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RESPONDENTS: 3 of 3

QUESTION SUMMARIES INSIGHTS AND DATA TRENDS **INDIVIDUAL RESPO**

Respondent #1 ▾ ◀ ▶

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Wednesday, June 24, 2020 5:15:19 PM
Last Modified: Wednesday, June 24, 2020 5:17:18 PM
Time Spent: 00:01:59
IP Address: 66.189.136.108

Page 1: Public Comment Registration 6/25/2020

Q1
Meeting Date

Date 06/25/2020

Q2
Name

Felicia Anderson

Q3
EMAIL

Destinysacademy@gmail.com

Q4
Municipality

Dane County

Q5
Item #/Petition/CUP# or Subject


Respondent skipped this question


Q6
Registering

Wish to Speak in Opposition

Q7
Are you wishing to provide public comment on an item not on the agenda?

Yes

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Q8

If you register to speak on either an agenda item or for public comment or have indicated you are available to be called when it is your turn (or information is needed for those registering availability for information), please provide the best phone number to be called at when it is time to speak.

Mc
A...

Respondent skipped this question

Q9

On this occasion, are you officially representing an organization or a person other than yourself?

Yes

Q10

If Yes, Name, address and telephone number of each person or organization you are representing. (Not full Registration Before County Committee form to complete.)

DSS Community Center

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RESPONDENTS: 9 of 9

QUESTION SUMMARIES

INSIGHTS A

Respondent #9 ▼ ◀ ▶

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Thursday, June 25, 2020 4:32:05 f
Last Modified: Thursday, June 25, 2020 4:36:43 f
Time Spent: 00:04:37
IP Address: 24.178.41.132

Page 1: Public Comment Registration 6/25/2020

Q1

Meeting Date

Date 06/25/2020

Q2

Name

Tara Wilhelmi

Q3

EMAIL

eoto.tribelife@gmail.com

Q4

Municipality

Respondent skipped this question

Q5

Item #/Petition/CUP# or Subject

G 1 & 2

Q6

Registering

Wish to Speak in Opposition

Q7

Are you wishing to provide public comment on an item not o



No

Q8

If you register to speak on either an agenda item or for public will be called when it is your turn (or information is needed for the best phone number to be called at when it is time to speak

6082876082

Q9

On this occasion, are you officially representing an organization?

Yes

Q10

If Yes, Name, address and telephone number of each person full Registration Before County Committee form to complete

Dane County Collaboration of Black Service Providers
608-287-6082

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RESPONDENTS: 16 of 16

QUESTION SUMMARIES

INSIGHTS AND DATA TRENDS

INDIVIDUAL RESP

Respondent #11 ▾ ◀ ▶

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Thursday, June 25, 2020 4:53:07 PM
Last Modified: Thursday, June 25, 2020 4:55:47 PM
Time Spent: 00:02:40
IP Address: 66.168.27.222

Page 1: Public Comment Registration 6/25/2020

Q1

Meeting Date

Date 06/25/2020

Q2

Name

Brandi Grayson

Q3

EMAIL

UrbanTriage@gmail.com

Q4

Municipality

Respondent skipped this question

Q5

Item #/Petition/CUP# or Subject

G1 & G2

Q6



Registering


Wish to Speak in Opposition

Q7


Are you wishing to provide public comment on an item not on the agenda?




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Yes

Q8
If you register to speak on either an agenda item or for public comment or have indicated you are avail will be called when it is your turn (or information is needed for those registering availability for inform the best phone number to be called at when it is time to speak.

(608) 520-0741

Q9
On this occasion, are you officially representing an organization or a person other than yourself?

No

Q10
If Yes, Name, address and telephone number of each person or organization you are representing. (No full Registration Before County Committee form to complete.)

608 520 3062 JIC I get cut off on the other line





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RESPONDENTS: 7 of 7

QUESTION SUMMARIES

INSIGHTS A

Respondent #4 ▼



COMPLETE

Collector: Web Link 1 (Web Link)
Started: Thursday, June 25, 2020 11:57:29
Last Modified: Thursday, June 25, 2020 12:00:09
Time Spent: 00:02:40
IP Address: 75.100.201.186

Page 1: Public Comment Registration 6/25/2020

Q1

Meeting Date

Date	06/25/2020
------	------------

Q2

Name

Andrea Singletary

Q3

EMAIL

andreasingletary@gmail.com

Q4

Municipality

Respondent skipped this question

Q5

Item #/Petition/CUP# or Subject

Respondent skipped this question

Q6



Registering


Respondent skipped this question

Q7


Are you wishing to provide public comment on an item not o




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Respondent skipped this question

Q8

If you register to speak on either an agenda item or for public will be called when it is your turn (or information is needed for the best phone number to be called at when it is time to speak

608-239-8768

Q9

On this occasion, are you officially representing an organization?

Yes

Q10

If Yes, Name, address and telephone number of each person full Registration Before County Committee form to complete

Tenant Resource Center Board of Directors
1202 Williamson St. Ste. 102, Madison WI 53703
608-257-0006



REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Health & Human Needs

Your Name: Andrea Singletary

DATE of Meeting: 6/25/2020

Municipality You Reside in: Madison

Petition/CUP #/Resolution/Ordinance Amendment/Subject: Funding Black service providers for eviction prevention programming

- Wish to Speak in Support
- Wish to Register in Support
- Wish to Speak in Opposition
- Wish to Register in Opposition
- Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

YES **NO**

*(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)*

Name, address and telephone number of each person or organization you are representing:

Tenant Resource Center Board of Directors
1202 Williamson St., Ste. #102
Madison, WI 53703
608-257-1006

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? **YES** **NO**

*(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)*

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? **YES** **NO**

*(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)*

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? **YES** **NO**

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? **YES** **NO**

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

*(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)*

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement

with the County Clerk? ? YES NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 6/25/2020 **Signature:** *Andrea Singletary*

Printed Name: Andrea Singletary



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RESPONDENTS: 11 of 11

QUESTION SUMMARIES

INSIGHTS A

Respondent #10 ▼



COMPLETE

Collector: Web Link 1 (Web Link)
Started: Thursday, June 25, 2020 4:38:13 P
Last Modified: Thursday, June 25, 2020 4:54:26 f
Time Spent: 00:16:12
IP Address: 66.168.55.84

Page 1: Public Comment Registration 6/25/2020

Q1

Meeting Date

Date 06/25/2020

Q2

Name

Karen Reece

Q3

EMAIL

kreece@nehemiah.org

Q4

Municipality

Madison

Q5

Item #/Petition/CUP# or Subject

G 1 and G 2

Q6



Registering


Wish to Speak in Support

Q7


Are you wishing to provide public comment on an item not o




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No

Q8
If you register to speak on either an agenda item or for public will be called when it is your turn (or information is needed for the best phone number to be called at when it is time to speak

6082130571

Q9
On this occasion, are you officially representing an organization?

No

Q10
If Yes, Name, address and telephone number of each person full Registration Before County Committee form to complete

Respondent skipped this question



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RESPONDENTS: 7 of 7

QUESTION SUMMARIES

INSIGHTS A

Respondent #5 ▾ ◀ ▶

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Thursday, June 25, 2020 1:50:36 P
Last Modified: Thursday, June 25, 2020 1:53:28 P
Time Spent: 00:02:52
IP Address: 47.32.14.246

Page 1: Public Comment Registration 6/25/2020

Q1

Meeting Date

Date 06/25/2020

Q2

Name

Jalateefa Joe-Meyers

Q3

EMAIL

Jalateefa@sankofaelu.com

Q4

Municipality

Sun Prairie

Q5

Item #/Petition/CUP# or Subject

G Tenant resource center action

Q6

Registering

Registering in Opposition

Q7

Are you wishing to provide public comment on an item not o



Yes

Q8

If you register to speak on either an agenda item or for public information will be called when it is your turn (or information is needed for the best phone number to be called at when it is time to speak)

6083958129

Q9

On this occasion, are you officially representing an organization?

Yes

Q10

If Yes, Name, address and telephone number of each person full Registration Before County Committee form to complete

Sankofa Educational Leadership United

ENGLISH

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REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: HHN Your Name: Jalateefa Joe-Meyers

DATE of Meeting: 6/25 Municipality You Reside in: SunPrairie

Petition/CUP #/Resolution/Ordinance Amendment/Subject: Tenant

- Res: Wish to Speak in Support priorities contract X Wish to Speak in
 Wish to Register in Support Opposition Wish to
 Available for Information Only Register in Opposition

1. On this occasion, are you officially representing an organization or a person other than yourself?

X YES NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES X NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES X NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? X No NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? YES X NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

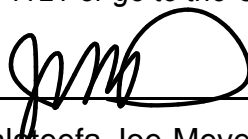
6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement

with the County Clerk? YES NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 6/25/2020

Signature:



Printed Name: Jalateefa Joe-Meyer



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RESPONDENTS: 9 of 9

QUESTION SUMMARIES

INSIGHTS A

Respondent #8 ▼



COMPLETE

Collector: Web Link 1 (Web Link)
Started: Thursday, June 25, 2020 4:16:35 P
Last Modified: Thursday, June 25, 2020 4:20:58 f
Time Spent: 00:04:23
IP Address: 69.129.61.82

Page 1: Public Comment Registration 6/25/2020

Q1

Meeting Date

Date	06/25/2020
------	------------

Q2

Name

Julia Marin

Q3

EMAIL

Juliam22@gmail.com

Q4

Municipality

Sun Prairie

Q5

Item #/Petition/CUP# or Subject

G

Q6



Registering


Wish to Speak in Opposition

Q7


Are you wishing to provide public comment on an item not o




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No

Q8
If you register to speak on either an agenda item or for public will be called when it is your turn (or information is needed for the best phone number to be called at when it is time to speak

608-698-1761

Q9
On this occasion, are you officially representing an organization?

No

Q10
If Yes, Name, address and telephone number of each person full Registration Before County Committee form to complete

n/a





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RESPONDENTS: 7 of 7

QUESTION SUMMARIES

INSIGHTS A

Respondent #7 ▼



COMPLETE

Collector: Web Link 1 (Web Link)
Started: Thursday, June 25, 2020 2:39:01 F
Last Modified: Thursday, June 25, 2020 2:41:33 P
Time Spent: 00:02:32
IP Address: 47.32.14.246

Page 1: Public Comment Registration 6/25/2020

Q1

Meeting Date

Date	06/25/2020
------	------------

Q2

Name

Jada Sayles

Q3

EMAIL

jadasayles1277@icloud.com

Q4

Municipality

Sun prairie

Q5

Item #/Petition/CUP# or Subject

G tenant resource discussion

Q6



Registering


Wish to Speak in Opposition

Q7


Are you wishing to provide public comment on an item not o




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No

Q8
If you register to speak on either an agenda item or for public will be called when it is your turn (or information is needed for the best phone number to be called at when it is time to speak

6083341807

Q9
On this occasion, are you officially representing an organization?

No

Q10
If Yes, Name, address and telephone number of each person full Registration Before County Committee form to complete

Respondent skipped this question





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RESPONDENTS: 7 of 7

QUESTION SUMMARIES

INSIGHTS A

Respondent #6 ▼



COMPLETE

Collector: Web Link 1 (Web Link)
Started: Thursday, June 25, 2020 2:00:28 P
Last Modified: Thursday, June 25, 2020 2:13:11 P
Time Spent: 00:12:42
IP Address: 66.168.29.126

Page 1: Public Comment Registration 6/25/2020

Q1

Meeting Date

Date	06/25/2020
------	------------

Q2

Name

Theдора Smith

Q3

EMAIL

Theдорahodge@gmail.com

Q4

Municipality

Sun Prairie

Q5

Item #/Petition/CUP# or Subject

G-Tenant Resource Center

Q6



Registering


Registering in Opposition

Q7


Are you wishing to provide public comment on an item not o




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Yes

Q8
If you register to speak on either an agenda item or for public will be called when it is your turn (or information is needed for the best phone number to be called at when it is time to speak

6086986622

Q9
On this occasion, are you officially representing an organization?

Yes

Q10
If Yes, Name, address and telephone number of each person full Registration Before County Committee form to complete

Sistahs of African Descent

608 333-3541

Theadora Smith

425 S. Bird Sun Prairie 53590





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RESPONDENTS: 16 of 16

QUESTION SUMMARIES

INSIGHTS AND DATA TRENDS

INDIVIDUAL RESP

Respondent #15 ▾ ◀ ▶

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Thursday, June 25, 2020 5:20:21 PM
Last Modified: Thursday, June 25, 2020 5:21:59 PM
Time Spent: 00:01:38
IP Address: 134.215.127.25

Page 1: Public Comment Registration 6/25/2020

Q1

Meeting Date

Respondent skipped this question

Q2

Name

Jocelyn Joe

Q3

EMAIL

missjocelyn513@gmail.com

Q4

Municipality

Sun Prairie

Q5

Item #/Petition/CUP# or Subject

G/Tenant Resources center

Q6



Registering


Wish to Speak in Opposition

Q7


Are you wishing to provide public comment on an item not on the agenda?




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No

Q8
If you register to speak on either an agenda item or for public comment or have indicated you are avail will be called when it is your turn (or information is needed for those registering availability for inform the best phone number to be called at when it is time to speak.

6088432737

Q9
On this occasion, are you officially representing an organization or a person other than yourself?

No

Q10
If Yes, Name, address and telephone number of each person or organization you are representing. (No full Registration Before County Committee form to complete.)

Respondent skipped this question



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RESPONDENTS: 3 of 3

QUESTION SUMMARIES INSIGHTS AND DATA TRENDS **INDIVIDUAL RESPO**

Respondent #2 ◀ ▶

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Wednesday, June 24, 2020 3:24:13 PM
Last Modified: Wednesday, June 24, 2020 6:02:17 PM
Time Spent: 02:38:03
IP Address: 107.77.206.106

Page 1: Public Comment Registration 6/25/2020

Q1
Meeting Date

Date 06/25/2020

Q2
Name

Mattie Reese

Q3
EMAIL

Mtreese@madisoncollege.edu

Q4
Municipality

Respondent skipped this question

Q5
Item #/Petition/CUP# or Subject


Respondent skipped this question


Q6
Registering

Registering in Support

Q7
Are you wishing to provide public comment on an item not on the agenda?

No


EXPORTS 


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Q8

If you register to speak on either an agenda item or for public comment or have indicated you are available to be called when it is your turn (or information is needed for those registering availability for information), please provide the best phone number to be called at when it is time to speak.

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Respondent skipped this question

Q9

On this occasion, are you officially representing an organization or a person other than yourself?

No

Q10

If Yes, Name, address and telephone number of each person or organization you are representing. (Not full Registration Before County Committee form to complete.)

Respondent skipped this question

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RESPONDENTS: 3 of 3

QUESTION SUMMARIES INSIGHTS AND DATA TRENDS **INDIVIDUAL RESPO**

Respondent #3 ◀ ▶

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Thursday, June 25, 2020 11:11:20 AM
Last Modified: Thursday, June 25, 2020 11:13:30 AM
Time Spent: 00:02:09
IP Address: 66.188.123.90

Page 1: Public Comment Registration 6/25/2020

Q1
Meeting Date

Date 06/25/2020

Q2
Name

Robin Sereno

Q3
EMAIL

robin@tenantresourcecenter.org

Q4
Municipality

Cityof Madison

Q5
Item #/Petition/CUP# or Subject


CARES rental assistance program


Q6
Registering

Available for Information Only

Q7
Are you wishing to provide public comment on an item not on the agenda?

Yes

EXPORTS 

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PAID FEATURE


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Q8

If you register to speak on either an agenda item or for public comment or have indicated you are available to be called when it is your turn (or information is needed for those registering availability for information), please provide the best phone number to be called at when it is time to speak.

608-444-7761 

Q9

On this occasion, are you officially representing an organization or a person other than yourself?

No

Q10

If Yes, Name, address and telephone number of each person or organization you are representing. (Not full Registration Before County Committee form to complete.)

Respondent skipped this question

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RESPONDENTS: 16 of 16

QUESTION SUMMARIES INSIGHTS AND DATA TRENDS **INDIVIDUAL RESP**

Respondent #14 ▼ ◀ ▶

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Thursday, June 25, 2020 5:18:52 PM
Last Modified: Thursday, June 25, 2020 5:21:04 PM
Time Spent: 00:02:11
IP Address: 73.7.171.37

Page 1: Public Comment Registration 6/25/2020

Q1

Meeting Date

Date 06/25/2020

Q2

Name

m adams

Q3

EMAIL

adams4730@gmail.com

Q4

Municipality

dane

Q5

Item #/Petition/CUP# or Subject

housing support

Q6

Registering

Registering in Support

Q7

Are you wishing to provide public comment on an item not on the agenda?



No

Q8

If you register to speak on either an agenda item or for public comment or have indicated you are avail will be called when it is your turn (or information is needed for those registering availability for inform the best phone number to be called at when it is time to speak.

Respondent skipped this question

Q9

On this occasion, are you officially representing an organization or a person other than yourself?

No

Q10

If Yes, Name, address and telephone number of each person or organization you are representing. (No full Registration Before County Committee form to complete.)

Respondent skipped this question

ENGLISH

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RESPONDENTS: 16 of 16

QUESTION SUMMARIES

INSIGHTS AND DATA TRENDS

INDIVIDUAL RESP

Respondent #13 ▾ ◀ ▶

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Thursday, June 25, 2020 5:15:50 PM
Last Modified: Thursday, June 25, 2020 5:17:30 PM
Time Spent: 00:01:40
IP Address: 170.125.234.223

Page 1: Public Comment Registration 6/25/2020

Q1

Meeting Date

Date 06/25/2020

Q2

Name

Peter Ouchakof

Q3

EMAIL

ouchakof@countyofdane.com

Q4

Municipality

Dane County

Q5

Item #/Petition/CUP# or Subject

2020 RES-103

Q6



Registering


Available for Information Only

Q7


Are you wishing to provide public comment on an item not on the agenda?




 EXPORTS 

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No

Q8
If you register to speak on either an agenda item or for public comment or have indicated you are avail will be called when it is your turn (or information is needed for those registering availability for inform the best phone number to be called at when it is time to speak.

6082194080

Q9
On this occasion, are you officially representing an organization or a person other than yourself?

No

Q10
If Yes, Name, address and telephone number of each person or organization you are representing. (No full Registration Before County Committee form to complete.)

Respondent skipped this question





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RESPONDENTS: 16 of 16

QUESTION SUMMARIES

INSIGHTS AND DATA TRENDS

INDIVIDUAL RESP

Respondent #12 ▾ ◀ ▶

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Thursday, June 25, 2020 5:15:23 PM
Last Modified: Thursday, June 25, 2020 5:16:39 PM
Time Spent: 00:01:15
IP Address: 71.90.85.184

Page 1: Public Comment Registration 6/25/2020

Q1

Meeting Date

Date 06/25/2020

Q2

Name

Eric Upchurch

Q3

EMAIL

upchurch@uwalumni.com

Q4

Municipality

Madison

Q5

Item #/Petition/CUP# or Subject

TRC and CARES

Q6



Registering


Wish to Speak in Support

Q7


Are you wishing to provide public comment on an item not on the agenda?




 EXPORTS 

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No

Q8
If you register to speak on either an agenda item or for public comment or have indicated you are avail will be called when it is your turn (or information is needed for those registering availability for inform the best phone number to be called at when it is time to speak.

4143803193

Q9
On this occasion, are you officially representing an organization or a person other than yourself?

No

Q10
If Yes, Name, address and telephone number of each person or organization you are representing. (No full Registration Before County Committee form to complete.)

Respondent skipped this question

