



# Dane County

## Meeting Agenda - Final-revised

### Health & Human Needs Committee

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Wednesday, March 29, 2017

5:45 PM

CCB 354

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CCB 354

#### A. Call To Order

#### B. Consideration of Minutes

1. [2016 MIN-635](#) 2017\_0322 Health & Human Needs Minutes  
2017\_0322 HHN/HSB/LTS/AAA/ADRC Joint Minutes

**Attachments:** [2017\\_0322 HHN Minutes](#)  
[2017\\_0322 HHN Minutes JOINT](#)

#### C. Fund Transfers

1. [2016 FTR-55](#) 2016 FTR-55 170313-2017-06 HUD Continuum Grant

**Attachments:** [2016 FTR-55 170313-2017-06 HUD Continuum Grant](#)

**Legislative History**

3/17/17 Personnel & Finance referred to the Health & Human  
Committee Needs Committee  
This Fund Transfer was referred to the Health & Human Needs Committee

3/17/17 Personnel & Finance referred to the Personnel &  
Committee Finance Committee  
This Fund Transfer was referred to the Personnel & Finance Committee

2. [2016 FTR-56](#) 2016 FTR-56 170315-2017-07 Post Reunification Grant Incr

**Attachments:** [2016 FTR-56 170315-2017-07 Post Reunification Grant Incr](#)

**Legislative History**

3/17/17 Personnel & Finance referred to the Health & Human  
Committee Needs Committee  
This Fund Transfer was referred to the Health & Human Needs Committee



3/24/17 County Board referred to the Personnel & Finance Committee  
This Resolution was referred to the Personnel & Finance Committee

3. [2016 RES-572](#) AMENDING THE 2017 OPERATING BUDGET TO ENHANCE CITIZENSHIP ASSISTANCE SERVICES

**Attachments:** [2016 RES-572](#)

[2016 RES-572 Fiscal Note](#)

[2016 RES- 572: MEMO FROM ZONING ADMINISTRATOR](#)

[2016 RES-572 SUB \(PROPOSED-CORRIGAN\)](#)

[2016 RES-572 SUB CORRIGAN FISCAL NOTE](#)

[MARKED CHANGES SUB 1 to 2016 IMMIGRATION ASSISTANCE F](#)

[SUB 1 to 2016 RES-572 AS AMENDED MARKED VERSION](#)

[SUB 1 to 2016 RES-572 AS AMENDED CLEAN COPY](#)

[LEVIN SUB to 2016 Immigration Assistance revised 3.27.17final](#)

**Legislative History**

2/24/17 County Board referred to the Health & Human Needs Committee  
This Resolution Requiring 2/3rds Vote was referred to the Health & Human Needs Committee

2/24/17 County Board referred to the Zoning & Land Regulation Committee  
This Resolution Requiring 2/3rds Vote was referred to the Zoning & Land Regulation Committee

2/24/17 County Board referred to the Executive Committee  
This Resolution Requiring 2/3rds Vote was referred to the Executive Committee

2/24/17 County Board referred to the Personnel & Finance Committee  
This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance Committee



*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Dawn MacFarlane 242-6267 (WI Relay 711)*