70 DEGREES 14 MINUTES 18 SECONDS WEST, 271.11 FEET; THENCE NORTH
86 DEGREES 07 MINUTES 10 SECONDS WEST, 602.96 FEET; THENCE NORTH 50 DEGREES 37 MINUTES
05 SECONDS WEST, 397.87 FEET; THENCE NORTH 87 DEGREES 46 MINUTES 25 SECONDS WEST, 265.07 FEET,
THENCE NORTH 03 DEGREES 12 MINUTES 37 FEET WEST, 722.30 FEET TO THE POINT OF BEGINNING.
SUBJECT TO ROAD RIGHT—OF—WAY OVER THE EASTERLY 33 FEET THEREOF.

SAID PARCEL CONTAINS 1,373,710 SQUARE FEET OR 31.536 ACRES.

### SURVEYOR'S CERTIFICATE

I, BRETT KARNS, PROFESSIONAL LAND SURVEYOR S-2874, DO HEREBY CERTIFY THAT BY DIRECTION OF TERRENCE AND LINDA SCHMITT, I HAVE SURVEYED, DIVIDED, AND MAPPED THE LANDS DESCRIBED HEREON, AND THAT THE MAP IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARY OF THE LANDS SURVEYED AND THE DIVISION THEREOF, IN ACCORDANCE WITH THE INFORMATION PROVIDED. I FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS IN FULL COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE TOWN OF MONTROSE, DANE COUNTY, WISCONSIN.

BRETT KARNS, S-2874 PROFESSIONAL LAND SURVEYOR

Feb 09,

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(2023\2313634\DWG\Survey

DATE

| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE       | BEARING     | DISTANCE |
| L-1        | S00'01'03"W | 695.42   |
| L-2        | N89'58'57"W | 225.00'  |
| L-3        | S00'01'03"W | 150.00   |
| L-4        | S89'58'57"E | 225.00*  |
| L-5        | S00°01'03"W | 66.00'   |
| L-6        | N89'58'57"W | 203.43   |
| L-7        | N7019'50"W  | 670.05   |

| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE       | BEARING     | DISTANCE |
| L-8        | N51'44'21"W | 401.90   |
| L-9        | N7014'18"W  | 271.11'  |
| L-10       | N86"07'10"W | 602.96   |
| L-11       | S06'37'05"W | 397.87   |
| L-12       | N87*46'25"W | 265.07   |
| L-13       | N00'01'03"E | 695.85   |



SURVEYED BY:

SURVEYED BY:

SURVEYED BY:

MADISON REGIONAL OFFICE

SOT W, VERONA AVENUE, SUITE 500
VERONA, WISCONSIN SIJES 30
VERONA, WISCONSIN SIJES 30

SURVEYED FOR:
TERRENCE &
LINDA SCHMITT
1207 FRITZ RD
TOWN OF MONTROSE

PROJECT NO: 23-13634

FIELDBOOK/PG: \_ \_ \_

SHEET NO: 3 OF 4

SURVEYED BY: ZHG
DRAWN BY: BCK

VOL. \_\_\_\_PAGE \_\_\_\_ DOC. NO. \_\_\_\_ C.S.M. NO. \_\_\_

CERTIFIED SURVEY

ALL OF LOT 1, CERTIFIED SURVEY MAP NO. 5063, RECORDED IN VOLUME 23, PAGE 11 OF CERTIFIED SURVEY MAPS OF DANE COUNTY AS DOCUMENT NO. 1969301, AND LANDS, BEING PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 07, TOWNSHIP 05 NORTH, RANGE 08 EAST, TOWN OF MONTROSE, DANE COUNTY, WISCONSIN

### OWNER'S CERTIFICATE

TERRENCE AND LINDA SCHMITT, AS OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED AND MAPPED, AS REPRESENTED HEREON. WE FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.75.17(1)(a), DANE COUNTY CODE OF ORDINANCES TO BE SUBMITTED TO THE DANE COUNTY ZONING AND LAND REGULATION COMMITTEE FOR APPROVAL.

| BY:  |  |  |
|--|--|--|
| TERRENCE SCHMITT   | LINDA SCHMITT                                      |  |
| STATE OF WISCONSIN) SS<br>DANE COUNTY ) SS   |  |  |
| PERSONALLY CAME BEFORE ME THIS_<br>TERRENCE SCHMITT AND LINDA SCHMITT TO M<br>FOREGOING INSTRUMENT, AND ACKNOWLEDGED |  | NS WHO EXECUTED THE  |
| NOTARY PUBLIC, DANE COUNTY, WISCONSIN  | MY COMMISSION E                                    | XPIRES   |
| TOWN OF MONTROSE APPROVAL CER  | TIFICATE   | Maria de la compansión de   |
| RESOLVED THAT THIS CERTIFIED SURVEY MAP<br>OF THE TOWN OF MONTROSE, DANE COUNTY,                                     | WHICH HAS BEEN DULY FILE                           | D FOR APPROVAL BY THE TOWN BOARD   |
| I HEREBY CERTIFY THAT THE ABOVE IS A TRUBOARD OF MONTROSE ON THIS DAY O  | JE AND CORRECT COPY OF A                           | And the second s |
| JENNIFER ARMSTRONG, TOWN CLERK   |  |  |
| DANE COUNTY APPROVAL CERTIFICAT  | TF.  |  |
| APPROVED FOR RECORDING PER DANE COUNT  |  | TION COMMITTEE ACTION OF THIS  |
| , 2024.  | 82 412 473 15 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | All the control of th |
|  |  |  |
| DANIEL J. EVERSON, AUTHORIZED REPRESENTA   | ATIVE  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | WHITE COAL THE                                     |  |
|  | BRETT KARNS S-2874 ALBANY, W SURVENIENDE           | OFFICE OF THE REGISTER OF DEEDS  |
|  | ☆ KARNS<br>S-2874                                  | RECEIVED FOR RECORD_   |
|  | ALBANY, WI   | 20 ATO'CLOCK_M   |
|  | NO STRYE WHITE                                     | AS DOCUMENT #  |
|  | William William                                    | IN VOLOF CERTIFIED   |

SURVEYED BY: MADISON REGIONAL OFFICE 507 W. VERONA AVENUE, SUITE 500 VERONA, WISCONSIN 53593 P. 608.848,5060

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FIIe:

SURVEYED FOR: **TERRENCE &** LINDA SCHMITT 1207 FRITZ RD TOWN OF MONTROSE

PROJECT NO: 23-13634 SURVEYED BY: ZHG BCK FB/PG: DRAWN BY: SHEET NO: 4 OF 4

|                | COUNTY, WISCONSIN |
|----------------|-------------------|
| RECEIVED FOR F | RECORD            |
| 20 AT          | O'CLOCKM          |
| AS DOCUMENT    |                   |
| IN VOL.        | OF CERTIFIED      |
| SURVEY MAPS O  | N PAGE(S)         |
|                |                   |
| REGISTER OF D  | EEDS              |

#### **SFR-01 to RM-16**

ALL OF LOT 1 OF CERTIFIED SURVEY MAP NO. 5063 RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR DANE COUNTY, WISCONSIN ON OCTOBER 07, 1986, IN VOLUME 23 OF CERTIFIED SURVEY MAPS, PAGE 11, AS DOCUMENT NO. 1969301.

### FP-35 to RM-16

PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 07, TOWNSHIP 05 NORTH, RANGE 08 EAST, TOWN OF MONTROSE, DANE COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCING AT THE WEST QUARTER CORNER OF SECTION 07, AFORESAID; THENCE SOUTH 89 DEGREES 14 MINUTES 19 SECONDS EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 07 A DISTANCE OF 307.89 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 14 MINUTES 19 SECONDS EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 07 A DISTANCE OF 2391.34 FEET TO THE EAST LINE OF THE SOUTHWEST QUARTER AND THE CENTER OF SECTION 07 AFORESAID; THENCE SOUTH 00 DEGREES 01 MINUTES 03 SECONDS WEST ALONG SAID LINE, 695.42 FEET TO THE NORTH LINE OF CERTIFIED SURVEY MAP NO. 5608, RECORDED IN VOLUME 26, PAGE 81, AS DOCUMENT NO. 2097261; THENCE NORTH 89 DEGREES 58 MINUTES 57 SECONDS WEST ALONG SAID LINE, 225.00 FEET TO THE WEST LINE OF SAID CERTIFIED SURVEY MAP; THENCE SOUTH 00 DEGREES 01 MINUTES 03 SECONDS WEST ALONG SAID LINE, 150.00 FEET TO THE SOUTH LINE OF SAID CERTIFIED SURVEY MAP; THENCE SOUTH 89 DEGREES 58 MINUTES 57 SECONDS EAST ALONG SAID LINE, 225.00 FEET TO THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 07, AFORESAID; THENCE SOUTH 00 DEGREES 01 MINUTES 03 SECONDS WEST ALONG SAID LINE, 66.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 57 SECONDS WEST, 203.43 FEET; THENCE NORTH 70 DEGREES 19 MINUTES 50 SECONDS WEST. 670.05 FEET; THENCE NORTH 51 DEGREES 44 MINUTES 21 SECONDS WEST, 401.90 FEET; THENCE NORTH 70 DEGREES 14 MINUTES 18 SECONDS WEST, 271.11 FEET; THENCE NORTH 86 DEGREES 07 MINUTES 10 SECONDS WEST. 602.96 FEET; THENCE SOUTH 06 DEGREES 37 MINUTES 05 SECONDS WEST, 397.87 FEET; THENCE NORTH 87 DEGREES 46 MINUTES 25 SECONDS WEST, 265.07 FEET, THENCE NORTH 03 DEGREES 12 MINUTES 37 FEET WEST, 722.30 FEET TO THE POINT OF BEGINNING.

SUBJECT TO ROAD RIGHT-OF-WAY OVER THE EASTERLY 33 FEET THEREOF.

SAID PARCEL CONTAINS 1,373,710 SQUARE FEET OR 31.536 ACRES.