

File #: 2018 OA-006, **Version:** 1

2018 OA-006 AMENDING CHAPTER 46 OF THE DANE COUNTY CODE OF ORDINANCES REGARDING MICRO MARKET PERMIT FEE

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	PERTL - 17 _____
CORRIGAN - 26 _____	PETERS - 15 _____
DANNER - 11 _____	RIPP - 29 _____
DOWNING - 30 _____	RITT - 18 _____
DYE - 33 _____	RUSK - 12 _____
EICHER - 3 _____	SALOV - 37 _____
ERICKSON - 13 _____	SCHAUER - 21 _____
GILLIS - 14 _____	SCHWELLENBACH - 20 _____
JONES - 28 _____	STUBBS - 23 _____
KIEFER - 25 _____	VELDRAN - 7 _____
KILMER - 4 _____	WEGLEITNER - 2 _____
KNOLL - 32 _____	WILLIAMS - 36 _____
KOLAR - 1 _____	YOUNG - 5 _____
KRAUSE - 27 _____	

Referred to:

_____ Executive	_____ Health/Human Needs
<u> K </u> Personnel/Finance	_____ Public Protection/Judiciary
_____ Public Works/Transportation	_____ Environment/Agriculture/Natural Resources
_____ Zoning/Land Regulation	Other <u> Public Health </u>



Dane

Legislation

File #: 2018 OA-007, Version: 1

2018 OA-007 AMENDING CHAPTER 47.17(5) OF THE DANE COUNTY CODE OF ORDINANCES REGARDING ANIMAL WASTE ON BALCONIES

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	PERTL - 17 _____
CORRIGAN - 26 _____	PETERS - 15 _____
DANNER - 11 _____	RIPP - 29 _____
DOWNING - 30 _____	RITT - 18 _____
DYE - 33 _____	RUSK - 12 _____
EICHER - 3 _____	SALOV - 37 _____
ERICKSON - 13 _____	SCHAUER - 21 _____
GILLIS - 14 _____	SCHWELLENBACH - 20 _____
JONES - 28 _____	STUBBS - 23 _____
KIEFER - 25 _____	VELDRAN - 7 _____
KILMER - 4 _____	WEGLEITNER - 2 _____
KNOLL - 32 _____	WILLIAMS - 36 _____
KOLAR - 1 _____	YOUNG - 5 _____
KRAUSE - 27 _____	

Referred to:

_____ Executive	_____ Health/Human Needs
<input checked="" type="checkbox"/> Personnel/Finance	<input checked="" type="checkbox"/> Public Protection/Judiciary
_____ Public Works/Transportation	_____ Environment/Agriculture/Natural Resources
_____ Zoning/Land Regulation	Other <u>Board of Health</u>



Dane

Legislation

File #: 2018 OA-008, Version: 1

AMENDING CHAPTER 15 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING THE COMPOSITION OF COMMISSION ON SENSITIVE CRIMES

BAYRD - 8 <u>Carol Bayrd</u>	KUHN - 16 <u>JM</u>
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 <u>Jesse Buckham</u>	McCARVILLE - 22 <u>Immaculate McCarnally</u>
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	PERTL - 17 <u>Johanna M</u>
CORRIGAN - 26 _____	PETERS - 15 _____
DANNER - 11 <u>Edy Danner</u>	RIPP - 29 _____
DOWNING - 30 <u>Robert Downing</u>	RITT - 18 _____
DYE - 33 _____	RUSK - 12 <u>Paul Rusk</u>
EICHER - 3 <u>Lee</u>	SALOV - 37 _____
ERICKSON - 13 _____	SCHAUER - 21 <u>Arlo Schauer</u>
GILLIS - 14 _____	SCHWELLENBACH - 20 <u>Julia Schwellenbach</u>
JONES - 28 _____	STUBBS - 23 _____
KIEFER - 25 _____	VELDRAN - 7 _____
KILMER - 4 <u>Richard Kilmer</u>	WEGLEITNER - 2 <u>W</u>
KNOLL - 32 _____	WILLIAMS - 36 _____
KOLAR - 1 <u>Mary Kolar</u>	YOUNG - 5 <u>M</u>
KRAUSE - 27 <u>Debra Krause</u>	

Referred to:

<input checked="" type="checkbox"/> Executive	<input type="checkbox"/> Health/Human Needs
<input type="checkbox"/> Personnel/Finance	<input type="checkbox"/> Public Protection/Judiciary
<input type="checkbox"/> Public Works/Transportation	<input type="checkbox"/> Environment/Agriculture/Natural Resources
<input type="checkbox"/> Zoning/Land Regulation	Other <u>Commission on Sensitive Crimes</u>



Dane

Legislation

File #: 2018 OA-009, Version: 1

AMENDING CHAPTER 9 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING THE APPOINTEES TO ADMINISTRATIVE AGENCIES AND REQUIREMENTS TO FILE A STATEMENT OF ECONOMIC INTEREST

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 <i>[Signature]</i>	McCARVILLE - 22 _____
CHAWLA - 6 <i>[Signature]</i>	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	PERTL - 17 _____
CORRIGAN - 26 _____	PETERS - 15 _____
DANNER - 11 <i>[Signature]</i>	RIPP - 29 _____
DOWNING - 30 _____	RITT - 18 _____
DYE - 33 _____	RUSK - 12 _____
EICHER - 3 _____	SALOV - 37 _____
ERICKSON - 13 _____	SCHAUER - 21 <i>[Signature]</i>
GILLIS - 14 _____	SCHWELLENBACH - 20 _____
JONES - 28 _____	STUBBS - 23 _____
KIEFER - 25 _____	VELDRAN - 7 _____
KILMER - 4 <i>[Signature]</i>	WEGLEITNER - 2 <i>[Signature]</i>
KNOLL - 32 _____	WILLIAMS - 36 _____
KOLAR - 1 _____	YOUNG - 5 _____
KRAUSE - 27 <i>[Signature]</i>	

Referred to:

<input checked="" type="checkbox"/> Executive	<input type="checkbox"/> Health/Human Needs
<input checked="" type="checkbox"/> Personnel/Finance	<input type="checkbox"/> Public Protection/Judiciary
<input type="checkbox"/> Public Works/Transportation	<input type="checkbox"/> Environment/Agriculture/Natural Resources
<input type="checkbox"/> Zoning/Land Regulation	Other _____



Dane

Legislation

File #: 2018 OA-010, Version: 1

AMENDING CHAPTER 15 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING MEMBERS OF THE HUMAN SERVICES BOARD

BAYRD - 8 [Signature]
 BOLLIG - 31 _____
 BUCKINGHAM - 24 _____
 CHAWLA - 6 [Signature]
 CHENOWETH - 35 _____
 CLAUSIUS - 19 _____
 CORRIGAN - 26 _____
 DANNER - 11 [Signature]
 DOWNING - 30 _____
 DYE - 33 _____
 EICHER - 3 _____
 ERICKSON - 13 _____
 GILLIS - 14 _____
 JONES - 28 _____
 KIEFER - 25 [Signature]
 KILMER - 4 [Signature]
 KNOLL - 32 _____
 KOLAR - 1 _____
 KRAUSE - 27 _____

KUHN - 16 [Signature]
 LEVIN - 10 _____
 McCARVILLE - 22 _____
 MILES - 34 _____
 NELSON - 9 _____
 PERTL - 17 [Signature]
 PETERS - 15 _____
 RIPP - 29 _____
 RITT - 18 [Signature]
 RUSK - 12 _____
 SALOV - 37 _____
 SCHAUER - 21 _____
 SCHWELLENBACH - 20 _____
 STUBBS - 23 _____
 VELDRAN - 7 [Signature]
 WEGLEITNER - 2 [Signature]
 WILLIAMS - 36 [Signature]
 YOUNG - 5 [Signature]

Referred to:

 X Executive
 _____ Personnel/Finance
 _____ Public Works/Transportation
 _____ Zoning/Land Regulation
 X Health/Human Needs
 _____ Public Protection/Judiciary
 _____ Environment/Agriculture/Natural Resources
 Other Human Svcs. Board



Dane

Legislation

File #: 2018 RES-115, Version: 1

CHANGE ORDER #4 TO CONTRACT FOR ECO-RESOURCE CONSULTING, INC. FOR CONSTRUCTION OF THE BADGER PRAIRIE HEALTH CARE CENTER REGRADING AND PRAIRIE RESTORATION.

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

GILLIS - 14 _____

JONES - 28 _____

KIEFER - 25 

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

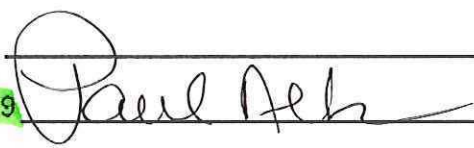
KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 

PERTL - 17 _____

PETERS - 15 _____

RIPP - 29 

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

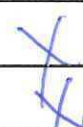
WEGLEITNER - 2 _____

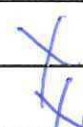
WILLIAMS - 36 

YOUNG - 5 _____

Referred to:

_____ Executive

 _____ Personnel/Finance

 _____ Public Works/Transportation

_____ Zoning/Land Regulation

_____ Health/Human Needs

_____ Public Protection/Judiciary

_____ Environment/Agriculture/Natural Resources

Other _____



Dane

Legislation

File #: 2018 RES-118, Version: 1

AUTHORIZATION TO INCREASE REVENUE IN SMART FUND BY THE AMOUNT OF PROCEEDS OF SALE AT VEHICLE AUCTION OF ONE SHERIFF'S OFFICE PATROL DIVISION VEHICLE

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 <u><i>Iron Price</i></u>	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	PERTL - 17 _____
CORRIGAN - 26 _____	PETERS - 15 <u><i>STP</i></u>
DANNER - 11 _____	RIPP - 29 <u><i>Dan Ripp</i></u>
DOWNING - 30 _____	RITT - 18 _____
DYE - 33 _____	RUSK - 12 _____
EICHER - 3 _____	SALOV - 37 _____
ERICKSON - 13 <u><i>Alvin</i></u>	SCHAUER - 21 _____
GILLIS - 14 _____	SCHWELLENBACH - 20 <u><i>John Schwellenbach</i></u>
JONES - 28 _____	STUBBS - 23 _____
KIEFER - 25 _____	VELDRAN - 7 _____
KILMER - 4 _____	WEGLEITNER - 2 _____
KNOLL - 32 _____	WILLIAMS - 36 _____
KOLAR - 1 _____	YOUNG - 5 _____
KRAUSE - 27 _____	

Referred to:

_____ Executive	_____ Health/Human Needs
<u>X</u> _____ Personnel/Finance	_____ Public Protection/Judiciary
<u>X</u> _____ Public Works/Transportation	_____ Environment/Agriculture/Natural Resources
_____ Zoning/Land Regulation	Other <u><i>Sustainability Comm.</i></u>



Dane

Legislation

File #: 2018 RES-124, Version: 1

AWARD OF PURCHASE OF SERVICES AGREEMENT FOR PARADIGM SOFTWARE, LLC TO PROVIDE A NEW AND UPDATED LANDFILL SCALE SYSTEM.

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <u>Paul Nelson</u>
CLAUSIUS - 19 _____	PERTL - 17 _____
CORRIGAN - 26 _____	PETERS - 15 _____
DANNER - 11 _____	RIPP - 29 <u>Dave Ripp</u>
DOWNING - 30 _____	RITT - 18 _____
DYE - 33 _____	RUSK - 12 _____
EICHER - 3 _____	SALOV - 37 _____
ERICKSON - 13 _____	SCHAUER - 21 <u>Alan</u>
GILLIS - 14 _____	SCHWELLENBACH - 20 _____
JONES - 28 _____	STUBBS - 23 _____
KIEFER - 25 _____	VELDRAN - 7 _____
KILMER - 4 _____	WEGLEITNER - 2 _____
KNOLL - 32 _____	WILLIAMS - 36 <u>David Williams</u>
KOLAR - 1 _____	YOUNG - 5 _____
KRAUSE - 27 _____	

Referred to:

_____ Executive	_____ Health/Human Needs
<u>X</u> _____ Personnel/Finance	_____ Public Protection/Judiciary
<u>X</u> _____ Public Works/Transportation	_____ Environment/Agriculture/Natural Resources
_____ Zoning/Land Regulation	Other _____



Dane

Legislation

File #: 2018 RES-125, Version: 1

AUTHORIZATION TO APPLY FOR AND ACCEPT A 2018 STATE OF WISCONSIN DNR LAKE PLANNING GRANT (AIS Rapid Response)

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	PERTL - 17 _____
CORRIGAN - 26 _____	PETERS - 15 _____
DANNER - 11 _____	RIPP - 29 _____ <i>Paul G. J.</i>
DOWNING - 30 _____	RITT - 18 _____
DYE - 33 _____	RUSK - 12 _____
EICHER - 3 _____	SALOV - 37 _____
ERICKSON - 13 _____	SCHAUER - 21 _____
GILLIS - 14 _____	SCHWELLENBACH - 20 _____
JONES - 28 _____	STUBBS - 23 _____
KIEFER - 25 _____	VELDRAN - 7 _____
KILMER - 4 _____	WEGLEITNER - 2 _____
KNOLL - 32 _____	WILLIAMS - 36 _____
KOLAR - 1 _____	YOUNG - 5 _____
KRAUSE - 27 _____	

Referred to:

_____ Executive	_____ Health/Human Needs
<input checked="" type="checkbox"/> _____ Personnel/Finance	_____ Public Protection/Judiciary
_____ Public Works/Transportation	<input checked="" type="checkbox"/> _____ Environment/Agriculture/Natural Resources
_____ Zoning/Land Regulation	Other _____



Dane

Legislation

File #: 2018 RES-126, Version: 1

2018 RES AWARDING CONTRACT TO WISCONSIN DEPARTMENT OF CORRECTIONS FOR AGRICULTURAL INSTRUCTION PROVIDED BY DANE COUNTY UW EXTENSION

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	PERTL - 17 _____
CORRIGAN - 26 _____	PETERS - 15 _____
DANNER - 11 _____	RIPP - 29 _____
DOWNING - 30 _____	RITT - 18 _____
DYE - 33 _____	RUSK - 12 _____
EICHER - 3 _____	SALOV - 37 _____
ERICKSON - 13 _____	SCHAUER - 21 _____
GILLIS - 14 _____	SCHWELLENBACH - 20 _____
JONES - 28 _____	STUBBS - 23 _____
KIEFER - 25 _____	VELDRAN - 7 _____
KILMER - 4 _____	WEGLEITNER - 2 _____
KNOLL - 32 _____	WILLIAMS - 36 _____
KOLAR - 1 _____	YOUNG - 5 _____
KRAUSE - 27 _____	

Referred to:

_____ Executive	_____ Health/Human Needs
<input checked="" type="checkbox"/> Personnel/Finance	_____ Public Protection/Judiciary
_____ Public Works/Transportation	_____ Environment/Agriculture/Natural Resources
_____ Zoning/Land Regulation	Other <u>UW ext</u>



Dane

Legislation

File #: 2018 RES-130, Version: 1

COUNTY BOARD CHAIR APPOINTMENTS

BAYRD - 8 _____
BOLLIG - 31 _____
BUCKINGHAM - 24 _____
CHAWLA - 6 _____
CHENOWETH - 35 _____
CLAUSIUS - 19 _____
CORRIGAN - 26 *AC* _____
DANNER - 11 _____
DOWNING - 30 _____
DYE - 33 _____
EICHER - 3 _____
ERICKSON - 13 _____
GILLIS - 14 _____
JONES - 28 _____
KIEFER - 25 _____
KILMER - 4 _____
KNOLL - 32 _____
KOLAR - 1 _____
KRAUSE - 27 _____

KUHN - 16 _____
LEVIN - 10 _____
McCARVILLE - 22 _____
MILES - 34 _____
NELSON - 9 _____
PERTL - 17 _____
PETERS - 15 _____
RIPP - 29 _____
RITT - 18 _____
RUSK - 12 _____
SALOV - 37 _____
SCHAUER - 21 _____
SCHWELLENBACH - 20 _____
STUBBS - 23 _____
VELDRAN - 7 _____
WEGLEITNER - 2 _____
WILLIAMS - 36 _____
YOUNG - 5 _____

Referred to:

Executive
 Personnel/Finance
 Public Works/Transportation
 Zoning/Land Regulation
 Health/Human Needs
 Public Protection/Judiciary
 Environment/Agriculture/Natural Resources
Other _____



Dane

Legislation

File #: 2018 RES-133, Version: 1

AUTHORIZING JOB CENTER OFFICE AND SOUTH MADISON OFFICE SPACE SHARING AGREEMENT BETWEEN DANE COUNTY DEPARTMENT OF HUMAN SERVICES AND FORWARD SERVICES CORPORATION - EAWS DIVISION

BAYRD - 8 _____	KUHN - 16 _____ <i>[Signature]</i>
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____ <i>[Signature]</i>	McCARVILLE - 22 _____
CHAWLA - 6 _____ <i>[Signature]</i>	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	PERTL - 17 _____
CORRIGAN - 26 _____	PETERS - 15 _____ <i>[Signature]</i>
DANNER - 11 _____	RIPP - 29 _____ <i>[Signature]</i>
DOWNING - 30 _____	RITT - 18 _____
DYE - 33 _____	RUSK - 12 _____
EICHER - 3 _____ <i>[Signature]</i>	SALOV - 37 _____
ERICKSON - 13 _____	SCHAUER - 21 _____
GILLIS - 14 _____	SCHWELLENBACH - 20 _____ <i>[Signature]</i>
JONES - 28 _____	STUBBS - 23 _____
KIEFER - 25 _____ <i>[Signature]</i>	VELDRAN - 7 _____ <i>[Signature]</i>
KILMER - 4 _____	WEGLEITNER - 2 _____
KNOLL - 32 _____	WILLIAMS - 36 _____
KOLAR - 1 _____	YOUNG - 5 _____ <i>[Signature]</i>
KRAUSE - 27 _____	

Referred to:

<input type="checkbox"/> Executive	<input checked="" type="checkbox"/> Health/Human Needs
<input checked="" type="checkbox"/> Personnel/Finance	<input type="checkbox"/> Public Protection/Judiciary
<input type="checkbox"/> Public Works/Transportation	<input type="checkbox"/> Environment/Agriculture/Natural Resources
<input type="checkbox"/> Zoning/Land Regulation	Other _____



Dane

Legislation

File #: 2018 RES-134, Version: 1

CONTRACT CHANGE ORDER #4 TO CONTRACT FOR R.G. HUSTON FOR PHASE 9, CELL 2 LINER AND STAGE 4 FINAL CAP CONSTRUCTION

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <u>Paul Nelson</u>
CLAUSIUS - 19 _____	PERTL - 17 _____
CORRIGAN - 26 _____	PETERS - 15 _____
DANNER - 11 _____	RIPP - 29 <u>Dave J Ripp</u>
DOWNING - 30 _____	RITT - 18 _____
DYE - 33 _____	RUSK - 12 _____
EICHER - 3 _____	SALOV - 37 _____
ERICKSON - 13 _____	SCHAUER - 21 <u>Andy Schauer</u>
GILLIS - 14 _____	SCHWELLENBACH - 20 _____
JONES - 28 _____	STUBBS - 23 _____
KIEFER - 25 _____	VELDRAN - 7 _____
KILMER - 4 _____	WEGLEITNER - 2 _____
KNOLL - 32 _____	WILLIAMS - 36 <u>Paul Williams</u>
KOLAR - 1 _____	YOUNG - 5 _____
KRAUSE - 27 _____	

Referred to:

_____ Executive	_____ Health/Human Needs
<u>X</u> _____ Personnel/Finance	_____ Public Protection/Judiciary
<u>X</u> _____ Public Works/Transportation	_____ Environment/Agriculture/Natural Resources
_____ Zoning/Land Regulation	Other _____



Dane

Legislation

File #: 2018 RES-135, Version: 1

AUTHORIZING SUBMISSION OF SECOND SUBSTANTIAL AMENDMENT OF THE 2017 ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD).

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

2 **CLAUSIUS - 19** _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

1 **DYE - 33** _____ *[Signature]*

EICHER - 3 _____

ERICKSON - 13 _____

GILLIS - 14 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

PERTL - 17 _____

PETERS - 15 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

WILLIAMS - 36 _____

YOUNG - 5 _____

Referred to:

_____ Executive

X _____ Personnel/Finance

_____ Public Works/Transportation

_____ Zoning/Land Regulation

_____ Health/Human Needs

_____ Public Protection/Judiciary

_____ Environment/Agriculture/Natural Resources

Other _____



Dane

Legislation

File #: 2018 RES-136, Version: 1

APPROVING AGREEMENTS AND PURCHASES SUPPORTING AN AFFORDABLE HOUSING PROJECT FOR THE GORMAN GRANDFAMILY PROJECT IN THE CITY OF MADISON

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	PERTL - 17 _____
CORRIGAN - 26 _____	PETERS - 15 _____
DANNER - 11 _____	RIPP - 29 _____
DOWNING - 30 _____	RITT - 18 _____
DYE - 33 _____	RUSK - 12 _____
EICHER - 3 _____	SALOV - 37 _____
ERICKSON - 13 _____	SCHAUER - 21 _____
GILLIS - 14 _____	SCHWELLENBACH - 20 _____
JONES - 28 _____	STUBBS - 23 _____
KIEFER - 25 _____	VELDRAN - 7 _____
KILMER - 4 _____	WEGLEITNER - 2 _____
KNOLL - 32 _____	WILLIAMS - 36 _____
KOLAR - 1 _____	YOUNG - 5 _____
KRAUSE - 27 _____	

Referred to:

<input type="checkbox"/> Executive	<input type="checkbox"/> Health/Human Needs
<input checked="" type="checkbox"/> Personnel/Finance	<input type="checkbox"/> Public Protection/Judiciary
<input type="checkbox"/> Public Works/Transportation	<input type="checkbox"/> Environment/Agriculture/Natural Resources
<input type="checkbox"/> Zoning/Land Regulation	Other _____



Dane

Legislation

File #: 2018 RES-137, Version: 1

CONTRACT CHANGE ORDER #1 TO CONTRACT FOR NEXT ENERGY LLC dba FULL SPECTRUM SOLAR FOR JOB CENTER SOLAR ARRAY

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <u>Paul All</u>
CLAUSIUS - 19 _____	PERTL - 17 _____
CORRIGAN - 26 _____	PETERS - 15 _____
DANNER - 11 _____	RIPP - 29 <u>David Ripp</u>
DOWNING - 30 _____	RITT - 18 _____
DYE - 33 _____	RUSK - 12 _____
EICHER - 3 _____	SALOV - 37 _____
ERICKSON - 13 _____	SCHAUER - 21 <u>Al E</u>
GILLIS - 14 _____	SCHWELLENBACH - 20 _____
JONES - 28 _____	STUBBS - 23 _____
KIEFER - 25 <u>Gunkler</u>	VELDRAN - 7 _____
KILMER - 4 _____	WEGLEITNER - 2 _____
KNOLL - 32 _____	WILLIAMS - 36 <u>Paul Williams</u>
KOLAR - 1 _____	YOUNG - 5 _____
KRAUSE - 27 _____	

Referred to:

_____ Executive	_____ Health/Human Needs
<input checked="" type="checkbox"/> Personnel/Finance	_____ Public Protection/Judiciary
<input checked="" type="checkbox"/> Public Works/Transportation	_____ Environment/Agriculture/Natural Resources
_____ Zoning/Land Regulation	Other _____



Dane

Legislation

File #: 2018 RES-138, Version: 1

AWARD OF CONTRACT FOR NATIVE PRAIRIE GRASS RESTORATION AND MAINTENANCE (LANDFILL)

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <i>Paul Nelson</i>
CLAUSIUS - 19 _____	PERTL - 17 _____
CORRIGAN - 26 _____	PETERS - 15 _____
DANNER - 11 _____	RIPP - 29 <i>Doug Ripp</i>
DOWNING - 30 _____	RITT - 18 _____
DYE - 33 _____	RUSK - 12 _____
EICHER - 3 _____	SALOV - 37 _____
ERICKSON - 13 _____	SCHAUER - 21 <i>Steve Schauer</i>
GILLIS - 14 _____	SCHWELLENBACH - 20 _____
JONES - 28 _____	STUBBS - 23 _____
KIEFER - 25 <i>Frank Kiefer</i>	VELDRAN - 7 _____
KILMER - 4 _____	WEGLEITNER - 2 _____
KNOLL - 32 _____	WILLIAMS - 36 <i>Paul Williams</i>
KOLAR - 1 _____	YOUNG - 5 _____
KRAUSE - 27 _____	

Referred to:

_____ Executive	_____ Health/Human Needs
<i>X</i> _____ Personnel/Finance	_____ Public Protection/Judiciary
<i>X</i> _____ Public Works/Transportation	_____ Environment/Agriculture/Natural Resources
_____ Zoning/Land Regulation	Other _____